



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, August 23, 2016 at 7:00 PM**  
**City Council Chambers, Room 202**

**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR:**

**3.1** Mayor Fiorentini submits Agreement for payment in lieu of tax (PILOT) for the approved solar project on Presidential Drive in Haverhill between Bradford Solar and City Attachments

*Related communication from Energy Manager, Orlando Pacheco*

**3.2** Mayor Fiorentini submits Memorandum of Agreement for *Teamsters Library Group* and *Salary Ordinance*

**3.2.1** Ordinance re: Salaries -- Library

**File 10 days**

**4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

NO SCHEDULE

**5. UTILITY HEARING(S) AND RELATED ORDER(S)**

**5.1** Petition from National Grid Electric for underground electric conduits on Chadwick rd, Kingsbury av & Lincolnshire av; Plan 17306526

**(Hearing Sep 13<sup>th</sup>)**

**6. APPOINTMENTS**

**Confirming Appointments**

*Board of Registrars, Veronica Pare*

**To Be Confirmed**

**Non-confirming Appointments**

*Neighborhood Advisory Group, Kim Whiting*

Attachments

**Resignations**

**7. PETITIONS**

**7.1.** Petition from Russell Chaput/*Marine Corps League Detachment 28*, requesting Tag Day rules relating to soliciting on a public way be changed from one day to 3 days Attachment

**8. APPLICATIONS/HANDICAP PARKING SIGNS**

**8.1** *Renewal* – Gladys Kabanek & Marcia Bretton for 25 Currier av

**8.2** *Renewal* – Joseph Jones for 127 Webster st, Apt 2

Attachments

**9. ONE DAY LIQUOR LICENSES:**

NO SCHEDULE

**10. APPLICATIONS FOR PERMIT**

**10.1** Application from David LaBrode for *Bobby Bell 5 Mile Road Race/Walk*, to be held Sunday, October 9<sup>th</sup>; starting at *Lasting Room Bar & Grille*, 122 Washington st; 10:30 am

*Application has Police approval*

Attachment



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## 11. TAG DAYS

11.1 HHS Cheerleaders, November 5<sup>th</sup> *(August date previously approved not used)*

Attachment

## 12. ANNUAL LICENSE RENEWALS:

Roller Skating Rink

Sunday Skating

Pool Tables

Sunday Pool

Bowling

Sunday Bowling

Buy & Sell Second Hand Clothing

Buy & Sell Second Hand Articles

Junk Dealer

Buy & Sell Old Gold

Pawnbroker

Limousines

Taxis

Taxi Driver Licenses

Chair Cars

Auctioneer

Theater

Exterior Vending Machine

Coin-Ops (Renewals)

Sunday License

Fortune Teller

## 13. HAWKER/PEDDLER

## 14. DRAINLAYER 2016 LICENSE

14.1. Leonel Diaz, *renewal*

Attachment



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## **15. HEARINGS & RELATED ORDERS:**

**15.1 Document 71;** Petition from Robert A Masys/*R.A.M. Engineering*; on behalf of Clair & Roger LaRoche and *RKACO LLC*; requesting a special permit to construct two triplex buildings on the property located at 73 & 77 Cross rd; as residential townhouse condominiums

*Related communication from Russell Ahern submitting new map with project changes*

*Favorable Conditional recommendation from Planning Board & Planning Director* Attachment

**15.2 Document 81;** Petition from Attorney Michael Migliori for applicants 2 Pillsbury Street Realty Trust and Haverhill Bank for Change to Zoning Map for properties at 1124, 1112 and 1096 Main st; being shown on Assessor's Map 636, Block 2 Lots 1, 2, 3, 4, 5 and 6 and Map 636 Block 1 Lot 2 and a portion of Main st; to be rezoned to connect the existing commercial uses on the properties currently located in RM, residential zone to the abutting CH, commercial highway zone

*Unfavorable recommendation from Planning Board*

**Related communication from Attorney Migliori requesting to withdraw the Petition for a Zoning Change**

*Recommendation from Planning Director to allow applicant to withdraw the request*

Attachment

## **16. NEW BUSINESS/ORDERS:**

**16.1 Order** – authorize Mayor to enter into and execute “LEASE AGREEMENT” between City and *Haverhill Teachers Credit Union* for premises at 4 Summer st, Room 3

*Related communication from William Cox Jr, City Solicitor*

**16.2 Order** – authorize payment of bills of the previous years and further authorize payment from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Autofair Ford of Haverhill	\$ 33.30	School Dept
Haverhill Steel	228.00	Fire Dept
North of Boston/Eagle Tribune	24.86	Conservation
Ready Refresh	7.77	City Clerk
WB Mason	264.99	City Clerk
WB Mason	1,027.18	Purchasing
WB Mason	212.68	Assessor
US Security Associates Inc	373.25	Public Library

**16.3 Order** – Transfer \$170,000 from General Fund, *Reserve for Capital Projects* to the following Capital Account – *Replace Lockers at Consentino School*

**16.4 Order** – authorize Mayor on behalf of City to accept a deed from Perl's Way LLC to the City for certain real property located on Rosemont st containing 1.01 acres of land

*Related communication from Robert Moore Jr, Haverhill Conservation Department*

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

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**17. ORDINANCES (FILE 10 DAYS):**

NO SCHEDULE

**18. UNFINISHED BUSINESS**

**18.1. Document 20-H;** Ordinance re: Parking – 98 Temple st No.2 – Delete Handicap Parking

**18.2. Document 28-I;** Ordinance re: Salaries – Water Purification Group

**18.3. Document 28-J;** Ordinance re: Salaries, Teamster Citizen Center Group

**18.4. Document 92;** Ordinance re: Amended Ordinance Related to Water Use Restriction

*Related communication from Mayor Fiorentini and Robert Ward, Deputy DPW Director submitting  
proposed amendments to the Ordinance*

*Ordinances filed August 10<sup>th</sup>*

**18.5. Document 82-I;** Communication from Councillor Bevilacqua requesting a discussion regarding electric vehicles for future City fleet

*Postponed from July 26<sup>th</sup>*

Attachments

**19. MONTHLY REPORTS**

19.1 Abatement report from Board of Assessors for month of July 2016

Attachment

**20. COMMUNICATION FROM COUNCILLORS**

20.1 Communication from Councillor Vargas and President Michitson requesting a discussion regarding “Startup In a Day Pledge”

20.2 Communication from Councillor Daly O’Brien requesting to allow Merrimack Valley Nurse’s Association and Massachusetts Nurse’s Association to give an update on their concerns regarding quality care in our local hospital

20.3 Communication from Councillor Vargas requesting to introduce Keith Boucher of Urban Kindness to discuss “Pop-Up” City Halls

20.4 Communication from Councillor Bevilacqua requesting a discussion regarding street closing notifications

20.5 Communication from Councillor LePage requesting to present an update on the removal of double utility poles in Haverhill

20.6 Communication from Councillors Daly O’Brien and President Michitson requesting to introduce Ronald MacLeod to discuss traffic safety issues on the streets of the North av neighborhood

20.7 Communication from Councillor Bevilacqua requesting a discussion regarding remote access calling reliability

Attachments



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, August 23, 2016 at 7:00 PM**  
**City Council Chambers, Room 202**

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**21 RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE

**22 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**23 DOCUMENTS REFERRED TO COMMITTEE STUDY**

**24 ADJOURN**

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

(3,1)  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 18, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Solar PILOT Agreement with Bradford Solar LLC

Dear Mr. President and Members of the Haverhill City Council:

Attached is the payment in lieu of tax (PILOT) agreement for the approved solar project on Presidential Drive in Haverhill. Please see attached letter from our Energy Manager, Orlando Pacheco, which provides additional details to the terms of the agreement.

I recommend approval.

Very truly yours,

*James J. Fiorentini (Jed)*

James J. Fiorentini, Mayor

JJF/lyf



# Haverhill

Purchasing Department, Room 105  
Phone: 978-374-2309 Fax: 978-521-4348  
[purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

August 4, 2016

Mayor James J. Fiorentini  
City Hall  
4 Summer Street  
Haverhill, MA 01830-5875

Dear Mayor:

Attached is the Payment in Lieu of Tax Agreement (PILOT) for the approved solar project on Presidential Drive. The project, which is being constructed by Bradford Solar LLC is expected to be about 6 (Megawatts) MW in size and has received all local approvals.

The PILOT agreement starts at \$107,150 and increases every 5 years by 2.5% years for a projected total payment over the 20 year period of \$2,224,710.

The documents have been reviewed by both the City Solicitor and Meister Group, the City's solar energy consultant.

Sincerely,

Orlando Pacheco  
Purchasing Director/Energy Manager

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**AGREEMENT FOR PAYMENT IN LIEU OF TAXES FOR**

**PERSONAL PROPERTY**

**between**

**BRADFORD SOLAR, LLC**

**and**

**CITY OF HAVERHILL**

**dated as of August 4, 2016**

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AGREEMENT FOR PAYMENT IN LIEU OF TAXES FOR  
PERSONAL PROPERTY

THIS AGREEMENT FOR PAYMENT IN LIEU OF TAXES FOR PERSONAL PROPERTY (this "Agreement") is made and entered into as of August 4, 2016 by and between **Bradford Solar, LLC**, a Massachusetts limited liability company ("Developer"), and the **City of Haverhill**, a municipal corporation duly established by law and located in Essex County, Commonwealth of Massachusetts (the "City"). Developer and the City are collectively referred to in this Agreement as the "Parties" and are individually referred to as a "Party".

WHEREAS, Developer plans to build and operate a solar photovoltaic generating facility and ancillary equipment (the "Project") with an expected nameplate capacity of approximately 6 MW DC on an approximately 22.8359 acre leased-area of land located at 265 Presidential Dr, Haverhill, Massachusetts, as shown in Exhibit A (the "Property"); and;

WHEREAS, Mass. Gen. Laws ch. 59 §38H authorizes the City to enter into an agreement for a negotiated payment in lieu of taxes imposed on real and personal property;

WHEREAS, it is the intention of the Parties that Developer make annual payments to the City for the Term (as defined below) in lieu of all personal property taxes on the Project and Property;

NOW THEREFORE, in exchange for the mutual commitments set forth herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

1. Payment in Lieu of Personal Property Taxes. Developer agrees to make payments to the City in lieu of all personal property taxes which might otherwise be assessed against the Project and the Property (the "PILOT Payments") for a period of twenty (20) consecutive fiscal tax years, commencing with fiscal tax year following the first January 1 on or after the Completion Date (as defined below) (the "Term"). The PILOT Payments shall be for an annual amount equal to One Hundred and Seven Thousand One Hundred and Fifty Dollars (\$107,150) for the first five (5) years of the Term, escalating at two and one half percent (2.5%) once every five years thereafter. Developer shall pay the PILOT Payment in four equal quarterly installments based on an annual bill issued by the City to the Developer. Except as may be expressly set forth herein, the Parties agree that the PILOT Payments shall not be increased or decreased for any reason, including on account of an inflation factor or change in the City's tax rate. Developer shall have no liability for any personal property taxes with respect to the Project or Property except for the PILOT Payments, and the City will not (i) seek to invalidate this Agreement; (ii) impose any lien on or encumber the Project or Property (or the improvements thereon) except as is expressly provided herein; or (iv) take any affirmative action in support of the bifurcation of the taxation of real and personal property.

The "Completion Date" shall be that date determined by Developer on which the Project is first ready for regular, daily operation, has been interconnected to the system of the local electric distribution company ("LDC"), has been accepted by the LDC (to the extent required), and is capable of producing and selling electricity. Developer shall provide the City with written notice of the Completion Date.

2. Inventory. Attached as Exhibit B is an inventory of all personal property comprising and incorporated into the Project and/or Property as of the Completion Date (the "Inventory").

3. Assignment; Recording. This Agreement will be binding upon and inure to the benefit of Developer and its successors and assigns as owners of the Project, and the rights and obligations created hereunder will run with the Project and the Property. Without limiting the foregoing, except to the extent prohibited by the G.L. c. 59, § 38H (b) and/or regulations promulgated pursuant thereto, Developer may, without the prior consent of the City, pledge, collaterally assign or assign its rights and obligations under this Agreement to any affiliate of Developer or to any party that has provided or is providing financing to Developer for the construction, operation and/or maintenance of the Project. A Notice of this Agreement will be recorded by City in the applicable Registry of Deeds promptly following its execution.

4. Termination. Developer may terminate this Agreement upon ten (10) days' written notice to City in the event (i) the Project ceases commercial operation and is decommissioned or (ii) the Developer's rights to use or access the Property is terminated for any reason and such termination results in the inability for the Developer to operate and maintain the Project.

5. Water and Sewer Rates and Fees. The City agrees that it will not charge Developer water and sewer rates or connection fees greater than the prevailing rates and fees applicable to other commercial users in the City. In the event that the City ever privatizes, leases, sells or otherwise transfers its water or sewer system or its waste water treatment plant to a private owner or operator, this provision will be binding on such successor owner or operator.

6. Payment Collection. All rights and remedies available to the City for the collection of taxes shall apply to the payments in lieu of taxes hereunder, including, but not limited to, the rights and remedies provided in G.L. c.59 and G.L. c.60, and all such rights and remedies are hereby reserved notwithstanding anything to the contrary herein. The provisions of the General Laws, including but not limited to G.L. c.59 and G.L. c.60, will govern the establishment of liens and the collection of any payments in lieu of taxes provided for in this Agreement as though said payments were real and personal property taxes due and payable to the City.

7. Additional Documentation and Actions. Each Party will, from time to time hereafter, execute and deliver or cause to be executed and delivered, such additional instruments, certificates, documents, consents or approvals, and take all such actions, as the other Party reasonably requests for the purpose of implementing or effectuating the provisions of this Agreement or is otherwise entitled to request or require hereunder.

8. Notices. All notices, consents, requests, or other communications provided for or permitted to be given hereunder by a Party must be in writing and will be deemed to have been properly given or served upon the personal delivery thereof, via courier delivery service, or by certified mail, return receipt requested. Such notices shall be addressed or delivered to the Parties at their respective addresses shown below.

If to Developer:

3 Ellsworth Pl

Avon, CT 06001

Attn: Jeffrey Macel

If to Lender:

As may be identified by Developer, from time to time.

If to City

City of Haverhill  
4 Summer Street  
Room 100  
Haverhill, MA 01830  
Attn.: Mayor of Haverhill

Any such addresses for the giving of notices may be changed by either Party by giving written notice as provided above to the other Party. Notice given by counsel to a Party shall be effective as notice from such Party.

9. Force Majeure. As used herein, "Force Majeure" includes, without limitation, acts of God including floods, winds, storms, earthquake, fire or other natural calamity; acts of war or other civil insurrection or terrorism; or taking by eminent domain by any governmental entity (other than the City) of all or a portion of the Property or the Project.

If an event of Force Majeure occurs during the Term and as a result of such event of Force Majeure the Project or Property is partially or wholly damaged or destroyed or otherwise rendered inoperable or unusable for its intended purposes ("Damaged"), then for the period of time following the event of Force Majeure during which the Project or Property is so Damaged, the PILOT Payments will be eliminated or reduced proportionate to the Damage. The Parties hereby agree that such proportionate damage will be determined solely by the entity providing property loss and damage insurance to the Developer.

10. Recordkeeping; Approvals. The City shall timely comply with any recordkeeping, filing or other requirements mandated by the Massachusetts Department of Revenue in connection with the Department's implementation of the PILOT Statute. The City represents and warrants that it has taken all votes and received all authorizations and/or approvals necessary to cause this Agreement to be a valid and binding obligation on the City. A copy of the minutes evidencing such vote(s) or authorizations is attached hereto as Exhibit C.

11. Lender's Right to Cure. The City shall send a copy of any notice of default sent to Developer to any secured lender providing financing to Developer in connection with the Project (as identified in Section 13 hereof, the "Lender") by certified mail at the same time such notice is sent to Developer, and where this Agreement expressly provides for a cure of said default, no such notice of default to Developer shall be effective unless and until a copy of such notice has been delivered to Lender, and the applicable cure period, beginning on the date of such delivery, has expired. Lender shall have the same time and rights to cure any default as Developer, and the City shall accept a cure by Lender as if such cure had been made by Developer, provided said cure is made in accordance with the provisions of this Agreement.

12. Miscellaneous. The Parties agree that this Agreement was negotiated in good faith in recognition of and with due consideration of the full and fair cash value of the Project and Property, to the extent that such value is determinable as of the date of this Agreement. Each Party was represented by counsel in the negotiation and preparation of this Agreement. The Parties further acknowledge that this Agreement is fair and mutually beneficial to them. The City and Developer shall act in good faith to carry out and implement this Agreement. This Agreement will be made and interpreted in accordance with the laws of the Commonwealth of Massachusetts. This Agreement may be executed in counterparts that, taken together, will constitute a single document.

*[Signature Page to Follow]*

EXECUTED under seal by the undersigned as of the day and year first written above, each of whom represents that it is fully and duly authorized to act on behalf of and bind its principals.

**City of Haverhill**

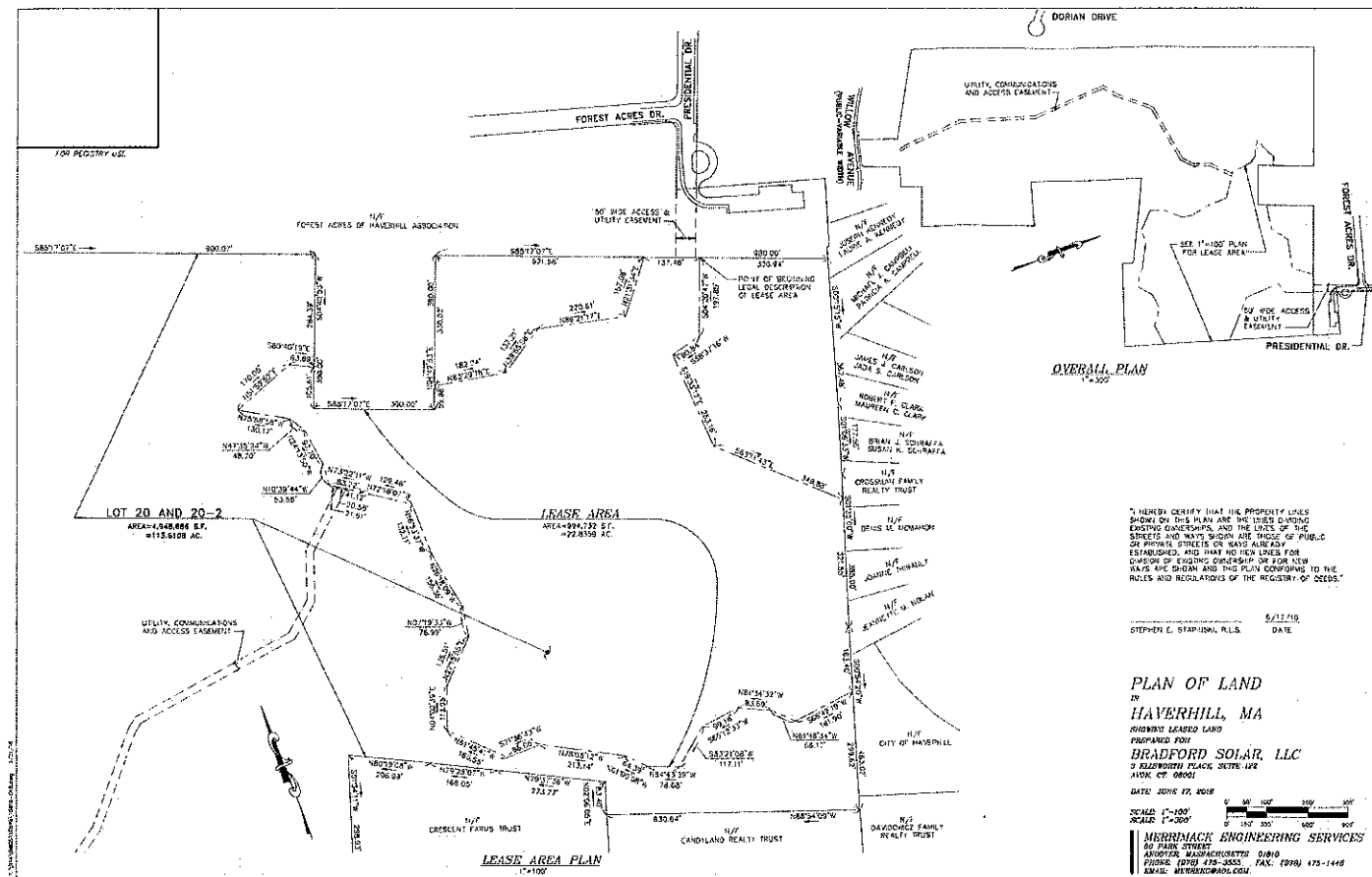
By: \_\_\_\_\_  
Name: James J. Fiorentini  
Title: Mayor

**Bradford Solar, LLC**

By: [\_\_\_\_\_]   
Its sole member

By: \_\_\_\_\_  
Name:  
Title:

### Sketch Plan of Property



### **Exhibit A-1**

#### **Legal Description of Property**

Beginning at the northeast corner, at a point at land of Forest Acres of Haverhill Association and located N 85° – 17' – 07" W 320.94' from the northeast corner of land of Bradford Holdings LLC and land of Joseph Kennedy and Laurie A. Kennedy, running:

S 04° – 20' – 47" W	197.85'	along land of Bradford Holdings LLC to a point, thence
S 58° – 37' – 16" W	80.84'	along land of Bradford Holdings LLC to a point, thence
S 19° – 33' – 12" E	253.16'	along land of Bradford Holdings LLC to a point, thence
S 63° – 11' – 43" E	349.88'	along land of Bradford Holdings LLC to a point at land of Crossman Family Realty Trust, thence
S 01° – 35' – 00" W	321.55	along land of Crossman Family Realty Trust, land of McMahon, land of Thibault and land of Nolan to a point, thence
S 00° – 54' – 20" W	163.40'	along land of Nolan and land of The City of Haverhill to a point, thence
S 66° – 42' – 19" W	161.90'	along land of Bradford Holdings LLC to a point, thence
N 61° – 46' – 34" W	66.17'	along land of Bradford Holdings LLC to a point, thence
N 81° – 34' – 32" W	83.69'	along land of Bradford Holdings LLC to a point at land of Candyland Realty Trust, thence
S 66° – 12' – 33" W	99.18'	along land of Candyland Realty Trust to a point, thence
S 33° – 21' – 08" W	117.11'	along land of Bradford Holdings LLC to a point, thence
N 84° – 43' – 39" W	78.08'	along land of Bradford Holdings LLC to a point, thence
N 61° – 00' – 58" W	64.39'	along land of Bradford Holdings LLC to a point, thence
N 78° – 05' – 12" W	213.14'	along land of Bradford Holdings LLC to a point, thence
S 71° – 36' – 43" W	86.06'	along land of Bradford Holdings LLC to a point, thence
N 61° – 45' – 41" W	165.55'	along land of Bradford Holdings LLC to a point,

		thence
N 04° – 02' – 39" E	113.95'	along land of Bradford Holdings LLC to a point, thence
N 27° – 15' – 55" E	135.51'	along land of Bradford Holdings LLC to a point, thence
N 07° – 19' – 33" W	76.99'	along land of Bradford Holdings LLC to a point, thence
N 26° – 18' – 09" W	156.36'	along land of Bradford Holdings LLC to a point, thence
N 16° – 53' – 37" W	132.11'	along land of Bradford Holdings LLC to a point, thence
N 72° – 18' – 07" W	129.46'	along land of Bradford Holdings LLC to a point, thence
N 73° – 22' – 11" W	83.22'	along land of Bradford Holdings, thence
N 10° – 39' – 44" W	53.55'	along land of Bradford Holdings LLC to a point, thence
N 24° – 13' – 50" W	97.70'	along land of Bradford Holdings LLC to a point, thence
N 47° – 35' – 24" W	48.70'	along land of Bradford Holdings LLC to a point, thence
N 75° – 58' – 58" W	130.17'	along land of Bradford Holdings LLC to a point, thence
N 15° – 59' – 52" E	170.05'	along land of Bradford Holdings LLC top a point, thence
S 80° – 40' – 19" E	63.89'	along land of Bradford Holdings LLC to a point at land of Forest Acres of Haverhill Associations, thence
S 04° – 42' – 53" W Association,	105.61'	along land of Forest Acres of Haverhill  thence
S 85° – 17' – 07" E Association,	300.00'	along land of Forest Acres of Haverhill  to a point, thence
N 04° – 42' – 53" E	59.98'	along land of Bradford Holdings LLC to a point, thence
N 83° – 29' – 18" E	182.24'	along land of Bradford Holdings LLC to a point, thence



N 39° – 55' – 58" E	137.21'	along land of Bradford Holdings LLC to a point, thence
N 86° – 21' – 17" E	220.61'	along land of Bradford Holdings LLC to a point, thence
N 21° – 31' – 34" E	157.08'	along land of Bradford Holdings LLC to a point at land of Forest Acres of Haverhill Association, thence
S 85° – 17' – 07" E Association	137.48'	along land of Forest Acres of Haverhill  to a point, said point being the point of beginning

The said lease area contains 994,732 square feet or 22.8359 acres land area and is shown on "Plan of Land in Haverhill, MA, showing leased land prepared for Bradford Solar, LLC dated June 17, 2016, scale 1" = 100' by Merrimack Engineering Services, 66 Park Street, Andover, Massachusetts"

**Exhibit B**  
The Inventory

*Personal Property and Nameplate Capacity.* The personal property comprising and incorporated into the Project shall consist of the articles listed in the table below:

<b><u>Article</u></b>
Modules
Racking system
Inverters
Transformers
Wiring/Conduit
Combiner Boxes
Medium voltage equipment (recloser, switchgear, etc.)
Chain-link fence
Utility poles
Related equipment

**Exhibit C**  
**Meeting Minutes**  
**(Attached)**

**Exhibit D**  
**Proposed Payment Schedule**

Estimated Project Size (MW DC): 6.00

Year	Tax Payment	Tax Payment per MWDC	Escalator
1	\$107,150	\$17,858	0%
2	\$107,150	\$17,858	0%
3	\$107,150	\$17,858	0%
4	\$107,150	\$17,858	0%
5	\$107,150	\$17,858	0%
6	\$109,829	\$18,305	2.5%
7	\$109,829	\$18,305	0%
8	\$109,829	\$18,305	0%
9	\$109,829	\$18,305	0%
10	\$109,829	\$18,305	0%
11	\$112,574	\$18,762	2.5%
12	\$112,574	\$18,762	0%
13	\$112,574	\$18,762	0%
14	\$112,574	\$18,762	0%
15	\$112,574	\$18,762	0%
16	\$115,389	\$19,231	2.5%
17	\$115,389	\$19,231	0%
18	\$115,389	\$19,231	0%
19	\$115,389	\$19,231	0%
20	\$115,389	\$19,231	0%

3.2



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 19, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: MOA for Teamsters Library Group

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find the MOA for the Teamster's Library Group as a result of recent negotiations.

I recommend approval.

Very truly yours,

*James J. Fiorentini (dbr)*  
James J. Fiorentini, Mayor

JJF/lyf




# Haverhill

Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – [dmcclanahan@cityofhaverhill.com](mailto:dmcclanahan@cityofhaverhill.com)

Sheila Pelczar, HR Technician – [spelczar@cityofhaverhill.com](mailto:spelczar@cityofhaverhill.com)

TO: Mayor James J. Fiorentini  
FROM: Denise McClanahan, HR Director   
DATE: August 19, 2016  
RE: Salary Ordinance & MOA submission

Attached please find an ordinance and Memorandum of Agreement for the Teamsters Library Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm

Memorandum of Agreement  
Between  
THE CITY OF HAVERHILL and THE LIBRARY GROUP – Teamsters Local #170

**One year contract:**

**July 1, 2016 to June 30, 2017**

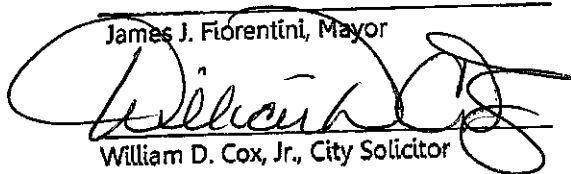
**Wages**

**Amend WAGES to add the following:**

**1.75% salary increase effective 7-1-2016**

Date: \_\_\_\_\_

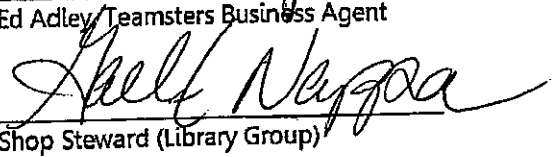
James J. Fiorentini, Mayor

A large, stylized handwritten signature in black ink, likely belonging to William D. Cox, Jr.

William D. Cox, Jr., City Solicitor

A handwritten signature in black ink, likely belonging to Ed Adley.

Ed Adley, Teamsters Business Agent

A handwritten signature in black ink, likely belonging to Shell Nappa.

Shop Steward (Library Group)



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

3-2-11

filed

ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2G of 2015, Article 9:  
Section 1 - Wages is deleted in its entirety and insert in its place thereof the following:

EFFECTIVE 7/1/2016	1.75%	101.75%			
Division Head		\$737.06	\$770.24	\$804.23	\$838.13
Head Custodian		\$737.06	\$770.24	\$804.23	\$838.13
Literacy Coordinator		\$737.06	\$770.24	\$804.23	\$838.13
Library Assistant		\$656.92	\$689.50	\$722.09	\$752.20
Bookkeeper		\$656.92	\$689.50	\$722.09	\$752.20
Secretary		\$656.92	\$689.50	\$722.09	\$752.20
Outreach Community Liaison		\$656.92	\$689.50	\$722.09	\$752.20
Sr. Custodian		\$656.92	\$689.50	\$722.09	\$752.20
Library Tech Asst.		\$587.78	\$605.09	\$622.39	\$639.69
Library Clerk		\$535.93	\$553.24	\$570.49	\$587.78
Jr. Custodian		\$535.93	\$553.24	\$570.49	\$587.78

Approved as to legality:

City Solicitor





DOCUMENT 2-G

# CITY OF HAVERHILL

In Municipal Council

June 2 2015

ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11E of 2014 Article 9:  
Section 1 - Wages is deleted in its entirety and insert in its place thereof the following:

EFFECTIVE 7/1/2014 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Head Custodian	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Literacy Coordinator	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Library Assistant	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Bookkeeper	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Secretary	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Outreach Community Liaison	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Sr. Custodian	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Library Tech Asst.	\$569.14	\$585.90	\$602.65	\$619.39	\$636.08
Library Clerk	\$518.93	\$535.69	\$552.39	\$569.14	\$585.90
Jr. Custodian	\$518.93	\$535.69	\$552.39	\$569.14	\$585.90

EFFECTIVE 7/1/2015 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Head Custodian	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Literacy Coordinator	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Library Assistant	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Bookkeeper	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Secretary	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Outreach Community Liaison	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Sr. Custodian	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Library Tech Asst.	\$577.68	\$594.69	\$611.69	\$628.68	\$645.62
Library Clerk	\$526.71	\$543.72	\$560.68	\$577.68	\$594.69
Jr. Custodian	\$526.71	\$543.72	\$560.68	\$577.68	\$594.69

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Hearing September 13  
2016

Questions contact – Dan Combes-508-935-1667

Petition of the NATIONAL GRID  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric conduit Location:

511

To The City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Chadwick Road, Kingsbury Ave, Linconshire Drive-Haverhill Massachusetts

The following are the streets and highways referred to:

**17306526-** Chadwick Road, Kingsbury Ave, Linconshire Drive-National Grid to install 1-3" conduit between pole 47 Chadwick road and p 33 Kingsbury Ave down Lincolnshire Drive and associated side streets to install replacement conductor to the transformers between these risers that will re-feed the transformers in this area. Install a combination of 1-3" and 1-4" conduit between p 34-1 Kingsbury Ave and p 45-1 Lincolnshire Drive and associated side streets to install replacements conductor between risers. Between both sets of riser poles install 1-3" conduit from transformers to select secondary handholes. Install a total of (8) heavy duty handholes and (5) pull boxes.

Location approximately as shown on plan attached

NATIONAL GRID  
BY Dan Combes  
Engineering Department

# **nationalgrid**

August 5, 2016

City of Haverhill Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

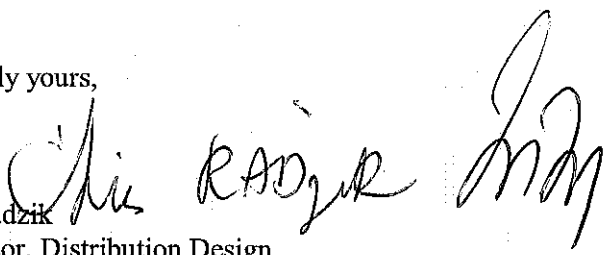
If you have any questions regarding this permit please contact:

Chris Wellington -978-725-1276

If this petition meets with your approval, please return an executed copy to:

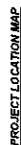
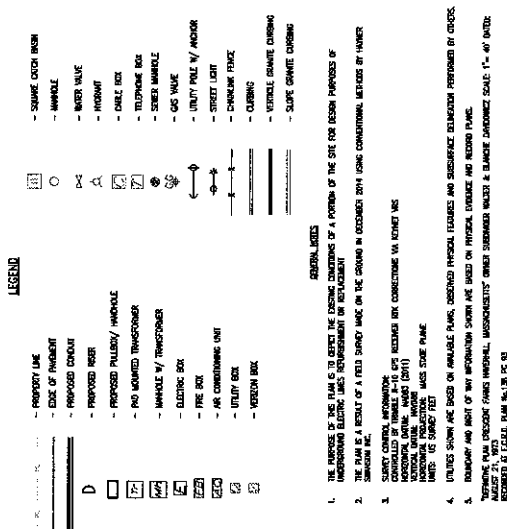
National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

  
Chris Radzik  
Supervisor, Distribution Design

Enclosures

OWEN1 - FILE PERSONALITY TRAINING001 - NATIONAL GRID DISTRIBUTION DESIGN ACTIVE PROJECTS NEW ENGLAND AND PROTECTED PROSCENESCENT FARMS URBAN - PETITION.DWG - SHEET 0 - INDEX

[illegible]

	INDEX	SUBJECT
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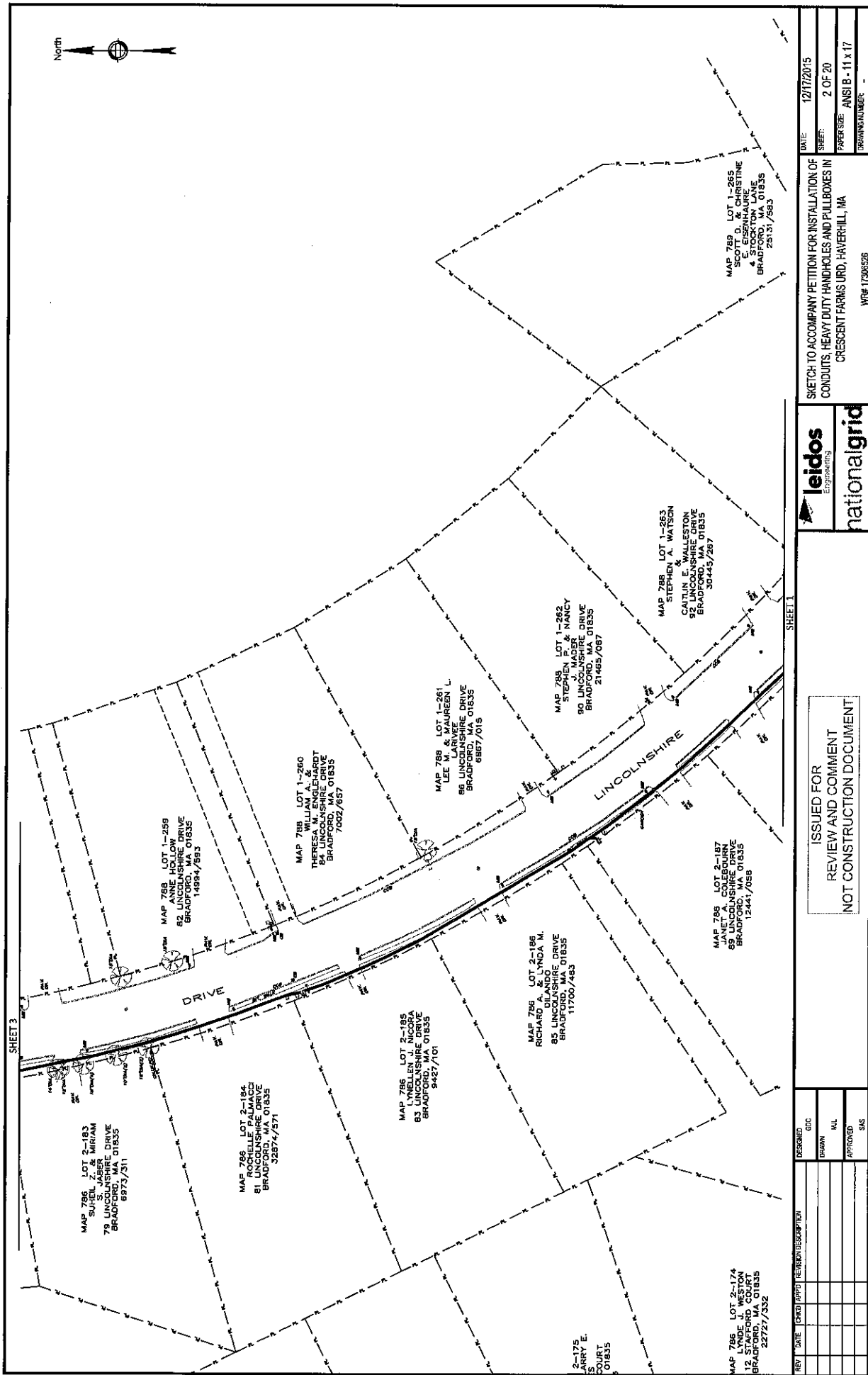
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SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
 CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN  
 TRAFALGAR ESTATES URD, NORTH ANDOVER, MA  
 DATE: 12/17/2015  
 SHEET: 0 OF 20  
 PAPER SIZE: ANSI B - 11 x  
 DRAWING NUMBER: WPR 1720526

REV	DATE	CHKD	APPR	REVISION DESCRIPTION	DESIGNED	DOC
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					M.L.	
					APPROVED	
					SAS	















MAP 785 LOT 3-239  
BRENDA AYERS HAJEC  
45 UNCOLNSHIRE DRIVE  
BRADFORD, MA 01835  
331.48 / 500

MAP 785 LOT 3-240  
MARK L. MAGOON  
17 LINCOLNSHIRE DRIVE  
BRADFORD, MA 01835  
33465/409

MAP 785 LOT 3-241  
ALAN J. & LYNN A.  
BOISVERT  
51 LINCOLNSHIRE DRIVE  
BRADFORD, MA 01835  
16847/224

MAP 785 LOT 3-242  
ALBERT C., JR. &  
LINDA S. CORNEAU  
53 LINCOLNSHIRE DRIVE  
SPRINGFIELD, MA 01104

MAP 785 LOT 4-230  
JAMES G. GAGNON  
52 LINCOLNSHIRE DRIVE

MAP 785 LOT 5-228/  
MARC A. FEVRY &  
MARIE LOUIS PIERRE  
4 CALIFORNIA COUNTY

MAP 785 LOT 5-227  
CHRISANTHI P.  
SIMINTIS  
6 BALFOUR COURT  
BRADFORD, MA 01835

MAP 785 LOT 5-228  
CHRISANTHI P.  
SIMINTIS  
5 BALFOUR COURT  
BRADFORD, MA 01835  
7810/456

MAP 785 LOT 5-225  
JOHN A. & MAUREEN  
E. KRUPA  
3 BALFOUR COURT  
BRADFORD, MA 01835  
6822/082

MAP 787 LOT 2-223  
EDMUND A. & JANET  
M. WALLESTON  
166 LINCOLNSHIRE DRIVE  
BRADFORD, MA 01835  
6822/076

REV	DATE	CHG'D	APP'D	REVISION DESCRIPTION	DESIGNED
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					APPROVED
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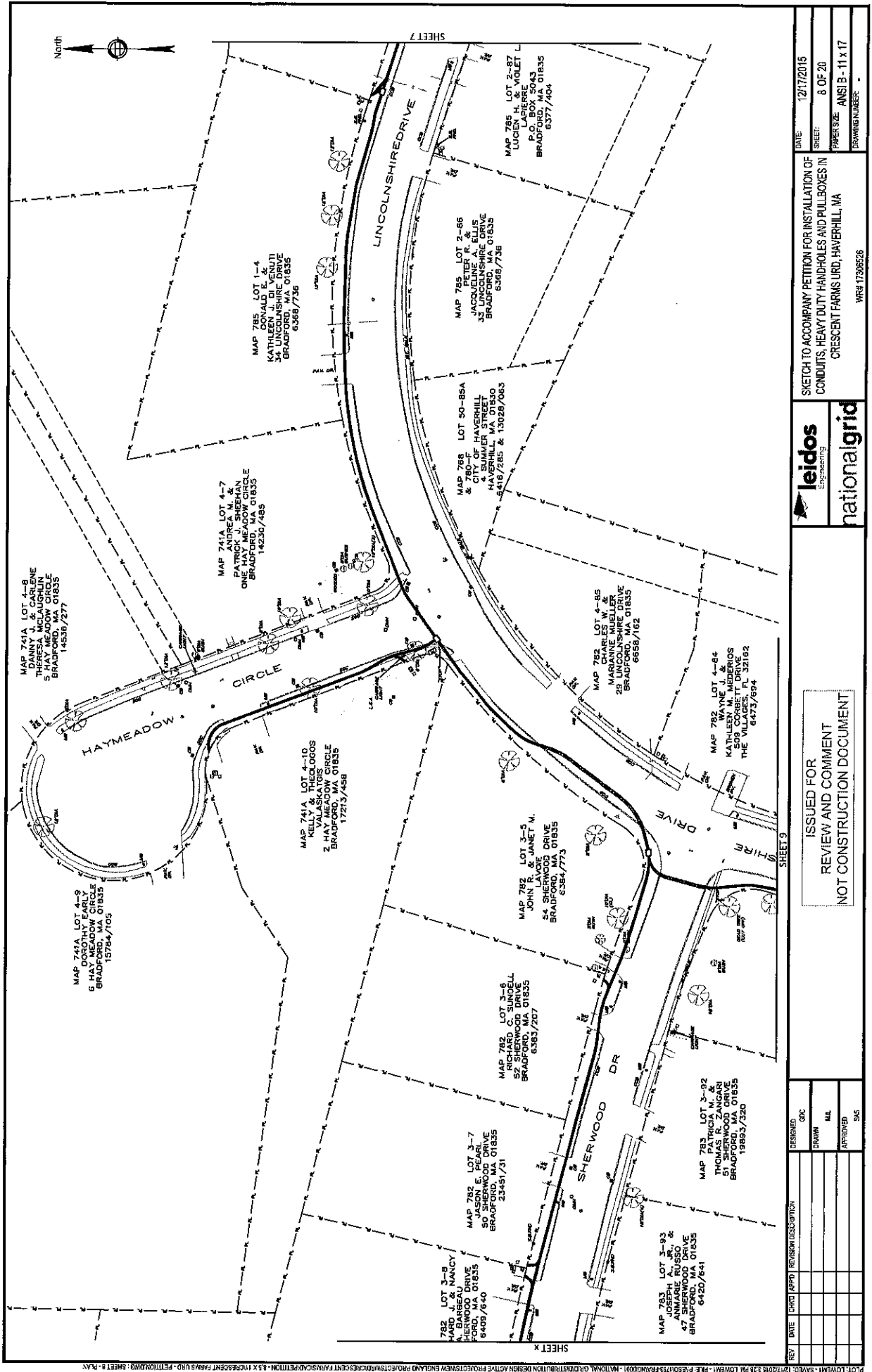
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REVIEW AND COMMENT  
NOT CONSTRUCTION DOCUMENT



SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
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CRESCENT FARMS URD, HAVERHILL, MA

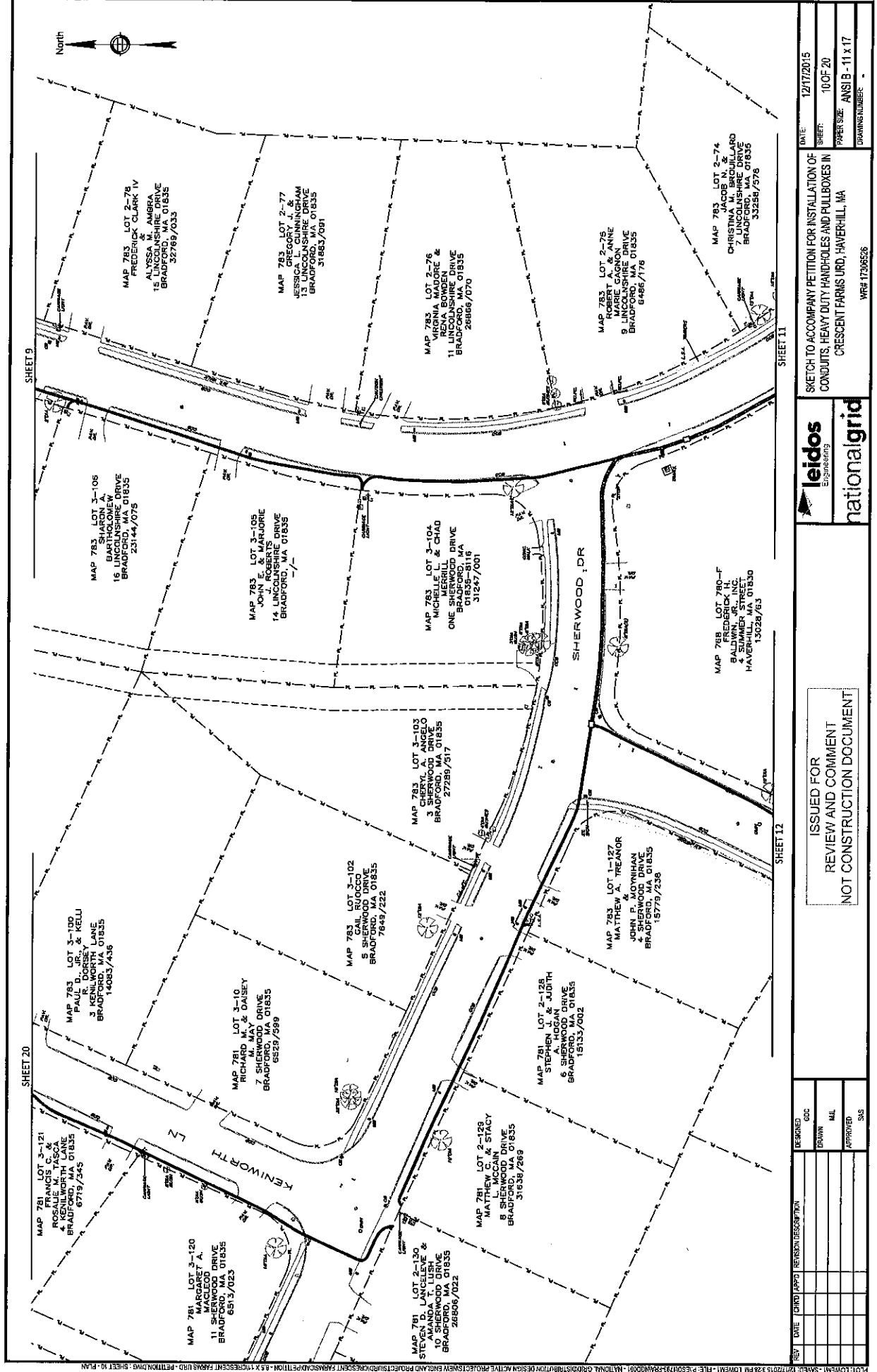
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SHEET: 6 OF 20  
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DRAWING NUMBER: -





<b>leidos</b> Engineering <b>nationalgrid</b>		DATE: 12/17/2015 SHEET: 8 OF 20 PAPER SIZE: ANSI B - 11 x 17 DRAWING NUMBER: WRF 1736526
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN CRESCENT FARMS URD, HAVERHILL, MA		
ISSUED FOR REVIEW AND COMMENT NOT CONSTRUCTION DOCUMENT		
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SHEET 20

SHEET 9

SHEET 11

SHEET 12

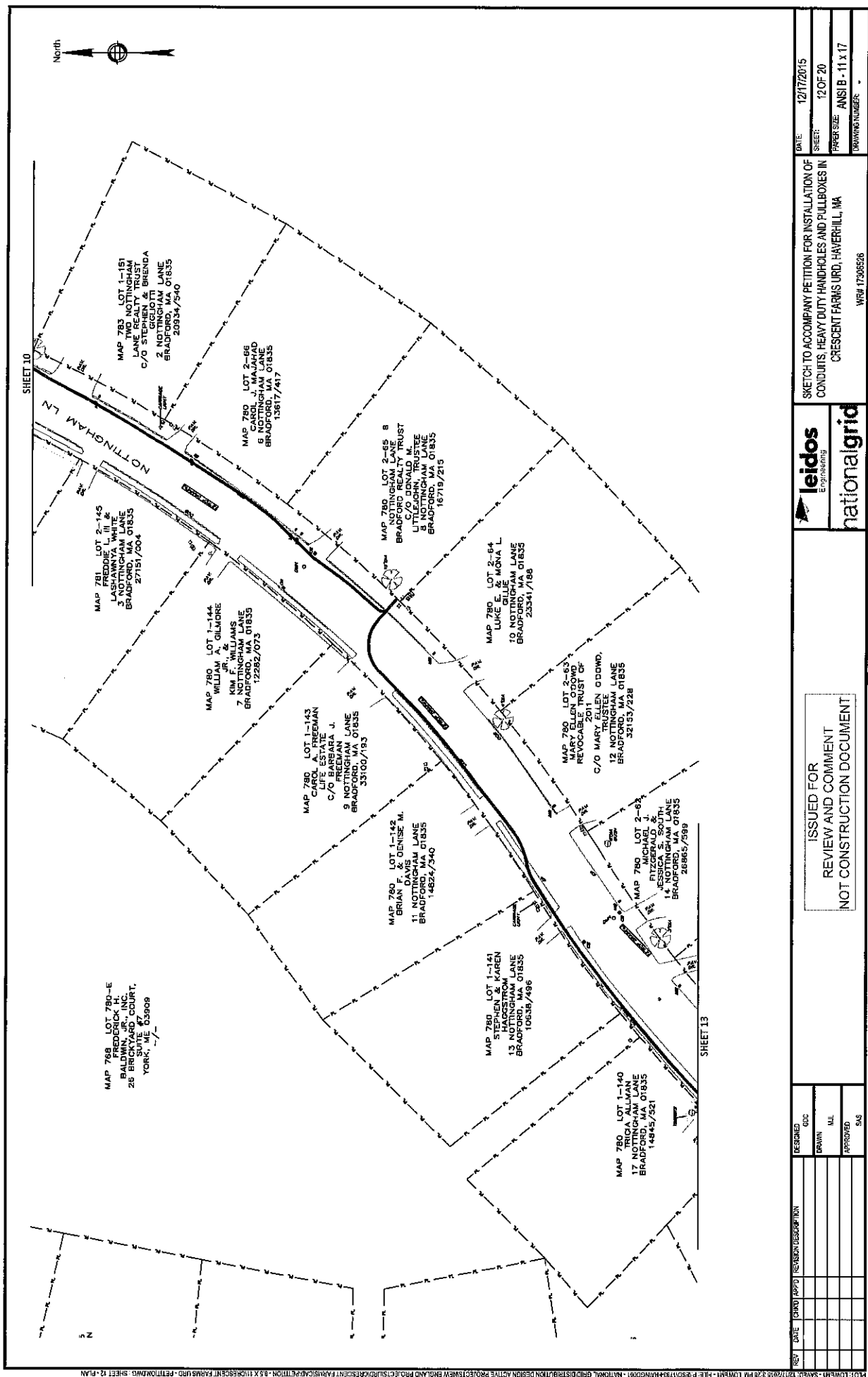
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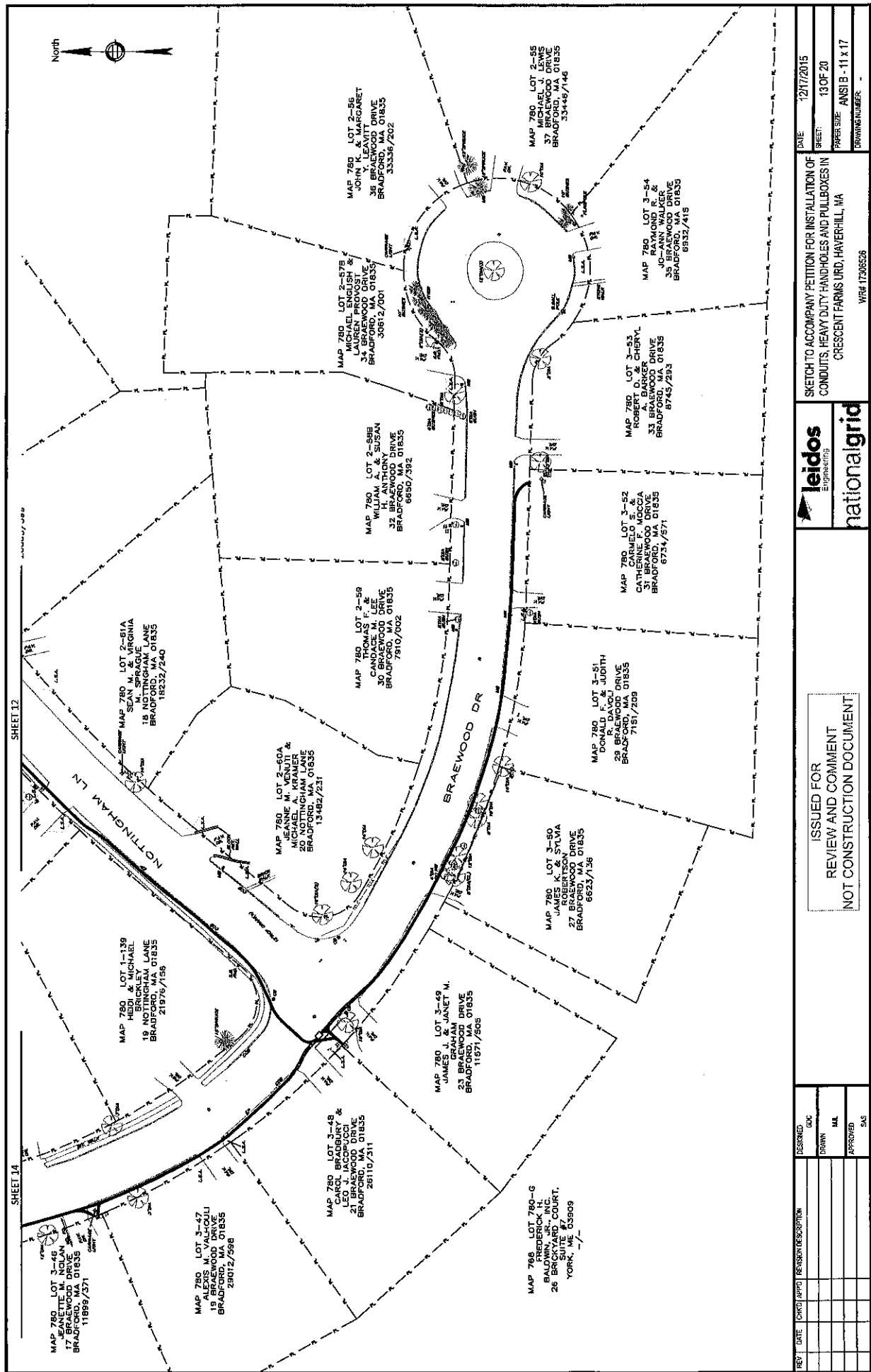
leidos  
Engineering  
nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN  
CRESCENT FARMS URD, HAVERHILL, MA

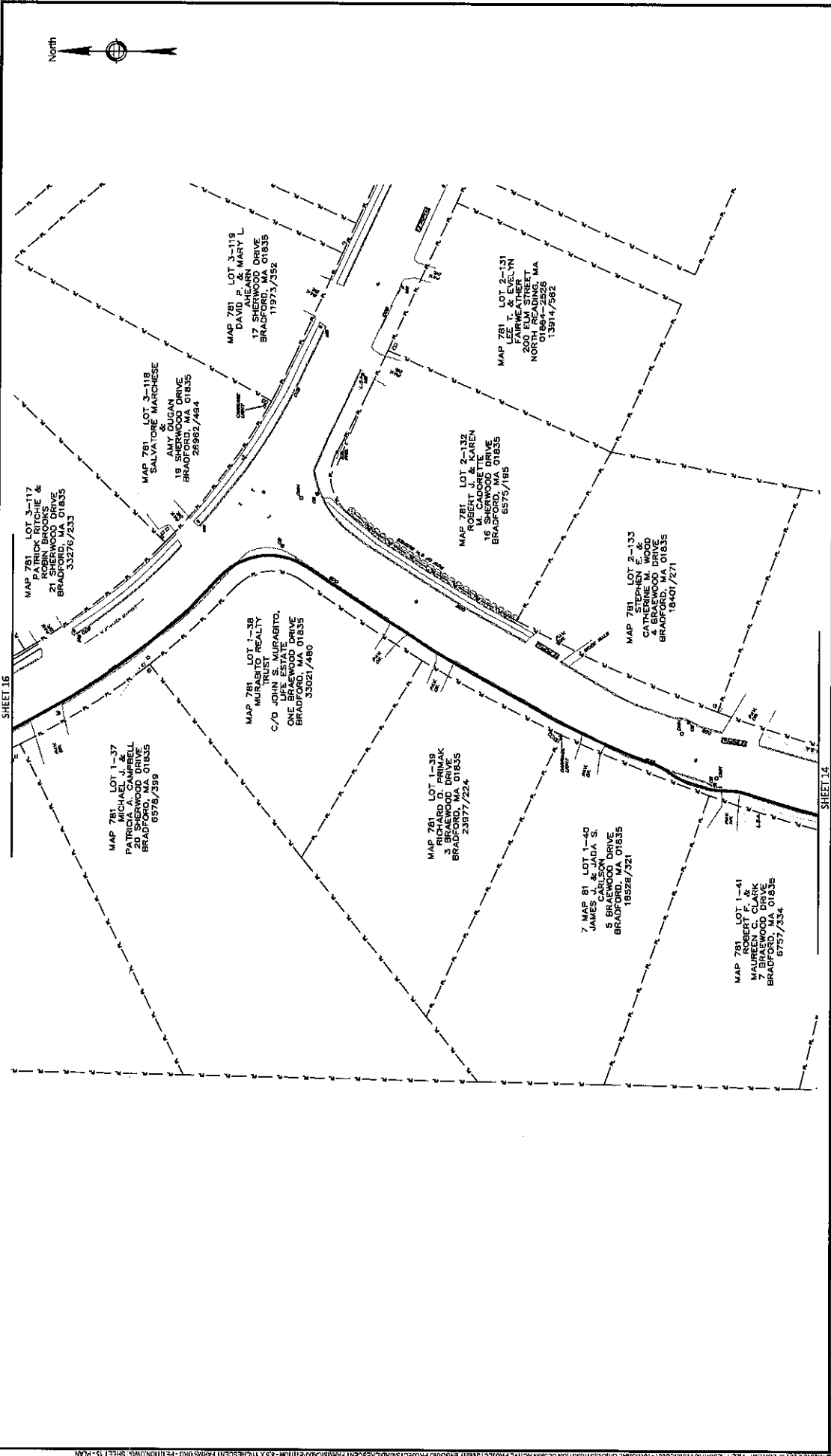










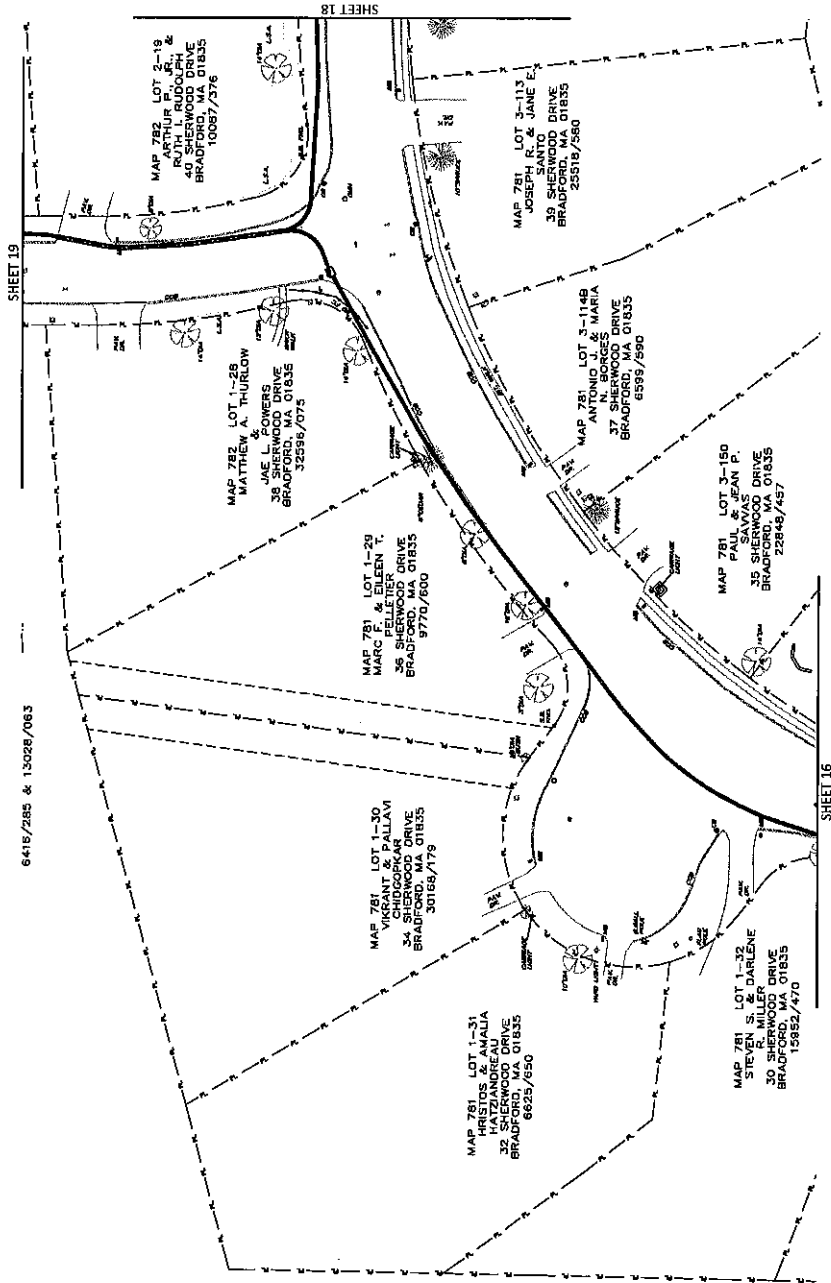


SHEET 16

SHEET 14

DATE: 12/17/2015 SHEET: 15 OF 20 PAPER SIZE: ANSI B - 11 x 17 DRAWING NUMBER: WPR 1750626	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN CRESCENT FARMS URD, HAVERHILL, MA	
leidos Engineering nationalgrid	
ISSUED FOR REVIEW AND COMMENT NOT CONSTRUCTION DOCUMENT	
NEW DATE CHG APPD REVISION DESCRIPTION	DESIGNED: GDC DRAWN: MLL APPROVED: SAS





SHEET 19

6415/285 &amp; 13028/063

**SHEET 18**

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REVIEW AND COMMENT  
NOT CONSTRUCTION DOCUMENT

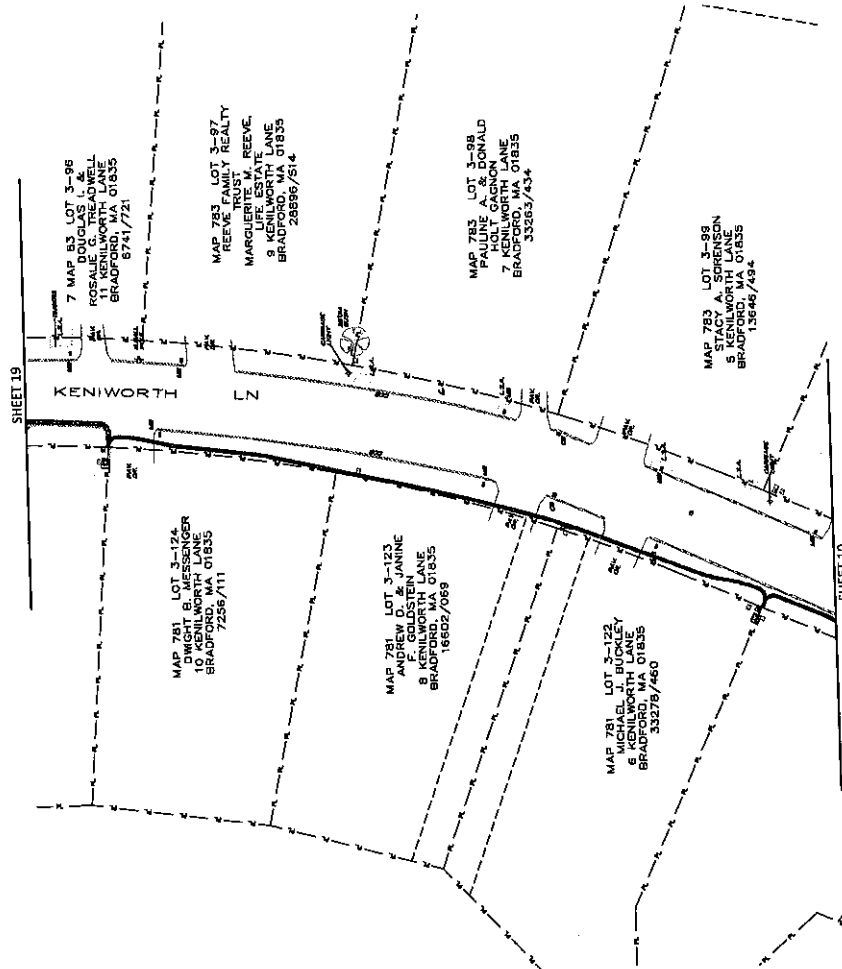
**leidos**  
Engineering  
nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN  
CRESCENT FARMS URD, HAVERHILL, MA

DATE:	12/17/2015
SHEET:	17 OF 20
PAPER SIZE	ANSI B - 11 x 17
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SHEET 19

**SHEET 10**

ISSUED FOR  
REVIEW AND COMMENT  
NOT CONSTRUCTION DOCUMENT

**leidos**  
Engineering

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
CONDUITS, HEAVY DUTY HANDHOLES AND PULLBOXES IN  
CRESCENT FARMS I RD, HAVERHILL, MA

DATE: 12/17/2015  
SHEET: 20 OF 20  
PAPER SIZE: ANSI B - 11 X  
DRAWING NUMBER: .

WR# 17306526

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JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

6.

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 18, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Board of Registrars of Voters**

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Veronica Pare, 19-J Forest Acres Drive, Bradford, as a Member of the Board of Registrars of Voters. This is a confirming appointment and expires on August 18, 2017.

Very truly yours,

*James J. Fiorentini (JVF)*

**James J. Fiorentini**  
Mayor

JJF/lyf

Veronica Pare  
19-J Forest Acres Drive  
Bradford, MA 01835

(978)406-1027  
vmpare@gmail.com

## Software

Adobe CC (Illustrator, InDesign, Photoshop, Flash, Dreamweaver, Premiere, Coldfusion), Inkscape, Gimp2, Filemaker Pro, Microsoft Programs (Office, Excel, Powerpoint, Sharepoint, Access Database, Bullhorn, CSG, EROne, Einstein, Peachtree, HTML 5, CSS 3, PC and Mac.

## Work Experience

**Designer/Assistant:** American Family Therapy Academy 9/15 – 6/15

- Design materials to promote conference: 35 pg. on-site full color program, 25 pg. online conference program. 12 pg. full color mailer of schedule and highlights. Ads for print/web.
- Scan and retouch hundreds of photos for use in marketing materials.
- Update multiple Social Media accounts 2-3 times a week with new content. Manage Social Media calendar for the Marketing Committee.
- Design promotional materials: Flyers and post cards for fundraisers, graphics for emails and web, Full color tri-fold brochure, PowerPoint slides, graphs and charts for presentations.
- Research and contact venues for multiple off-site events relating to conference. Create report of options and requirements for the Executive Director
- Create mailing lists, materials for sponsors, enact successful phone-based membership campaign for 300 current and lapsed members. Research projects and generate reports. Billing, payments and deposits. Assist members and answer questions via phone and email. Scheduling, hosting, and transcribing meetings.

**Graphic/Web Design Contract work** 9/03-present

- **American Family Therapy Academy:** Ongoing graphics work.
- **Prairie Dog Publishing:** Currently illustrating covers for a four book series at a small press.
- **North Shore Community Action Programs:** Layout and graphics for Fall '15 Newsletter.
- **Reverend Carrie Little:** Logo, business cards, graphics for website, branding and marketing.
- **A & A Windows:** Redesign of Company logo.
- **The Chatty DM:** Web/print promotional materials design for a collection of gaming blogs.
- **Hex Games:** Cover Design and interior illustrations for game "Herland".
- **Adept Press:** Interior Illustration for game "It Was a Mutual Decision".
- **White Wolf Publishing:** Interior Illustrations for supplemental book "A Time of Judgement".

**Receptionist/ Administrative Assistant:** Randstad, Burlington, MA 7/15-9/15

- **LaFarge Holcim:** Manage multi-line phone system and visitors. Register, sort and deliver incoming mail, package outgoing mail. Maintain cleanliness and organization of common areas.
- **Coleman Law:** Manage multi-line phone system and Intake visitors.
- **Randstad:** Scan and copy documents, Alphabetize and match tax information to proper organizations. Stuff, label and mail envelopes.

**Data Analyst:** The Registry, Peabody, MA 3/15-4/15

- Analyze archives to compile profiles on candidates.
- Cross reference multiple data sources to find the most up to date information.
- Enter information into Bullhorn to create profiles for Executive Staffing.

**Data Analyst:** Comcast, Chelmsford, MA 10/14-11/14

- Resolve Disputed Equipment tickets as part of the Billing and Research Department.
- Cross reference CSG, EROne, Einstein, GWYNN and DPET and document results.
- Contact customers for information or resolution.

## **Experience Continued**

- Student Support Secretary:** Newburyport High School, Newburyport, MA 10/12-1/13
- Update and maintain college transcripts, track deadlines, and upload files.
  - Administrative work; answering phones, transferring calls, processing and documenting payments, mass mailings, researching, filing, arrange events and coordinate counselors.
  - Maintain databases, including resetting passwords and troubleshooting account problems.

- Web Developer:** Lantheus Medical Imaging, North Billerica, MA 2/11-3/12
- Managed the multi-department redesign of a 200+ page intranet site.
  - Hand-coded redesign in Dreamweaver.
  - Wrote a form to database application in Coldfusion.
  - Maintained and updated general intranet site.

- Adjunct Faculty:** Middlesex Community College, Bedford, MA 10/10-5/12
- Design own Curriculum, teach Animation Graphics in Adobe Flash and Web Design.
  - Consult on building an animation track for the college.

- Designer/Administrative Assistant:** 7 5 design, Lowell, MA 6/09 – 11/10
- Design websites, animated and static ads, print ads, logos, and brochures.
  - Code HTML/CSS, create wireframes and site maps.
  - Attend client meetings and develop marketing materials for business.

## **Education**

- Columbus College of Art and Design:** Columbus, OH 2001-2004
- BFA: Time Based Media Studies, *magna cum laude*.
- Art Institute of Pittsburgh:** Pittsburgh, PA. 1997-1999
- AA: Computer Animation/ Multi-media, *cum laude*.

## **Relevant Volunteer Experience**

- Spooktacular Committee:** Shawsheen School, Andover, MA 2013
- Set up, run and break down Carnival Games for event.
  - Organize Volunteers for games portion of the event.
  - Repair games as needed.
- Beautification Committee:** Shawsheen School, Andover, MA 2013
- Assess work need to improve the school and its grounds.
  - Cold contact local businesses to donate time and supplies.
  - Co-organize Volunteers to repair and improve sensory garden.
- Webmaster:** SaveRenee.org 2011
- Create online portion of the campaign to evacuate Renee-Nicole Douceur from Antarctica
  - Act as a contact person for internal print, web and television media.
- Illustration:** Gamestorm, Portland, OR 2007
- Con book cover art and swag for a gaming convention.
- Illustration:** Beyond the Storm: Shadows of the Big Easy 2005
- Cover art for an anthology book to benefit the Red Cross fund for Hurricane Katrina.
- Event Coordinator:** Continental Unitarian Universalist Young Adult Group 2001-2004
- Elected to Mid-Ohio Valley Chapter Steering Committee serving OH, Western PA & WV
  - Plan or assist in planning semi-annual conference held around the region.
  - Plan or assist in planning other social and community action events.



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

6,  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 19, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Neighborhood Advisory Group**

Dear Mr. President and Members of the Haverhill City Council:

Below is a non-confirming appointment to the Neighborhood Advisory Board:

Kim Whiting, 10 Hillside Street, #1 of Haverhill

Very truly yours,

*James J. Fiorentini (sent)*

**James J. Fiorentini**  
Mayor

jjf/lyf

Russell V.J. Chaput  
56 Brandy Brow Road  
Haverhill, MA 01830-1716  
978-374-6980

08/05/16

7.1

Haverhill City Councilor

CC/ All City Councilors.

Dear City Councilor.

I am writing to you and the other Haverhill City Councilors today, as a follow up to the story I told about the Korean Veterans Memorial, at the Haverhill Exchange Club Awards Night.

I told of and most of you heard, about the Veterans Organizations fundraising struggle, with the most profitable locations being taken away , and under the current rules we are required to follow,

I had spent 7 hours standing in front of the post office and collected a little over \$125.00

We are allowed 1 day per year on a public way.

There is no way that we can raise enough funds to replace the Flags 2 or 3 times a year, (depending on how hard the wind is) and do the other things we have to do , with only 1 day soliciting on a couple traffic islands.

We have had more bad luck this week when all but one of our park benches were destroyed . Normally we would replace them at our expense , but this time we will see what develops.

I am asking that the soliciting on a public way rule be changed from one day. back to 3 days for the few locations we have left where we solicit on Tag Days.

If that is objectionable I will be like a 4 year old and ask why.

We really need your help on this, we have to look beyond today.

DAV Chapter 20 has adopted the ladies Chemo Therapy ward at Bedford Veterans Hospital, purchasing hats and other items the lady veterans need. The DAV Chapter 20 Tag Days are in September,

I hope I can get a sponsor on the Council and get this request done by then.

The Marine Corps League Detachment 28 would like to speak on this issue also,

Thank You

*Russell V.J. Chaput*

**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

8.1

\*NEW \_\_\_\_\_  
\*RENEWAL X

DATE OF REQUEST 8-1-16 DATE OF APPROVAL 8-1-16

NAME: Gladys Kabanek

ADDRESS: 25 Currier Ave Haverhill, MA 01830

TELEPHONE #: 9783761979

VEHICLE TYPE: Chery

PLATE #: 1LL689

Do you currently have off street parking at your residence? \_\_\_\_ Yes X No  
If yes, why is there a need for a handicap parking sign? \_\_\_\_\_

Did you have a handicap parking sign at a previous address? X Yes \_\_\_\_ No  
If yes, location? Front of house

Gladys Kabanek - Marcia Britton  
Applicant Signature

• Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve \_\_\_\_ Denied

\_\_\_\_ Reason for denial

[Signature]  
Chief of Police Signature

\_\_\_\_ Approve \_\_\_\_ Denied

\_\_\_\_ Reason for denial

\_\_\_\_  
City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

to Officer Powell

**P65389116**

**Expires:**

**04-03-19**

**Disabled Persons  
Parking Identification Placard**



BRETTON

MARCIA E.

E

**Commonwealth of  
Massachusetts**



**P99464451**

**Expires:**

**04-22-21**

**Disabled Persons  
Parking Identification Placard**



KABANEK

GLADYS

B

**Commonwealth of  
Massachusetts**



To: Chief Denaro

From: Officer Powell

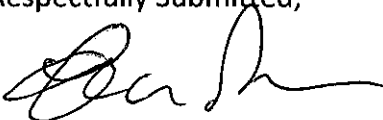
Date: August 5, 2016

Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from Gladys Kabanek of 25 Currier Ave. She has an active Massachusetts handicap placard issued to her. This application is for renewal of an existing handicap parking sign. There is no change in her status and I would recommend approval of the request.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Powell", written over a horizontal line.

Officer Powell



**CITY OF HAVERHILL**  
**APPLICATION FOR HANDICAP PARKING SIGN**

8.2

\*NEW \_\_\_\_\_  
\*RENEWAL X

DATE OF REQUEST 8-1-16 *renewals* DATE OF APPROVAL 8-1-16

NAME: Joseph Jones

ADDRESS: 127 Webster St. # 2

TELEPHONE #: 978-397-3137

VEHICLE TYPE: ~~2008~~ 2011 Dodge Grand Caravan Mazda Pickup

PLATE #: 3DR 534 and 718 TR4

Do you currently have off street parking at your residence? \_\_\_\_ Yes ✓ No

If yes, why is there a need for a handicap parking sign? \_\_\_\_\_

Did you have a handicap parking sign at a previous address? \_\_\_\_ Yes ✓ No

If yes, location? \_\_\_\_\_

x Joseph C. Jones  
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve \_\_\_\_\_ Denied

\_\_\_\_\_  
Reason for denial

Al R. D.  
Chief of Police Signature

\_\_\_\_\_  
Approve \_\_\_\_\_ Denied

\_\_\_\_\_  
Reason for denial

\_\_\_\_\_  
City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

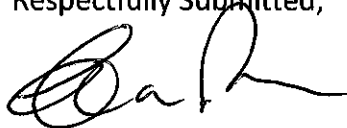
c/o Officer Powell

To: Chief Denaro  
From: Officer Powell  
Date: August 5, 2016  
Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from Joseph Jones of 127 Webster St. #2. He has an active Massachusetts handicap placard issued to him. This application is for renewal of an existing handicap parking sign. There is no change in his status and I would recommend approval of the request.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'B. Powell', written over the typed name 'Officer Powell'.

Officer Powell



# City of Haverhill

## Application for Permit

10.1

Name of Organization	Bobby Bell 5-Mile Road Race / Walk		
Address of Organization	45 Highland Ave. Unit B, Haverhill, MA 01830		
Requesting Permit for (List Type of event)	Road Race	Date & Time	Sunday Oct. 9, 2016
Location of Event	Lasting Room Bar + Grille, 122 Washington Street		
Authorized or Contact Person	David P. LaBrode	Telephone/Cell #/Pager # (Indicate if pager)	978 376 8289

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	Not required

### General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: David P. LaBrode Date: 7-21-16

Signature Witnessed by: Joseph R. Date: 7-21-16

City Council will hear request for application on: \_\_\_\_\_  
Applicant must attend Yes [ ] No [ ] (date) (time)

### Office Use

#### Permit

Permit approved on: \_\_\_\_\_ Proof of Insurance \_\_\_\_\_ # Detail Officers \_\_\_\_\_  
Policy Number/Exp. Date \_\_\_\_\_

Attendance Limited to: \_\_\_\_\_ Other Restrictions/requirements: \_\_\_\_\_

Signed: \_\_\_\_\_ Issued on: \_\_\_\_\_ Seal \_\_\_\_\_  
City Clerk



REMAKE A DIFFERENCE

Chief Alan R. DeNaro  
Haverhill Police Department  
40 Bailey Blvd.  
Haverhill, MA 01830

David LaBrode  
45 Highland Ave, Unit B  
Haverhill, MA 01830  
978 694 -3270 (Days)  
978 373 -3408 (Nights)  
ickylabrode@verizon.net

July 21, 2016

Dear Chief DeNaro

The Andover Striders will once again be holding the 30th Annual Bobby Bell 5-Mile Road Race and Joyce Moriarty Memorial Fitness Walk in downtown Haverhill on **Sunday, October 9th**. The walk will begin at **10:30 AM** with the road race starting at **11:00 AM**, as in previous years.

The course is as follows:

The race begins at the Lasting Room, 122 Washington St., proceeds west on River Rd.; right at Lowell Ave.; left onto Carleton; left on Broadway (Route 97); right onto Monument St.; right onto North Broadway; connecting again to Broadway into Lafayette Circle to Essex Street; right on Washington Street and ending in front of the Lasting Room. Total distance of the course is five miles.

Last year, with the help of the Haverhill Police Department, the event was a huge success.

**NOTE: This year we hope to attract 250-300 runners, as well as the standard 60 walkers.**

If you need any additional information, call me at one of the numbers listed above. We look forward to a safe and enjoyable race.

Best Regards,

David P. LaBrode  
Race Director  
Bobby Bell 5-Mile Road Race

P.S. For the 23rd year, we are offering a Police Officer division. Awards will go to the top three police officers in the race. I have recently dropped off applications at headquarters.



# 30th Annual Bobby Bell 5-Mile Road Race/Walk

Sunday, October 9, 2016

10:30 AM Walk

11:00 AM Race

The Lasting Room Grille  
122 Washington Street  
Haverhill, MA 01830

\$33 Pre-entry

\$38 Post entry

T-shirts to first

70 Walker entries

260 Runner entries

Numerous awards in various age, weight, and specialty categories. "Gender Graded Scoring". Huge buffet to follow. DJ, raffle prizes, fun! No gender divisions, women and men compete as equals. Benefits two local scholarships, the Haverhill Police Auxiliaries, Haverhill Brightside, and the Andover Striders.

**Special Award to ALL FINISHERS (Walk/Race) – Sennheiser OMX680 Headphones**

David P. LaBrode  
45 Highland Avenue Unit B  
Haverhill, MA 01830  
978-373-3408  
978-376-8289 Cell

[ickylabrode@verizon.net](mailto:ickylabrode@verizon.net)

[www.yankeetiming.com/bbell](http://www.yankeetiming.com/bbell)

Current Membership #

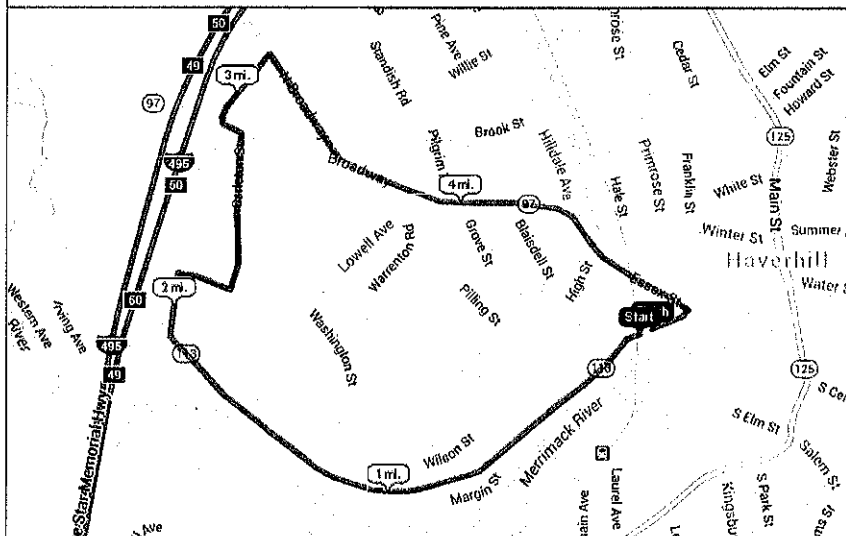
Login

Don't know your current membership number or password?

Join/Renew Now



USATF STORE

**Bobby Bell Road Race****Distance:** 5.01 miles / 8.06 km**Location:** Start: Railroad Bridge on Washington St.  
Haverhill, MA, US**Attributes:** loop, mostly hills, roadsAdded by Dave Camire on 7/21/2006  
DISCLAIMER: USATF and the author of this route make no warranties as to the conditions, safety, distance accuracy, or suitability for running of this route. Run at your own risk!**About**

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Bylaws & Regulations  
Employment & Internships  
Organizational Directory  
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Committees  
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**Groups**

Youth Athletes  
Masters Athletes  
Elite Athletes  
Athlete Alumni  
Coaches  
Officials  
Athlete Representatives  
Event Directors  
Media

**Events**

Search the Calendar  
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National Championships  
USA Running Circuit  
USATF Championship Series  
Television Schedule  
USATF Annual Meeting

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Store Returns & Exchanges  
Store Affiliate Program  
Contact Us  
Privacy & Other Policies



# Haverhill

11.1

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 8-1-16

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: HHS CHEERLEADING Applicant's Name: LAURA MURPHY

Applicant's Residence: HAVERHILL, MA Applicant's Signature: Laura Murphy

**(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)**

Date of Tag Day Request(s): 11-5-16 Date—Solicitation on a Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: X Fee: \$ n/c

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

Water st and Mill st \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Market Basket

**Office Use Only**

Recommendation by Police Chief: \_\_\_\_\_ Approved \_\_\_\_\_  
\_\_\_\_\_ Denied \_\_\_\_\_

Alan R. P. [Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

PERMIT



# CITY OF HAVERHILL

Copy

June 21 2016

Permission is hereby granted to  
HHS CHEERLEADING

to

HOLD TAG DAYS on AUGUST 14 2016

in conformity with the laws of the Commonwealth and Ordinances of the City of Haverhill.

By vote of the Municipal Council,

Linda L. Koutoulas

City Clerk

- Sunday
- August date (not used)
- no change date -
- to November



1411

CITY OF HAVERHILL

DATE 8/8/16

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

DRAINLAYER

Drainlayer's Name Leonel Diaz Signature [Signature]  
PRINTED

Home Address:

Street 1390 Vernon St PO box \_\_\_\_\_

City/Town Bridgewater State MA Zip Code 02324

Tel No. 508-889-8085 Cell No. 508-889-8085

Business Name Diaz Construction Co., Inc.

Business Address:

Street 190 Bodwell St PO Box \_\_\_\_\_

City/town Avon State MA Zip Code 02322

Tel No. 508 427 0540 FAX No. 508 427-0538

New/Renewal Fee \$ 100<sup>00</sup>

In Municipal Council,

\_\_\_\_\_  
20  
\_\_\_\_\_

Attest:

APPROVED ✓

DENIED \_\_\_\_\_

CITY CLERK

[Signature]  
CITY ENGINEER

AUGUST 23 2016

#  
250,00**R.A.M. ENGINEERING****ROBERT A. MASYS, P.E.**160 MAIN STREET  
HAVERHILL, MA 01830

TEL: 978-372-0449

FAX: 978-372-7183

RAMASYSPE@AOL.COM

June 1, 2016

HAVERHILL CITY COUNCIL

4 Summer Street

Haverhill, MA. 01830

Dear Mr. President &amp; City Council Members,

*Residential Townhouse Condos*

On behalf of Clair & Roger LaRoche, 152 Abbot Street, North Andover, MA., and RKACO, LLC, 1501 Main Street, Tewksbury, MA., we are hereby requesting a special permit to construct two – triplex buildings on the property located at 73 & 77 Cross Road, Haverhill, MA. The lots meet all the zoning requirements for the construction of the triplexes. The property currently has a dwelling building, a large warehouse, a garage, a shed, and a large amount of bituminous concrete pavement, that will all be removed.

We have attached 30 copies of the plans and additional material as required. If there is any other information, or any questions, please contact me.

We also waive the 65 day Hearing requirement. *RFA*

Very truly yours,

  
 Robert A. Masys, P.E.

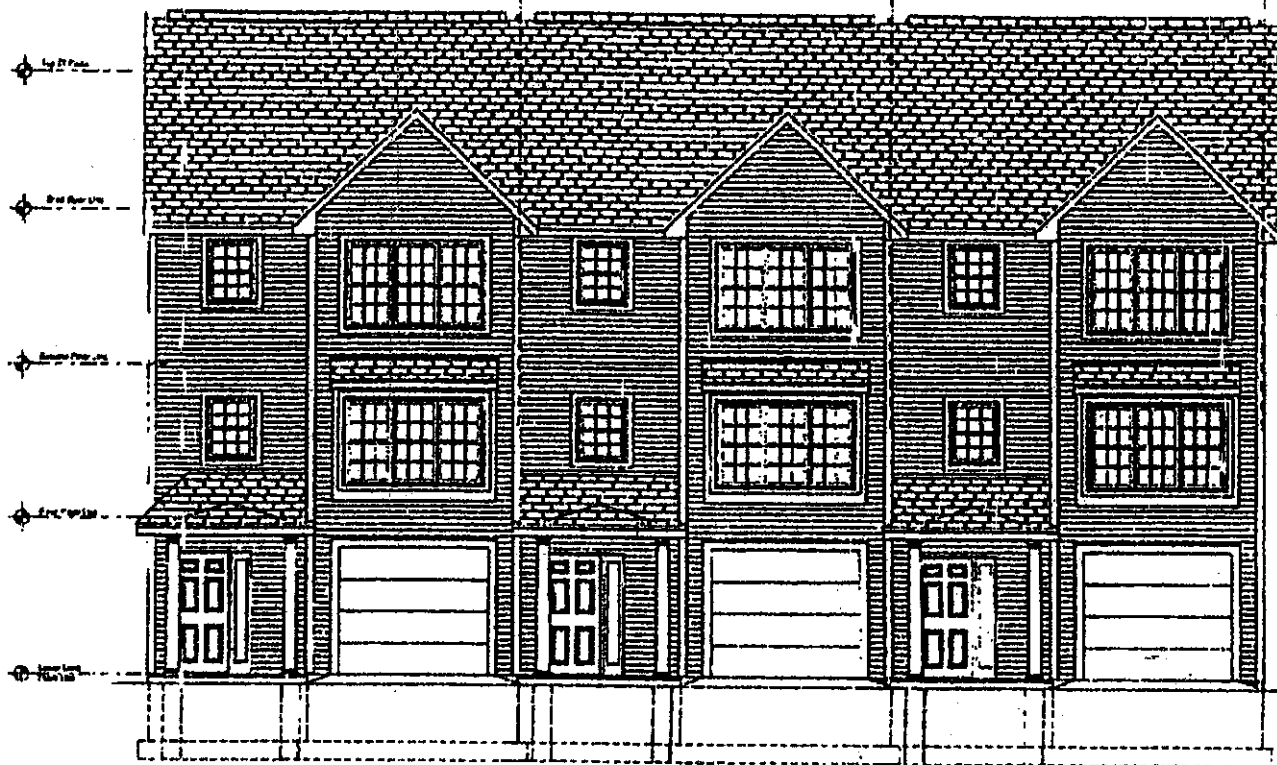
IN CITY COUNCIL: June 21 2016

REFER TO PLANNING BOARD and

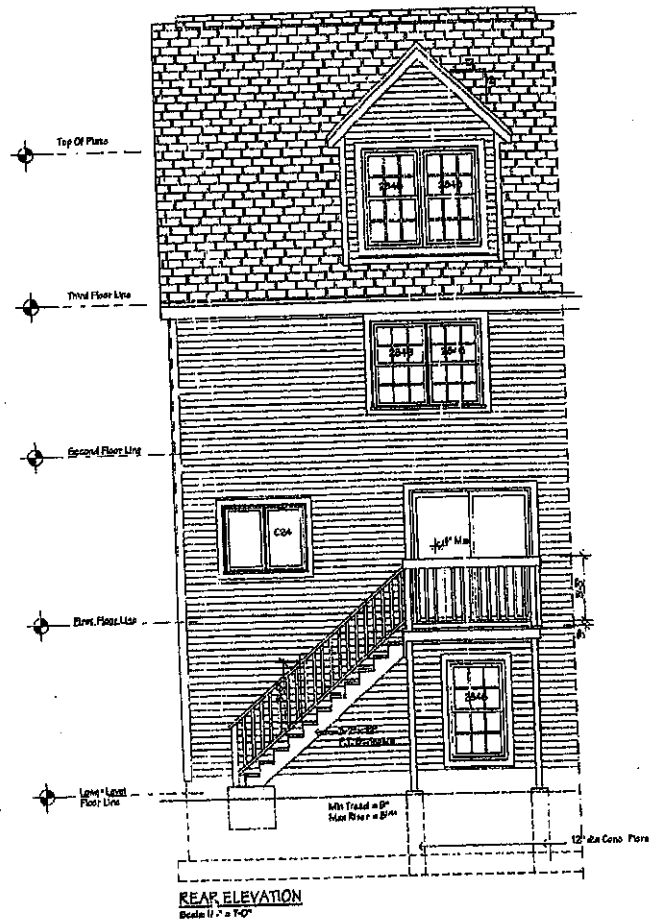
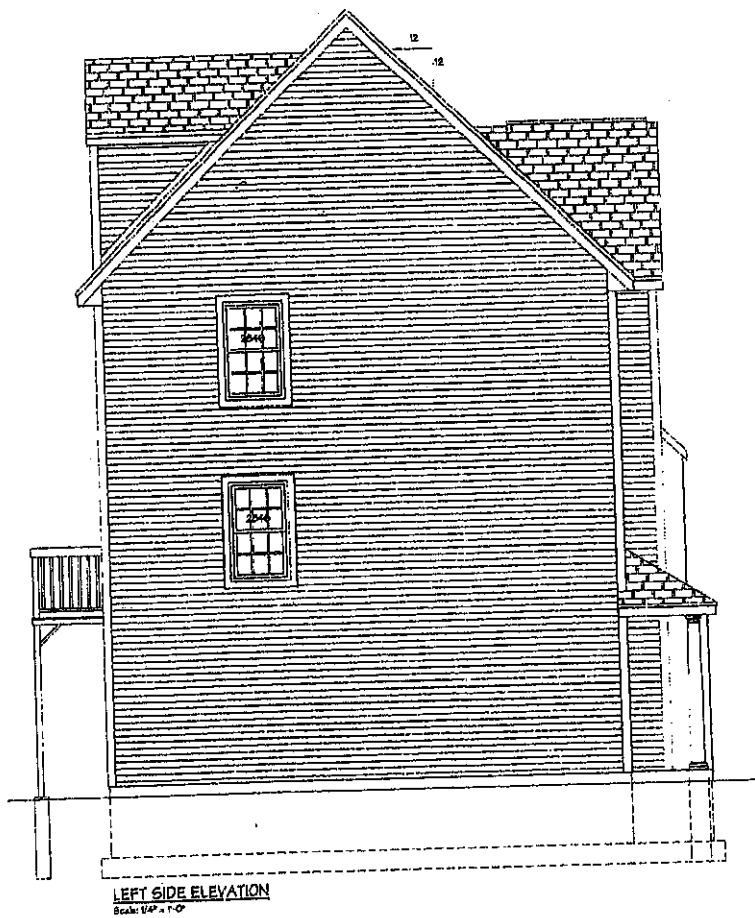
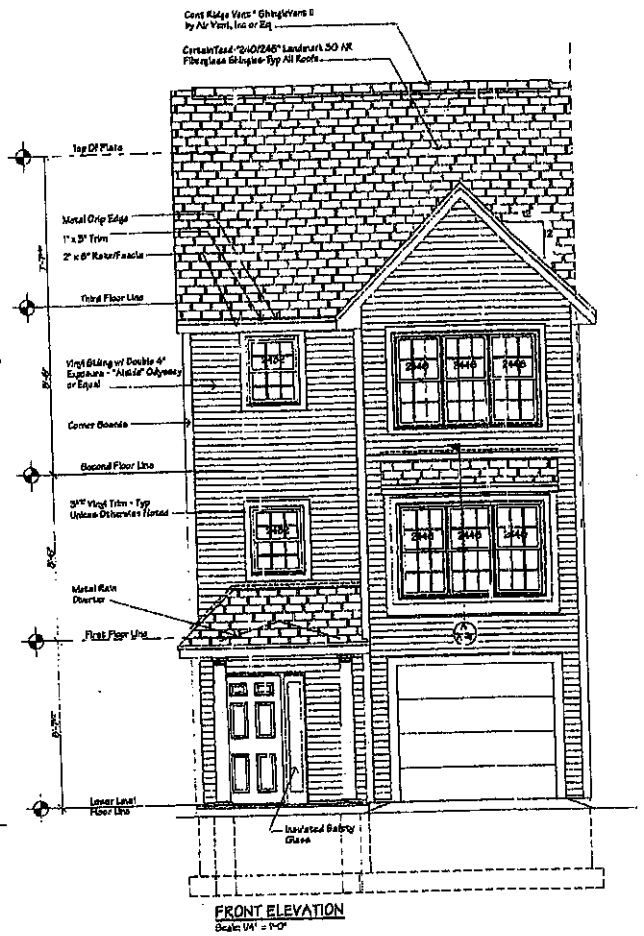
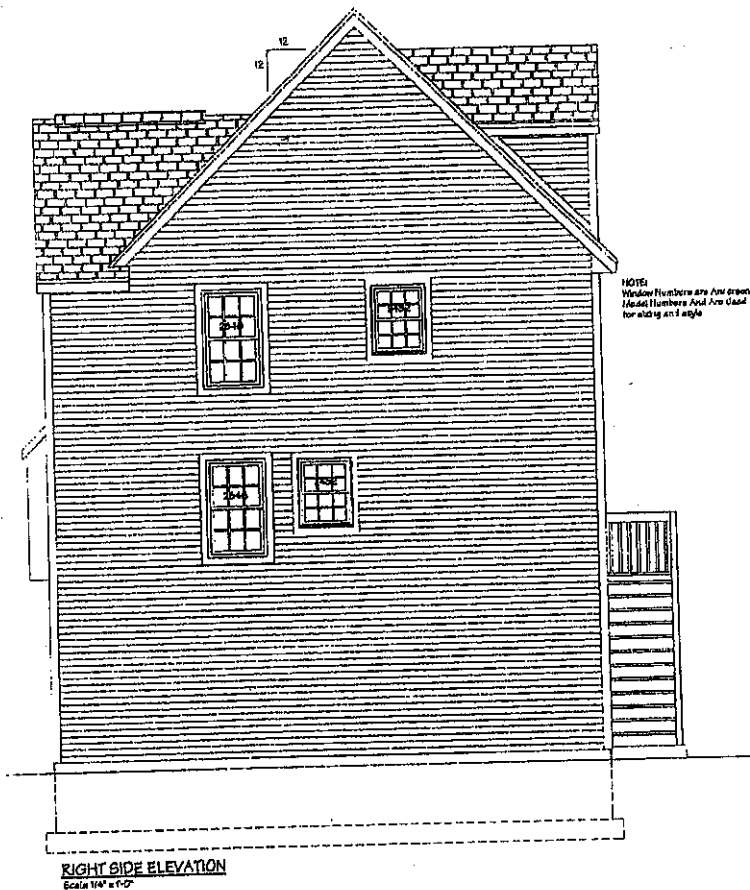
VOTED: that COUNCIL HEARING BE HELD AUGUST 23 2016

Attest:

\_\_\_\_\_  
City Clerk



FRONT ELEVATION (3 UNITS)  
Scale: 1/8" = 1'-0"



NOTE:  
Window Numbers are not drawn  
Model Numbers and are used  
for siding on 1 angle

Cont Ridge Vents - Shinglers II  
by Air Vent, Inc. or Eq.  
CertainTeed - 24x24x5" Landmark 50 AK  
Fiberglass Shingles - Typ All Roofs

Top Of Plate  
Metal Grip Edge  
1" x 2" Trim  
2" x 6" Rafter/Fascia  
Third Floor Line  
Ving Siding w/ Double 4"  
Exposure - "Alto" Oakway  
or Equal  
Corner Boards  
Second Floor Line  
3" x 6" Vinyl Trim - Top  
Unless Otherwise Noted  
Metal Rain  
Downspout  
First Floor Line  
Lower Level  
Floor Line

Insulated Baby  
Gate

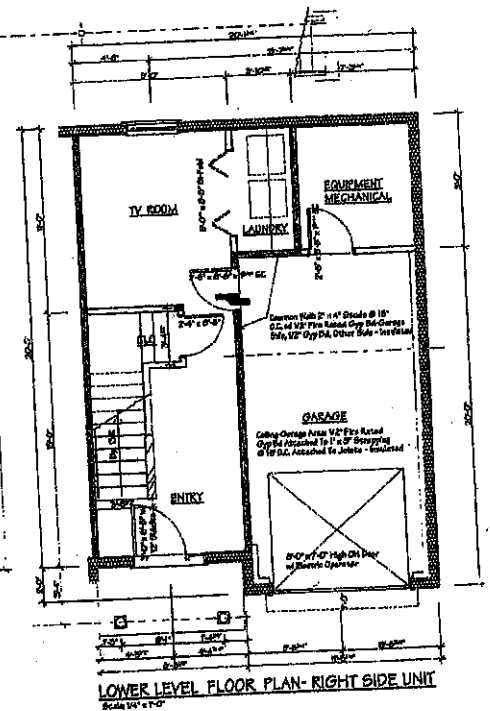
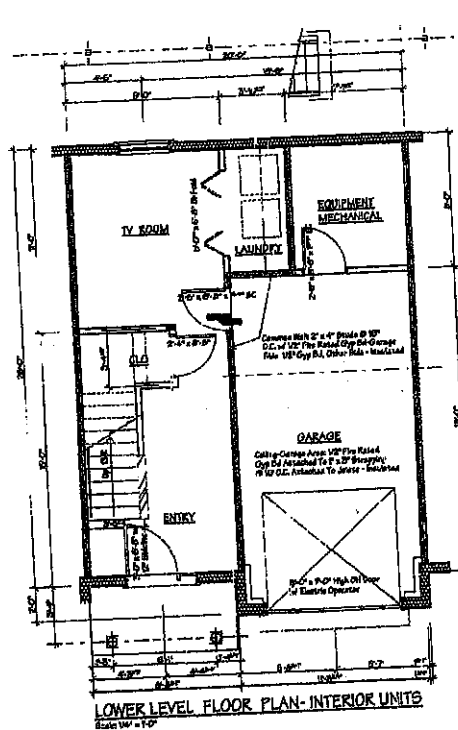
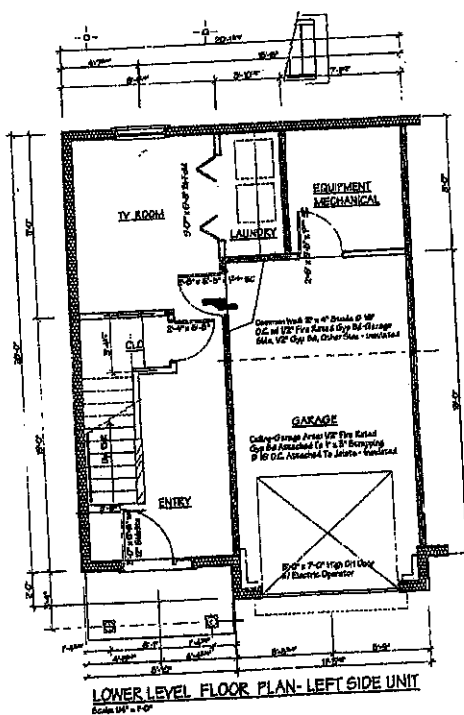
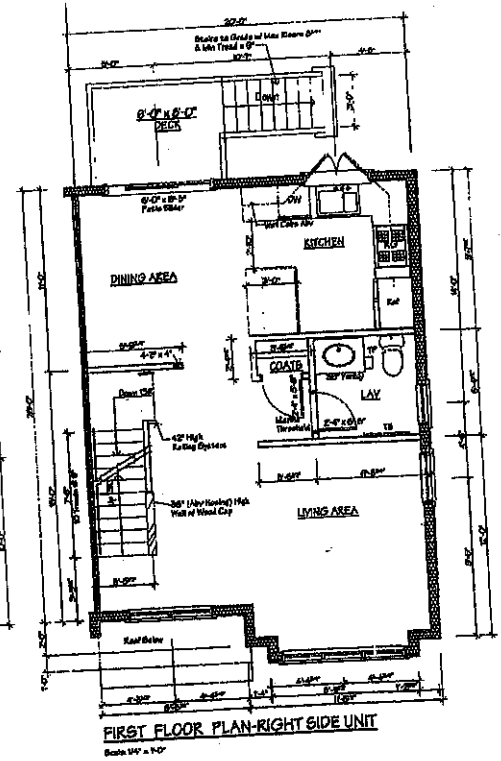
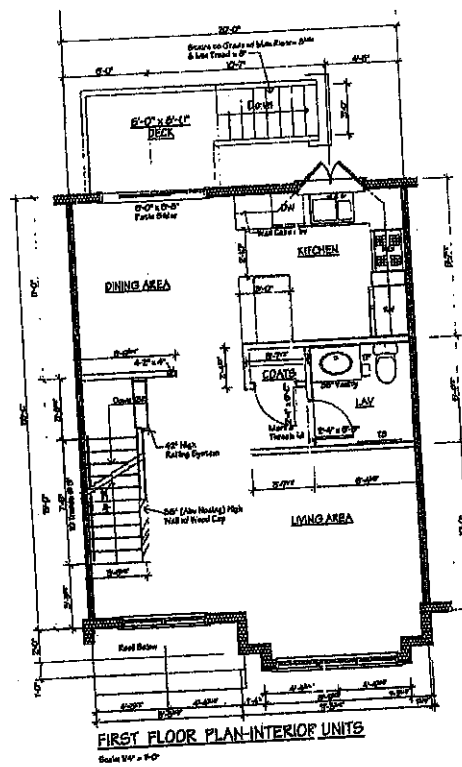
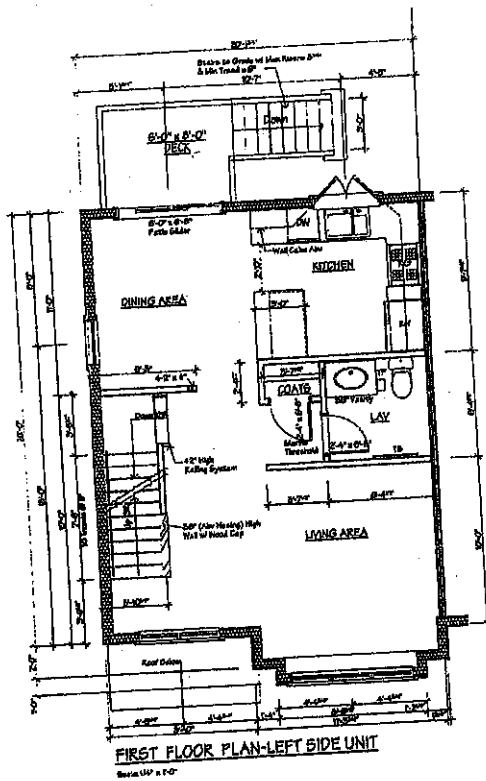
**FRONT ELEVATION**  
Scale 1/4" = 1'-0"

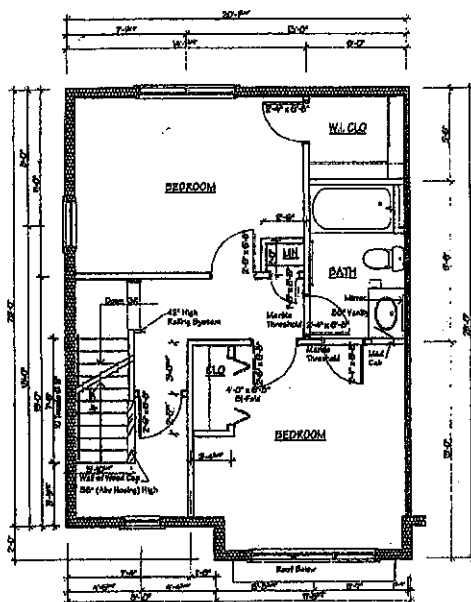
Top Of Plate  
Third Floor Line  
Second Floor Line  
First Floor Line  
Lower Level  
Floor Line

**REAR ELEVATION**  
Scale 1/4" = 1'-0"

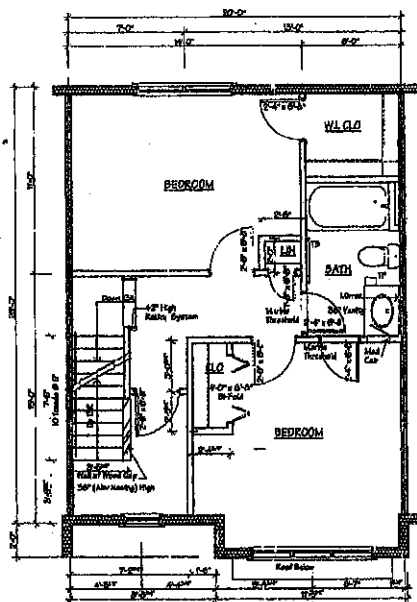
Min Trunk = 2"  
Max Trunk = 2"

12" Ra Cond. Pass

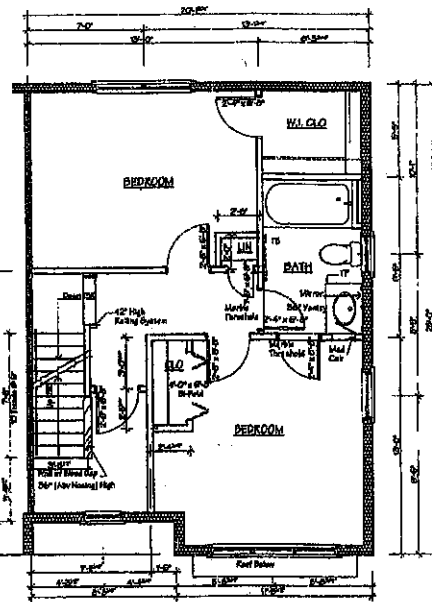




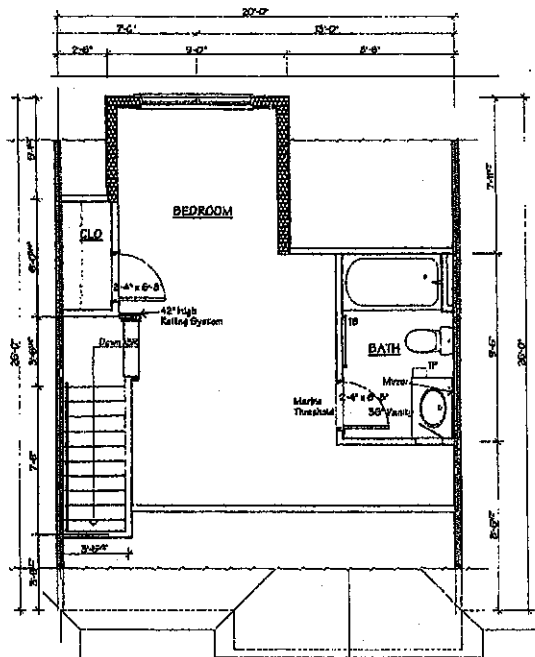
**SECOND FLOOR PLAN-LEFT SIDE UNIT**  
Scale 1/4" = 1'-0"



**SECOND FLOOR PLAN-INTERIOR UNITS**  
Scale 1/4" = 1'-0"



**SECOND FLOOR PLAN-RIGHT SIDE UNIT**  
Scale 1/4" = 1'-0"



**THIRD FLOOR PLAN-INTERIOR UNITS**  
Scale 1/4" = 1'-0"



## **R.A.M. ENGINEERING**

**ROBERT A. MASYS, P.E.**  
160 MAIN STREET  
HAVERHILL, MA 01830  
TEL: 978-372-0449  
FAX: 978-372-7183  
RAMASYSPE@AOL.COM

### ***LEGAL DESCRIPTION OF PROPERTY LOCATED AT 73 & 77 CROSS ROAD, HAVERHILL, MA.***

Beginning at the southwesterly corner of the property, at an iron pin, and land now or formerly of Caruso, Paradis and Cronin;

**Thence**, N - 31° - 07' - 16" - W, a distance of one hundred sixty seven and twenty one hundredths ( 167.21 ) feet, along the easterly sideline of Cross Road, to a point;

**Thence**, N - 76° - 22' - 09" - E, a distance of two hundred forty four and sixty six hundredths ( 244.66 ) feet, by property of Denaro Realty Trust, to a point;

**Thence**, N - 72° - 31' - 47 " - E, a distance of one hundred thirty eight and fifty five hundredths ( 138.55 ) feet, by property of Denaro Realty Trust, to a point;

**Thence**, S - 17° - 09' - 24" - W, a distance of seventy eight and seventy five hundredths ( 78.75 ) feet, by property of B & M Railroad, to a point;

**Thence**, S - 21° - 10' - 32" - W, a distance of one hundred thirty eight and eighty seven ( 138.87 ) feet, by property of B & M Railroad, to a point;

**Thence**, S - 79° - 50' - 20" - W, a distance of two hundred thirteen and forty six hundredths ( 213.46 ) feet, by property of Carduso, Paradis, and Cronin, and to the point of beginning.

Said Parcel containing 50,358 Sq. Ft. ( 1.156 Acres ), and being shown on City of Haverhill Assessors Plan 731, Block 770, Lot 2 & 2A.

4 Summer Street  
Haverhill, MA 01830  
Phone: (978) 374-2312  
Fax: (978) 373-8490

**Haverhill**  
**City Clerk's Office**  
Margaret A. Toomey, City Clerk

**Fax** (email: *ksullivan@eagletribune.com*)

To: Katie/Gazette From: Maria City Clerk's Office  
Fax: 978-685-1588 or 978-685-2432 Date: June 15 2016  
Phone: 978-946-2157 Pages: 2  
re: 73 877 Cross rd Spec Permit CC: Hearing Aug 23 2016  
☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Hi Katie -

Please run 2 times

Aug 5 & Aug 12, 2016

thanks!

My ann

978-420-3624





# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

**August 5 2016**

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, August 23 2016 at 7:00 o'clock P.M. on a petition from Robert A Masys/*R.A.M. Engineering*; on behalf of Cláir & Roger LaRoche and *RKACO LLC*; requesting a special permit to construct two triplex buildings on the property located at 73 & 77 Cross rd; as residential townhouse condominiums

Description of area, maps and plans are on file in the City Clerk's Office.

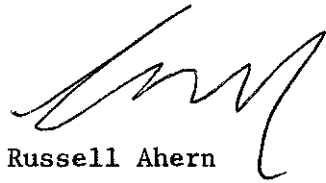
Linda L Koutoulas  
City Clerk

**Advertise: August 5 & 12, 2016**

July 22 2016

To: Haverhill City Council  
re: Special Permit - 73 & 77 Cross rd  
from: Clair & Roger Laroche/RKACO LLC  
RE: plan change

Please find new map containing change - from two triplexes to one duplex and one triplex building - residential condos

A handwritten signature in black ink, appearing to read 'Russell Ahern', with a stylized, cursive script.

Russell Ahern



**CITY OF HAVERHILL**  
MASSACHUSETTS 01830

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2330  
FAX 374-2315

PLANNING BOARD

July 14, 2016

City Council President John Michitson  
& City Councilors  
City of Haverhill

**RE: 73 and 77 Cross Road - Special Permit**

Members Present: Karen Peugh (KP) April DerBoghosian, Esq. (AD), Kenneth Cram (KC),  
Alison Colby Campbell (AC), Bob Driscoll (BD) and Paul Howard (PH)

Members Absent: Bill Evans, Karen Buckley and Jack Everette

Also Present: William Pillsbury (WP), Planning Director  
Lori Woodsum, Office Manager

Dear City Council President and Councilors:

Please note at the July 13, 2016 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury for a favorable conditional recommendation for the above mentioned special permit.

Mr. Russell Ahern (RA) of 639 East Broadway, Haverhill, MA addressed the board. I am here tonight looking for a positive recommendation so I may go before City Council. **WP** asked if he had a chance to see the City Engineer's letter. **RA** stated no. **WP** stated the John Pettis, City Engineer and Richard Osborne, Building Inspector brings up an issue with how one of the triplex units is facing. **RA** stated I spoke to Richard about it. **PH** asked if Lot 2A could be reduced to 2 units. **RA** stated yes. **WP** asked if this would be modified at the City Council meeting. **RA** stated yes, we will just go before the City Council for the triplex on the other lot. The duplex will face the street.

**PH** asked if anyone from the public would like to speak.

Ms. Susan Taft (ST) of 7 Horne Street, Ward Hill addressed the board as an abutter. I am just wondering what is being done on Cross Road? **WP** stated the proposal was for two – triplex units. Now it will be a triplex (needs City Council approval) and a duplex unit.

**PH** asked if anyone else would like to speak. Seeing none, I will close the public hearing and turn it over to the Planning Director. **WP** stated we need to make a recommendation now for one triplex. The City Departments have reviewed it and their comments are in your packets. I would recommend a conditional favorable recommendation to the City Council. The plans need to be revised and need to be revised before the City Council meeting reflecting the changes that were discussed tonight as well as any other conditions or comments from the City Departments. **RA** asked if I am removing the triplex do I really need to do anything on that lot? **WP** stated you will need to show it on the plan.

After board consideration, Member Alison Colby Campbell motioned to forward a conditional favorable recommendation to the City Council as recommended by the Planning Director William Pillsbury. Member Bob Driscoll seconded the motion. Members that voted in favor were: Karen J. Peugh, April DerBoghossian, Esq., Kenneth Cram, Alison Colby-Campbell, Bob Driscoll and Paul Howard. Members Absent: Bill Evans, Karen Buckley and Jack Everette. Motion passed.

Signed:

A handwritten signature in black ink that reads "Paul B. Howard". The signature is stylized with a large, flowing "P" and a cursive "Howard". There is a small mark at the end of the signature.

Paul B. Howard  
Chairman

Cc: File  
Applicant  
City Engineer  
City Departments



July 13, 2016

# Haverhill

Engineering Department, Room 300  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

Rec'd  
7/13/16

## MEMO TO: HAVERHILL PLANNING BOARD

Subject: *Cross Road—Special Permit, Proposal for two lots with 3 units on each*

I have reviewed the proposed layout and recommend against approval of the proposed layout of the 3 units on lot "2A". The dwellings all face the side yard rather than the frontage, which would be more appropriate. Lot "2A" should be reduced to 2 units, or it appears ZBA approval would be needed to remain at 6 total units.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.  
City Engineer

C: Stankovich, Ward

Hearing August 23 2016

81  
KAREN L. FIORELLO  
kfiorello@fimilaw.com

FIORELLO & MIGLIORI  
ATTORNEYS AT LAW

(15.2)  
MICHAEL J. MIGLIORI  
mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066

July 6, 2016

John Michitson, President  
Haverhill City Council  
City Hall, 4 Summer Street  
Haverhill, MA 01830

Re: Change to Zoning Map  
1124 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1112 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1096 Main Street  
Owner: Haverhill Bank

Dear Mr. Michitson:

Please be advised this office represents the above listed owners regarding the property located at 1124, 1112 and 1096 Main Street being shown as Haverhill Assessor's Map 636 Block 2 Lots 1, 2, 3, 4, 5 and 6 and Map 636 Block 1 Lot 2 and a portion of Main Street.

Said area to be rezoned is 4.45 acres and includes Map 636 Block 2 Lots 1 through 6, Map 636 Block 1 Lot 2 and a portion of the Southerly side of Rosedale Avenue and a portion of Rosemont Avenue. As well as the entire portion of Route 125 from the Southerly corner of Map 636 Block 1 Lot 2 to the Northerly corner of Map 637 Block 2 Lot 2.

I have filed with this request the appropriate plans and legal description.

The purpose of this request is to connect the existing commercial uses on the above referenced properties (which are currently located in the RM residential zone) to the abutting CH, commercial highway zone.

Kindly refer this matter to the Planning Board for its review. Should you have any questions, or need any additional information, please don't hesitate to contact me.

Sincerely yours,

Michael J. Migliori

MJM/dma

Enc.

c.c.: William Pillsbury  
Thomas Mortimer  
Charles Snell

IN CITY COUNCIL: July 12 2016

REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD AUGUST 23 2016

Attest:

MS. FIORELLO IS ALSO ADMITTED IN FLORIDA.

City Clerk



# Haverhill

City Clerk's Office, Room 118

Phone: 978-374-2312 Fax: 978-373-8490

[cityclerk@cityofhaverhill.com](mailto:cityclerk@cityofhaverhill.com)

**August 5 2016**

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, August 23 2016; on a petition from Attorney Michael Migliori for applicants 2 Pillsbury Street Realty Trust and Haverhill Bank for Change to Zoning Map for properties at 1124, 1112 and 1096 Main st; being shown on Assessors Map 636, Block 2 Lots 1,2,3,4,5 and 6 and Map 636 Block 1 Lot 2 and a portion of Main st; to be rezoned to connect the existing commercial uses on the properties currently located in RM residential zone to the abutting CH, commercial highway zone

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas  
City Clerk

Advertise: **August 5 & August 12 2016**

4 SUMMER STREET  
HAVERHILL, MA 01830  
PHONE: (978) 374-2312  
FAX: (978) 373-8490

HAVERHILL  
CITY CLERK'S OFFICE  
MARGARETA TOOMEY, CITY CLERK

FAX

Doc ~~1111~~

TO: KATIE - GAZETTE

FROM: MARIA BEVILACQUA

FAX: 978-685-2432

DATE: July 7 2016

PHONE: 978-946-2157

PAGES: 2 (INCLUDING COVER SHEET)

RE: AD: Zoning Change

CC:

main st RM to CH zone

☐ URGENT

☒ FOR REVIEW

☐ PLEASE COMMENT

☐ PLEASE REPLY

☐ PLEASE RECYCLE

Hi Katie: please run this  
ad 2 times

Aug 5 + Aug 12 2016

Thanks - Maria



For zoning ordinance by Aug 5th  
2016

A&M#: 2199-02

**LEGAL DESCRIPTION**  
**RE ZONING**  
**HAVERHILL, MA**

A certain parcel of land situated at the Northeast corner of Jaffarian Road and Route 125 in the City of Haverhill, County of Essex, Commonwealth of Massachusetts, bounded and described as follows:

The point of beginning (P.O.B. on the exhibit hereinafter referenced) being the South East corner of the parcel to be described hereafter; thence

Crossing Route 125 and running along the North side of Spruce Way one hundred twelve feet (112' more or less) to Haverhill Assessor's Lot (Map 636 Block 1 Lot 2B); thence turning and running

One hundred twenty-seven feet (127' more or less) along Haverhill Assessor's Lot (Map 636 Block 1 Lot 2B); thence turning and running

Two hundred fifty feet (250' more or less) along Haverhill Assessor's Lot (Map 636 Block 1 Lot 2B and Map 636 Block 1 Lot 9B); thence turning and running

One hundred seventy-nine feet (179' more or less) along Haverhill Assessor's Lot (Map 636 Block 1 Lot 9A) to the center line of Rosemont Avenue; thence turning and running

Following the center line of Rosemont Avenue two hundred forty feet (240' more or less) to a point; thence turning and running

Two hundred and nine feet (209' more or less) crossing Rosemont Avenue and along Haverhill Assessor's Lot (Map 636 Block 2 Lot 7); thence turning and running

Thirty-seven feet (37' more or less) along Haverhill Assessor's Lot (Map 636 Block 2 Lot 50); thence turning and running

Two hundred and eighteen feet (218' more or less) along Haverhill Assessor's Lot (Map 636 Block 2 Lot 50) to the center line of Rosedale Avenue; thence turning and running

Following the center line of Rosedale Avenue two hundred five feet (205' more or less) to the Westerly side of Route 125; thence continuing and running

One hundred eighty-nine feet (189' more or less) along Haverhill Assessor's Lot (Map 637 Block 2 Lot 3) and to the Northerly corner of Haverhill Assessor's Lot (Map 637 Block 2 Lot 2) said line being the Westerly side line of Route 125; thence turning and running

Sixty-four feet (64' more or less) across Main Street (Route 125) to Haverhill Assessor's Lot (Map 635 Block 2 Lot 2A) South West corner; thence turning and running

One hundred eighty-two feet (182' more or less) along Haverhill Assessor's Lot (Map 635 Block 3 Lot 13 and Map 635 Block 2 Lot 1) and part of Woodrow Avenue; thence continuing

Four hundred thirty-five feet (435' more or less) along Woodrow Avenue and Haverhill Assessor's Lot (Map 635 Block 3 Lot 13, Map 635 Block 3 Lot 12, and Map 635 Block 3 Lot 3); thence continuing

Three hundred forty feet (340' more or less) along Haverhill Assessor's Lot (Map 635 Block 3 Lot 3, Map 635 Block 3 Lot 2, Map 635 Block 3 Lot 1) to the point of beginning. The last 3 courses running along the Easterly side line of Route 125 (Main Street).

Said area to be rezoned is 4.45 acres and includes Map 636 Block 2 Lots 1 through 6, Map 636 Block 1 Lot 2 and a portion of the Southerly side of Rosedale Avenue and a portion of Rosemont Avenue. As well as the entire portion of Route 125 from the Southerly corner of Map 636 Block 1 Lot 2 to the Northerly corner of Map 637 Block 2 Lot 2.

# FIORELLO & MIGLIORI

ATTORNEYS AT LAW

KAREN L. FIORELLO  
kfiorello@fimilaw.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI  
mmigliori@fimilaw.com

July 11, 2016

John Michitson, President  
Haverhill City Council  
City Hall, 4 Summer Street  
Haverhill, MA 01830

Re: Change to Zoning Map  
1124 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1112 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1096 Main Street  
Owner: Haverhill Bank

Dear Mr. Michitson:

Please be advised this office represents the above listed owners regarding the property located at 1124, 1112 and 1096 Main Street being shown as Haverhill Assessor's Map 636 Block 2 Lots 1, 2, 3, 4, 5 and 6 and Map 636 Block 1 Lot 2 and a portion of Main Street.

The petitioners have agreed to waive any of the statutory time requirements in connection with a hearing date and decision on this matter.

Sincerely yours,

Michael J. Migliori

MJM/dma

Enc.

c.c.: William Pillsbury  
Thomas Mortimer  
Charles Snell

FIORIELLO & MIGLIORI  
ATTORNEYS AT LAW

KAREN L. FIORELLO  
kfiorello@fimitlaw.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI  
mmigliori@fimitlaw.com

August 16, 2016

John Michitson, President  
Haverhill City Council  
City Hall, 4 Summer Street  
Haverhill, MA 01830

Re: Change to Zoning Map  
1124 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1112 Main Street  
Owner: 2 Pillsbury Street Realty Trust  
1096 Main Street  
Owner: Haverhill Bank

Dear Mr. Michitson:

In light of the unfavorable recommendation from the Planning Board regarding the above-captioned matter, my client has decided to withdraw the Petition for a Zoning Change.

Thank you for your consideration in this matter.

Sincerely yours,

Michael J. Migliori

MJM/dma

Enc.

c.c.: William Pillsbury  
Charles Snell

**ATTORNEYS**  
**AT LAW**

**FIGRELLO & MIGLIORI**

18 ESSEX STREET, HAVERHILL, MA 01832

TEL (978)373-3003

FAX (978)373-3066

MMIGLIORI@FIMILAW.COM

**FAX COMMUNICATION**

DATE: 8/16/2016

TO: Maria

AT:

FAX NO.:

FROM: Michael J. Migliori

RE:

NO. OF PAGES (including this page)

If you have any problem in receiving this  
transmission please contact: →→→→→→→→

Maria,  
Please see attached. Any questions let me know.  
Thanks MJM

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# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

2016 AUG 18 PM 08:37 HAV CITY

DATE: August 19, 2016

MEMO TO: City Council President John J. Michitson and members of the  
Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE:

On August 10, 2016 the Haverhill Planning Board made an unfavorable recommendation on the rezoning of 1112, 1124 and 1096 Main Street. The minutes are contained in your packages.

The applicant has filed a request to withdraw the petition and I recommend that the request to withdraw be granted.

**RECOMMENDATION: Allow the applicant to withdraw the request to rezone.**



**CITY OF HAVERHILL**  
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2330  
FAX 374-2315

August 16, 2016

City Council President John Michitson  
& City Councilors  
City of Haverhill

**RE: Re-zoning- 1112, 1124, 1096 Main Street**

Members Present: Kenneth Cram (KC), Jack Everette (JE), Bill Evans (BE), Alison Colby Campbell (ACC), Bob Driscoll (BD), Paul Howard (PH), Karen Buckley (KB) and April DerBoghosian (AD)

Members Absent: Karen Peugh

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning  
Lori Woodsum, Office Manager

Dear City Council President and Councilors:

Please note at the August 10, 2016 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a unfavorable recommendation to connect existing commercial uses on the above referenced properties to the abutting CH zone.

Attorney Michael Migliori (MM) of 18 Essex Street, Haverhill, MA addressed the board on behalf of the applicant. Also present tonight is Michael Melanowski (M. Melanowski) of Allen and Major Associates to address any concerns with the drawings. There are three properties involved in the re-zoning. The Haverhill Bank, Starbucks and a dilapidated residential structure. This area is a residential zone. The Haverhill Bank and Starbucks is considered to be non-conforming structures. They are legitimate properties but are non-conforming. For Haverhill Bank or Starbucks to do anything with their properties now it would require a trip to the Board of Appeals. We think it makes perfect sense to merge this zone. We have received favorable comments from the City Departments, in that they have reviewed it. This zoning change will allow the northerly parcel to be zoned for a commercial use. This will bring in 30-40 jobs to the city and significant taxes. We think it will be better than what is there now.

**M.Melanowski** of Allen and Major Associates, Inc. addressed the board on behalf of the applicant. We have delineated the boundary of the existing commercial properties and our development as well as the

potential for further development what will be connected to the existing commercial zone. **WP** asked this delineation does not include anything on the northerly side. **M.Melanowski** stated that is correct. He notes the plans and the different views of the property. **WP** stated the legal description should note the centerline of the roadway not to the frontage of the property. **MM** stated it could be centerline.

**PH** asked if anyone from the public wished to address the board.

**Abutter, Terry Brody of 12 Rosedale Avenue** addressed the board. We went through this seven years ago when Starbucks was built. We have a beautiful residential neighborhood. We would like to keep it that way. Residential properties should stay residential properties. If two houses were being proposed that would be beautiful. The guy who bought this property spent way too much money for it. He's trying to make it commercial so he can make his money back. Starbucks has done well up there. The bank is great. The bank and Starbucks both shut down at 8:00. We have no crime in our neighborhood. We don't need a Dairy Queen. We don't need the rats and mice. We don't need a parking lot at 12:00 am with lights on. Our neighborhood feels the same way. We found out about this on Monday from a small article in the paper. I feel that this was very deceitful. In the two days we had before the meeting we came up with 14-15 people. If you gave us a week we would have 2,000 here. It's ridiculous that you are going to pick and choose what will be commercial along Main Street. From Rosedale Street down it has been residential. It should stay residential. We don't need the extra traffic. We can't get out of our street now since Starbucks has opened.

**Abutter, Tom Montibello of 1084 Main Street** addressed the board. My backyard directly abuts the bank property which was granted a variance. Attorney Migiliori said the commercial property from the north directly abuts what they want to make commercial. There is a house on the corner of Rosedale Avenue. The commercial area to the north does not directly abut it. There is a house there in addition to the house that they want to rezone. The businesses that are there are already there. They are operating on a variance. We don't have a problem with that. We do have a problem with changing it to commercial. Once they change it to commercial they can put a strip mall or whatever they want there. The house on the corner of Rosedale is residential and we would like it to stay residential. There is a enough traffic up there as it is. I'm not sure if a traffic study was done for bringing another commercial property there. I would be interested in finding that out.

**Abutter, Robert Howes of 1140 Main Street** addressed the board. I guess if you don't live next to the house it would make sense to make it commercial and it doesn't matter. You get your pocket lined. It matters to us. People don't understand that upper Main Street is all families. I raised my boys there. A neighbor has found hypodermic needles in his back yard from Starbucks. People pull in there and do whatever they do and throw their needles. What do you think is going to happen when they put this fence up? My neighbor has an 18 month old girl, 4 year old and 6 year old. They play on the dead end street. What they want to do is wrong. Again, we are families up there. We raised our two boys there. My youngest son just bought a house in Haverhill in a residential area. He wants it to stay residential and there are a few commercial spaces up there. Since I moved to Rosedale Street there has more younger families. This is what we want. We don't want commercial property; we don't want traffic, crime or lights. We have a beautiful dead-end street where we all know each other. This proposal he said would be great for the area. It would ruin the area. It would ruin what we have now. What we have now is a quiet neighborhood. Yes, granted Route 125 is there, on Rosedale we ignore the traffic.

Mr. Larry Lewis (LL) of 359 Broadway addressed the board. I'm speaking on behalf of my mother Joan Lewis. She resides at 11 Rosedale Avenue. She has lived there for over 60 years. I myself, have spent



the better part of 30 years on Rosedale Avenue. I echo the sentiment of Rosedale being a dead-end street. The quality of life of the neighborhood and the impact of putting this there....I grew up there and I have seen northern Main Street continue to put buildings in. There have been more variances. There are more residential properties in spite of what Attorney Migliori says. There are commercial businesses near this property but they are there because of variances. Attorney Migiliori states that it is a natural thing to connect this part of the commercial corridor. Not only does this effect this property but also the properties across the street. I believe the City has a Master-Plan that talks about what properties are commercial properties what properties are residential properties. In order to grant a variance there are certain conditions that have to be met. I didn't hear anything from the petitioners of why they should be granted a variance. **WP** stated just a point of clarification; they are not applying for a variance. This is a re-zoning of the property. **LL** stated there must be conditions that still have to be met. Certainly putting a business on the corner of Rosedale Avenue would change the entire character of Rosedale Avenue. It is a very quiet area. You are directly abutting four properties. If the petitioner wants to put a Dairy Queen there they should look at other commercial areas in the City. I have a couple of letters from residents voicing their opposition to this proposal.

**Abutter, Geraldine Minihan of 19 Rosedale Avenue** addressed the board. I have lived in the same house for 67 years. I was two when I moved in. I am opposed to this. The re-zoning will contribute to the congestion of upper Main Street. The way the property (house) it situated on Rosedale Avenue. To rezone that property would take a major portion of the street and the land. If you walk five steps from that property you are in somebody's front yard. It is a narrow and quiet street. It is very important to the neighbors. There is no need for re-zoning. There are children who group up in this neighborhood. I grew up there and people are raising their families there. We don't need commercial buildings. The structure that is there was built in 1920. The land is on Rosedale Avenue. You will destroy the quality of the street. The zoning change will not improve the area. It will not alleviate traffic. It will not improve or maintain the quality of life. It does not contribute to the safety of the children. Their bus-stop is on the corner of Woodrow Avenue. They will not be safe. This is directly across from 1124 Main Street. By re-zoning it will lead to the further destruction of our wonderful residential area. I believe re-zoning is irresponsible and un-conch able. The city has a responsibility to preserve and not destroy neighborhoods. I will walk that property and show you the damage that will be done. I will walk with any city official including the Mayor. What would you rather have in your neighborhood? A Dairy Queen which will increase traffic flow and a place where a kid can't grow up or would you like neighborhood where neighbors can rely and count on each other. It is a safe neighborhood and it should not ever be disrupted or changed for the sake of the financial gain for any individual or any corporation.

**Abutter, Tony Lazzaro of 1088 Main Street** addressed the board. I'm not sure what else I can add after that but I was planning on speaking this evening. I find it laughable that the attorney can stand up here with a straight face and say that the properties that they want to turn into commercial highway about an existing commercial highway zone. They don't. Its very clear on their own documents that they are extending down the center of Main Street a very narrow strip of commercial property. To then, surround what is a residence. We moved to Haverhill in 2007 and before we bought our property we did look at the zoning. We knew full well that Haverhill Bank was around our property. We understood that. They have banker hours and they are not open late at night. We have a problem with trash. The trash goes out the window and on our property. The real estate agent should never have been able to put a sign on the property and label it commercial. It is clearly zoned residential. There are no variances on that property . It should never have been allowed to be presented as commercial property. It is an older house and I would personally love to see the house restored. However, after living in Haverhill im

sure there are several developers who would be happy to take the property and put a duplex on it or restore the house. The current owners overpaid for the property and its not worth what they paid.

**Abutter, James Curley (JC) of 5 Rosedale Avenue** addressed the board. I echo what everyone else has said. I live directly across the street from this property. I would be looking right at it. I am raising three young girls there. I am concerned with the traffic that exists now. I am terribly concerned with how much worse it will get. My property is residential and I feel the other properties should remain residential. It's a beautiful neighborhood. If something like this was to happen that would put it all into question. **WP** stated there was some talk with the neighbors not knowing this hearing was going to happen. The laws states that there is no requirement of notification of abutters on a rezoning. One of the presumptions was there was communication between the development team and the abutters on Rosedale about this particular proposal. Have you had any correspondence? **JC** stated no. It was pure luck that it was seen in the newspaper.

**Abutter, Kevin Weiskopf of Rosedale Avenue** addressed the board. I'm the fourth generation of my family to live there. This has always been a nice family street. We all know each other. Coming here tonight shows the closeness of the neighborhood. We would like to keep this residential. I'm raising my six year old grandson. He plays on the street and I believe this will bring more traffic down the street.

**PH** asked if there were any rebuttal from the applicant?

**MM** stated as you heard earlier when Starbucks was proposed. We heard exactly the same criticism. Since that time Starbucks has been up there and a successful business and a good neighbor. The world did not come to an end with Starbucks. **WP** stated the Starbucks came in as a pre-existing, non-conforming use under zoning. It previously was a gas station. This parcel went before Planning and City Council seven years ago. **MM** stated Starbucks is there and my opinion a good neighbor. This parcel is not big enough to put a strip mall in. Main Street is Main Street. I don't think it can any worse or any better. We all know what upper Main Street is. At certain times of the day you crawl along. There is already a light there. This project nor any other project is going to change what happens on upper Main Street. As far as neighborhood meetings it was not going to accomplish anything. After 10 meetings we would still be here with the same folks in opposition.

**Abutter, Kristine Buco of Peppercorn Lane** addressed the board. I feel Attorney Migliori made some irresponsible comments such as its not going to be the end of the world. You don't live there. We live there. Since Starbucks and the bank there has been more traffic and it is something that we learn to live with. You cannot say without truly knowing that it isn't going to impact more traffic or create more issues up there. How many accidents have been on that road the past 3 summers. I think its 9 and 2 of them were fatal. It has much to do with the amount of commercial property that is up that way. You cannot say without truly studying it that it is going to impact our lives. Commercial is a good thing. It helps keep our taxes low, brings in business, but people count too. You have to take care of a neighborhood. That is your job. You're the hope that you will do the right thing and preserve the neighborhoods. The bus stop is right across the street. I know those kids on the corner. They have to count. You can't say there is enough room for a strip mall. There is enough room for two store front with a parking lot. To say you didn't have meetings with us because it wouldn't matter. Well now we know exactly how you feel about that neighborhood.

**Abutter, Dick Lewis** did a study seven years ago that the water pressure from the fire hydrants wouldn't put a fire out. McDonald's, Burger King and Friendly's if there were a fire in anyone of those there is not

enough water pressure. 50 PSI is what is required. I think it is down to 30. It has been that way for 7 years. We had a fire on Woodrow Street and they couldn't put the fire out because there wasn't enough pressure. Now you are going to put a Dairy Queen up there.

**Abutter, Attorney Migliori** stated there was nothing you could do with the traffic problem up there. I object, anytime you have traffic stopping, exiting and entering off of Route 125 it's going to create additional traffic in the area. Attorney Migliori stated he had a history with this property. He didn't feel it was necessary to get the neighbors involved. We heard nothing from them. I suggest he did this so there would be no opposition at the meeting tonight.

**Abutter**, stated yes the commercial building would bring jobs. Our home values are going to drop. I bought in a residential zone. As soon as a commercial highway zone wraps two sides of my property I am certain that will drop the value of my house.

**PH** asked if there were any more comments on this hearing? Hearing none I am going to close the public portion of the hearing and turn it over for comments from the Planning Director.

Planning Director William Pillsbury stated in preparation in receiving this plan I often time make suggestions. We received assurances that there was correspondence with the neighbors. I relied on that to see this go forward and it's very troubling to understand that this did not occur at all. I would suggest an unfavorable recommendation to the City Council.

**PH** stated to me it would make sense that it directly abutted commercial district but basically taking a line and skirting the property to get the zone to incorporate two non-conforming lots and that existing lot and to me that doesn't make sense. If that property truly did abut the commercial zone it would make all the sense in the world to include that and then to extend it to help the two properties. Just go buy a property and include their property and the two non-conforming properties just doesn't make sense.

After board consideration, Member Bob Driscoll motioned to forward an unfavorable recommendation to the City Council as recommended by the Planning Director William Pillsbury, Jr. Member Alison Colby Campbell seconded the motion. Members that voted in favor were: Bill Evans, Kenneth Cram, Alison Colby Campbell, Jack Everette, Bob Driscoll, Paul Howard, Karen Buckley and April DerBoghossian, Esq. Members Absent: Karen Peugh. **Motion Passed.**

Signed:

Paul B. Howard  
Chairman

Attachments: City Department Letters

Cc: Main Street re-zoning file  
Applicant-c/o Michael Migliori  
City Engineer-John Pettis-email  
City Departments-Email



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

That the Mayor be and is hereby authorized to enter into and execute an "LEASE AGREEMENT" on behalf of the City of Haverhill with the Haverhill Teachers Credit Union for the premises located at 4 Summer Street, Room 3, a copy of which is attached hereto and incorporated herein


**CITY OF HAVERHILL  
MASSACHUSETTS  
CITY SOLICITOR'S OFFICE**

145 South Main Street  
Bradford, MA 01835  
(978) 373-2360  
FAX: 978/891-5424  
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.  
CITY SOLICITOR**

August 18, 2016

TO: John Michitson, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor 

RE: Order - Lease of Room 3, City Hall

The Haverhill Teachers Credit Union is desirous of continuing the lease of Room 3, City Hall, which requires approval by the City Council in order to allow the Mayor to execute the lease on behalf of the City.

The term of the lease is for three years commencing July 1, 2016 to June 30, 2019. The rent due under the lease is \$9,900.00 per year, payable in monthly installments of \$825.00 for the first year; \$10,200.00 per year, payable in monthly installments of \$850.00 for the second year; and, \$10,500.00 per year, payable in monthly installments of \$875.00 for the third year.

As always, I remain available should you have any questions or concerns.

cc: James J. Fiorentini, Mayor

# LEASE AGREEMENT

This lease agreement, made the \_\_\_\_\_ day of August, 2016, between the **CITY OF HAVERHILL**, a municipal corporation duly organized under the laws of Massachusetts having its usual place of business at 4 Summer Street, Haverhill, Massachusetts 01830 (herein called Landlord, which expression is hereinafter defined) and the **HTM CREDIT UNION** a credit union duly organized under the laws of Massachusetts having its usual place of business at 4 Summer Street, Room 3, Haverhill, Massachusetts 01830 (herein called Tenant, which expression is hereinafter defined).

1. In consideration of the rent herein reserved and the Tenant's covenants herein contained, Landlord hereby demises and leases unto the Tenant the suite of rooms numbered **Room 3** inclusive in the building numbered **4 Summer Street, Haverhill, Massachusetts 01830**, excepting and reserving to the Landlord, however, from said leased premises the space necessary for installing, maintaining and operating heating system, water and other pipes and electric, telephone and other wires to serve the leased premises or other parts of the building, together with the right of access by Landlord and its agents thereto and for repairs, alterations and additions thereto.
2. To have and to hold the above-described premises unto Tenant for the term commencing **July 1, 2016 through June 30, 2019**, unless sooner terminated as herein provided. Tenant agrees to use the leased premises solely as an office and credit union.
3. Yielding and Paying therefor rent at the rate of **Nine Thousand Nine Hundred Dollars (\$9,900.00) yearly** during the period from July 1, 2016 to June 30, 2017 of said term, the first payment of Eight Hundred Twenty-Five Dollars (\$825.00) to be made on July 1, 2016 and each month thereafter; During the period from July 1, 2017 to June 30, 2018 of said term rent shall be paid at the rate of **Ten Thousand Two Hundred Dollars (\$10,200.00) yearly** the first payment of Eight Hundred Fifty Dollars (\$850.00) to be made on June 1, 2017 and each month thereafter; During the period from July 1, 2018 to June 30, 2019 of said term rent shall be paid at the rate of **Ten Thousand Five Hundred Dollars (\$10,500.00) yearly** the first payment of Eight Hundred Dollars (\$875.00) to be made on July 1, 2018 and each month thereafter. Each payment to be made on the day of each succeeding month for the month beginning with that day and also a proportionate part of said rent for any part of a month unexpired at the legal termination of this lease or of any further holding.
4. It is hereby covenanted and agreed between the parties hereto as follows:
  - A. Tenant will pay the said rent to Landlord at the time and in the manner aforesaid during said term and any further time aforesaid (except only as herein expressly provided)

at the office of the City Treasurer, 4 Summer Street, Haverhill, Massachusetts 01830 or at such other place as Landlord shall designate from time to time; and will punctually perform and observe all things in this lease stated to be performed and observed by Tenant.

B. Tenant will keep the leased premises in as good repair, order and condition as the same are in now or may be put in hereafter, reasonable wear and damage by accidental fire or unavoidable casualty excepted, and will keep good, with glass of the same kind and quality as that which may be injured or broken, all the glass now or hereafter in the leased premises unless the same shall have been broken by accidental fire, acknowledging that the same is now whole and in good order.

C. Tenant will save Landlord harmless and keep it exonerated from all loss, damage, liability or expense occasioned or claimed by reason of acts or neglects of Tenant or his employees or visitors or of independent contractors engaged or paid by Tenant whether in the leased premises or elsewhere in the building or its approaches or by reason of the bursting or leakage of pipes from any neglect or misuse on the leased premises or by reason of any nuisance made or suffered on the leased premises. Tenant will not suffer or permit any strip or waste, will not mar, deface, alter or add to the plastering, woodwork, or other part of the leased premises and will not suffer or permit the leased premises to be overloaded, injured or defaced or any holes to be made in any part of the leased premises nor shall any other part of the building or the facilities or appliances connected therewith be overloaded, injured or defaced by act or neglect of Tenant. No unlawful, improper, noisy or offensive use shall be made of the leased premises by Tenant or by others nor shall any occupation or use be made thereof contrary to any present or future law, ordinance, rule, regulation or order of the City of Haverhill for the time being in force, or that shall be injurious to any person or property or that shall be liable to endanger or to affect or make voidable any insurance on the leased premises or the building or its contents or to increase the cost of any such insurance. During the continuance of this lease and thereafter, all property of any kind that may be on the leased premises, as well as all property that may be brought to the said building by or for Tenant shall be at the sole risk of the Tenant and Landlord shall not be liable to Tenant or any other person for any injury, loss or damage, however caused, to any person or property on the leased premises or elsewhere in the building. Tenant shall maintain liability insurance in an amount satisfactory to the Landlord's insurance advisor, currently James Page Insurance Agency, which shall name the City as an additional insured.

D. Tenant will not assign this lease or underlet the whole or any part of the leased premises without first obtaining on each occasion the written consent of Landlord. Tenant will permit Landlord and its agents and servants at reasonable times to enter to make repairs, improvements and alterations if Landlord shall elect to do so and to remove such portion of flooring or partitions as may be necessary to make repairs and alterations of the premises or of any part of said building or to view the leased premises or to show them to others. Tenant and his agents, servants and visitors will conform to all reasonable rules and regulations now or hereafter established by Landlord for the convenience, welfare or safety of the owners, occupants and tenants of the building and for the care and use of the building and of its approaches and the use and operation of elevators and any facilities in

the building. Landlord shall have the right from time to time to change, if it so elects, the arrangement, area and location of the entrances, passageways, corridors, stairs, elevators, toilets and other public parts or facilities of the building, including such as provide access or accommodation to the leased premises and any available parking.

E. Tenant will at the termination of its tenancy, however the same shall be terminated, remove all goods and effects excepting those of Landlord and will peaceably yield up to Landlord the leased premises and all modifications, additions and improvements to or upon the same, and all fixtures, fittings and appliances therein, clean and in as good repair, order and condition as the same are in now or may be put in hereafter, reasonable use and wear and damage by fire or other unavoidable casualty alone excepted.

F. Landlord covenants with Tenant that it will at its own expense furnish elevator service and keep all the leased premises and the common stairs and halls in said building neat and clean and will light said common stairs and halls and will heat said premises from the first day of October to the first day of May during the term of this lease. Landlord shall not be liable to anyone for the cessation of any such heat, light, elevator, or other service due to any cause beyond Landlord's control, to any accident, to the making of repairs, alterations or improvements, to labor difficulties or to trouble in obtaining fuel, electricity, service or supplies from the sources from which they are usually obtained for said building.

Provided always that in case the leased premises or any part thereof or the whole or any part of the property of which they are a part shall after the execution hereof be taken by right of eminent domain or for any street or public use (though the interest of the Landlord may have been wholly or partially divested thereby) or shall be destroyed or damaged by fire or other unavoidable casualty or by action of the United States, state, city or other authorities or shall receive any direct or consequential damage for which Landlord or Tenant shall be entitled to compensation by reason of anything lawfully done in pursuance of any public authority, then and in any such case and at any time thereafter this lease and the said term and any extension thereof shall terminate at the election of the Landlord, or if it shall not so elect, then in the case of any such taking or destruction of or damage to the leased premises a just proportion of the rent according to the nature and extent of the taking of or injury to the leased premises occurring without fault of Tenant shall be suspended or abated until the leased premises or what may remain thereof shall have been put in proper condition for use and occupancy.

Provided also and these presents are upon this condition: that if Tenant shall neglect or fail to perform or observe any of the covenants, agreements, provisions or conditions contained in this instrument and on his part to be performed or observed, or if its estate in the premises shall be taken on execution or by other process of law, or if a petition in bankruptcy or insolvency proceedings shall be filed by or against Tenant, or if any assignment shall be made of its property for the benefit of creditors, or if a receiver of any part of his property shall be appointed, then and in any of the said cases, Landlord may immediately or at any time thereafter (notwithstanding any license or waiver of any former breach or waiver of the benefit thereof, or consent in a former instance) and without demand or notice, in person or by agent or attorney, enter into and upon the leased premises or any part thereof in the name of the whole and repossess the same as of



its former estate, without prejudice to any of the rights of the Landlord to recover for arrears of rent or damages or any other breach of covenant hereunder or to the Landlord's other remedies therefor, and upon entering as aforesaid this lease shall, if the Landlord so elect, determine.

And it is hereby covenanted and agreed that in the event of a termination of this lease under any provision or condition in this instrument contained or upon any termination of Tenant's tenancy by expiration, limitation or otherwise, Landlord shall have the right then or at any time thereafter to expel the Tenant and those claiming through or under him and to remove (forcibly if necessary) his or their effects and any property of others which may be upon the leased premises and (if the Landlord so elects) to store the same for the account and at the expense and risk of Tenant or other owner thereof without being taken or deemed guilty of any manner of trespass and without prejudice to Landlord's other rights and remedies.

The rights and remedies of Landlord provided in this lease are cumulative and are additional to any and all rights and remedies Landlord may have otherwise by law or by statute present or future. In this lease and all documents referring to it the terms "Landlord" and "Tenant" and all expressions referring thereto mean the corporation named above as Landlord and Tenant, and their respective heirs, executors, administrators, successors and assigns and those claiming respectively through them unless plainly repugnant to the context. And in the provisions of this lease for indemnifying or limiting the liability of Landlord, the term "Landlord" shall include and mean also for their personal benefit all officers of Landlord and all agents and managers engaged by Landlord in connection with the leased premises or the building of which they form a part.

Witness the execution hereof under seal this                      day of August, 2016.

City of Haverhill, Landlord,  
By Its Mayor,

HTM CREDIT UNION ,  
Tenant,  
By Its Chief Executive Officer,

\_\_\_\_\_  
James J. Fiorentini

Approved as to Legality

\_\_\_\_\_  
City Solicitor

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 18, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Lease agreement with HTM Credit Union

Dear Mr. President and Members of the Haverhill City Council:

Attached is a lease agreement with HTM Credit Union for a 3 year term. The HTM Credit Union currently operates in the basement of Haverhill City Hall.

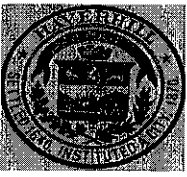
I recommend approval.

Very truly yours,

*James J. Fiorentini (dub)*

James J. Fiorentini, Mayor

JJF/lyf



Document  
CITY OF HAVERHILL  
In Municipal Council

16-2

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Autofair Ford of Haverhill	\$ 33.30	School Dept
Haverhill Steel	\$ 228.00	Fire Dept
North of Boston/Eagle Tribune	\$ 24.86	Conservation
Ready Refresh	\$ 7.77	City Clerk
WB Mason	\$ 264.99	City Clerk
WB Mason	\$ 1,027.18	Purchasing
WB Mason	\$ 212.68	Assessor
US Security Associates Inc	\$ 373.25	Public Library

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 19, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: FY16 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay bills from the previous fiscal year.

I recommend approval.

Very truly yours,

*James J. Fiorentini (for)*  
James J. Fiorentini, Mayor

JJF/lyf

CUSTOMER #: 9783738459

243308

**AUTOFAIR FORD  
OF HAVERHILL**

\*INVOICE\*

Conveniently located on Route 97  
Exit 60 Just off 495501 Broadway · Haverhill, MA 01831  
www.haverhillford.com  
Main #: 978-373-3878HAVERHILL CITY OF  
137 MONUMENT ST

HAVERHILL, MA 01832-2526

HOME: 978-373-8459 CONT: 978-373-8459

BUS:

CELL:

PAGE 1

SERVICE ADVISOR: 16183 AARON R CARVAHLO

COLOR	YEAR	MAKE/MODEL	VIN	LICENSE	MILEAGE IN / OUT	TAG	
	15	FORD F550	1FDUF5GY8FED46314		5438/5438	T3703	
DEL DATE	PROD DATE	WARR EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV DATE
26MAY16 IS			17:00 26MAY16		0.00	CASH	26MAY16
26MAY16 DD							
R.O OPENED		READY	OPTIONS: ENG:6.8 Liter				

07:32 26MAY16 08:09 26MAY16

LINE OPCODE TECH TYPE HOURS

LIST

NET

TOTAL

A DEPROGRAM AUTOMATIC LOCKS

51 PROGRAM AS NEEDED

16010 CF

33.30

33.30

PARTS: 0.00 LABOR: 33.30 OTHER: 0.00

TOTAL LINE A:

33.30

5438 PROGRAM W/IDS PO#595

\*\*\*\*\*

B FORD MULTI-POINT INSPECTION

99P FORD MULTI-POINT INSPECTION

16010 ISP

(N/C)

PARTS: 0.00 LABOR: 0.00 OTHER: 0.00

TOTAL LINE B:

0.00

\*\*\*\*\*

**Our goal is to exceed our customer's expectations...**

ON BEHALF OF SERVICING DEALER, I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS ACCURATE UNLESS OTHERWISE SHOWN. SERVICES DESCRIBED WERE PERFORMED AT NO CHARGE TO OWNER. THERE WAS NO INDICATION FROM THE APPEARANCE OF THE VEHICLE OR OTHERWISE THAT ANY PART REPAIRED OR REPLACED UNDER THIS CLAIM HAD BEEN CONNECTED IN ANY WAY WITH ANY ACCIDENT, NEGLIGENCE OR MISUSE. RECORDS SUPPORTING THIS CLAIM ARE AVAILABLE FOR (1) YEAR FROM THE DATE OF PAYMENT NOTIFICATION AT THE SERVICING DEALER FOR INSPECTION BY REPRESENTATIVES OF FORD.

(SIGNED) DEALER, GENERAL MANAGER OR AUTHORIZED PERSON (DATE)

DESCRIPTION	TOTALS
LABOR AMOUNT	33.30
PARTS AMOUNT	0.00
GAS, OIL, LUBE	0.00
SUBLET AMOUNT	0.00
MISC. CHARGES	0.00
TOTAL CHARGES	33.30
LESS INSURANCE	0.00
SALES TAX	0.00
PLEASE PAY THIS AMOUNT	33.30

Selling new steel in all forms,  
aluminum & stainless

(978) 372-6900  
Fax (978) 374-9430

**Haverhill Salvage**  
Buyers of scrap iron and all metals

81 Hale Street  
Haverhill, MA 01830  
www.haverhillsteel.com  
info@haverhillsteel.com

201938

**INVOICE**

Glen Monagle 303 954-2142

DATE

6-22-16

SOLD TO

City of Haverhill  
Fire Depart

SHIPPED TO

49 Peartree Rd  
Haverhill

CUSTOM ORDER NO.

DATE SHIPPED

SHIPPED VIA

TERMS

CUSTOM ORDER NO.

QUANTITY

DESCRIPTION

UNIT PRICE

AMOUNT

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
12	20 lb 1/2 x 1/2 x 1/8 angle		228.00

*Glen Monagle*

DUPLICATE



100 Turnpike Street  
No. Andover, MA 01845-5033  
Tel: 978-946-2000  
Fax: 978-685-2432

The Eagle-Tribune | The Salem News | The Daily News of Newburyport  
Gloucester Daily Times | Andover Townsman | The Haverhill Gazette  
Derry News | Let's Go | Carriage Towne News

For Billing Questions Call: 978-725-5110  
Billing Date: 06/30/16  
Account Number: 3742334  
Page 1 of 1

Balance Brought Forward	- \$49.94
Payments & Credits	\$0.00
Charges & Adjustments	\$74.80
Finance Charges	\$0.00
Total	\$24.86

ADVERTISER: HAVERHILL CONSERVATION DEPARTMENT

CHARGES/CREDITS		RUNS	RATE	SPACE	COST	DISCOUNT	AMOUNT
AD	DESCRIPTION / PUB CODES						
05/31/16	Balance Brought Forward						-49.94
HG - Haverhill Gazette	Ord:10917857						
Legals Class Display, LEG - Legals							
June Meeting		1	22.00	4.00	88.00	-13.20	74.80
6/16/2016							
<div>Examined and allowed for <del>AUG 25 2016</del> AMOUNT AUDITOR</div>							

RECEIVED  
JUL 05 2016  
Conservation  
Department

\*\*\*\*\*PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT\*\*\*\*\*

Payment Due Date: 7/25/2016

Account No: 3742334

Amount Due: \$ 24.86

Amount Paid: \$

Balances over 30 days are subject to a 1.5% finance charge or \$5.00, whichever is greater.

Check Number:



HAVERHILL CONSERVATION DEPARTMENT  
4 SUMMER ST STE 300  
HAVERHILL MA 01830-5843

Over 30	Over 60	Over 90	Over 120
.00	.00	.00	.00

Use Reverse side to pay by credit card



eservice.readyrefresh.com

# 215 6661 DIXIE HWY, SUITE 4  
LOUISVILLE KY 40258

BILLING PERIOD

INVOICE NUMBER

06/01/16 - 06/30/16

06F0439170408

ADDRESS SERVICE REQUESTED

UPCOMING DELIVERIES

ACCOUNT NUMBER

TUE- AUG 02  
WED- AUG 31  
FRI- SEP 30  
MON- OCT 31

0439170408

Access your delivery calendar  
at eservice.readyrefresh.comCITY OF HAVERHILL  
4 SUMMER ST  
RM 118 CITY CLERK  
HAVERHILL MA 01830-5824

Customer Service: 1-800-274-5282

Did you forget about us? Kindly pay upon receipt.  
Remember, past due accounts are subject to a late fee.  
Your prompt payment is appreciated. For your  
convenience, you can pay your bill online. If payment has  
been made, we thank you.

Customers that register at ReadyRefresh.com enjoy exciting features and benefits - Manage and track orders!  
Check out the latest offers! Enroll for text alerts about your delivery!

**ACCOUNT ACTIVITY** For questions or a report on water quality and information, call 1-800-274-5282 or visit eservice.readyrefresh.com.

DATE	REFERENCE #	QTY	DESCRIPTION	AMOUNT
Delivery address: CITY OF HAVERHILL, 4 SUMMER ST, RM 118 CITY CLERK, HAVERHILL MA 01830				
6/03	201894		PREVIOUS BALANCE	22.90
			PAYMENT-THANK YOU	-7.77
6/02	4476035508	3	5 GAL PS HANDLE SPILL PROOF BOTTLE DEPOSIT: 3 CHARGED, 3 CREDITED	7.77 .00
6/30	F7047095		RENT	FREE
			TOTAL	22.90

**ACCOUNT SUMMARY**

Subject to terms on reverse side.

PREVIOUS BALANCE	PAYMENT / ADJUSTMENT	CURRENT ACTIVITY	PAY THIS AMOUNT
22.90	- 7.77	+ 7.77	= 22.90

Detach this stub and return with your payment

P.O. Box 856192  
Louisville, KY 40285-6192

ACCOUNT NUMBER 0439170408	PAY BY 07/22/16	PAY THIS AMOUNT 22.90
INVOICE NUMBER 06F0439170408	BILLING DATE 07/05/16	AMT. ENCLOSED

604404391704081 0000777 00022906 5

ReadyRefresh by Nestlé  
a Division of Nestlé Waters North America Inc.  
P.O. Box 856192  
Louisville, KY 40285-6192CITY OF HAVERHILL  
RM 118 CITY CLERK  
4 SUMMER ST  
HAVERHILL MA 01830-5824☐ SIGN UP FOR FREE AUTOPAY! Sign Up Required On Reverse Side.☐ Print Any Changes On Reverse Side.





W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested

888-WB-MASON www.wbmason.com

CITY CLERK&APOS;S OFFICE--RM 118  
ATTN: LINDA  
4 SUMMER STREET  
RM 118  
HAVERHILL, MA 01830

**Delivery Address**  
City Clerk's Office--RM 118  
ATTN: LINDA  
4 Summer Street  
RM 118  
Haverhill, MA 01830

(Page 1)  
**PM(P)**  
**Invoice Number:** 129161269  
**Customer Number:** C1016545  
**Reference Number:** 129161269  
**Invoice Date:** 10/09/2015  
**Due Date:** 10/09/2015  
**Order Date:** 10/08/2015  
**Order Number:** S030987126  
**Order Method:** WEB

W.B. Mason Federal ID #: 04-2455641

## Important Messages

*Please send all remittance coupons with your payment to our REMITTANCE ADDRESS:*

**W.B. Mason Co., Inc.**  
**PO BOX 981101**  
**Boston, MA 02298-1101**

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
UNV15110	FOLDER,MLA,STR CT,LGL,100 (5000)	6	BX	8.23	49.38
PFX415315	FOLDER,HANG,LGL,25/BX,GN	2	BX	14.71	29.42
UNV12303	FOLDER,INTR,1/3CUT,LTR,RD (3003IRD)	2	BX	12.02	24.04
WUAU22731	PAPER,LTR 250SH 65#,YW	1	PK	8.97	8.97
WUAU22091	PAPER,LTR 250SH 65#,VT	1	PK	8.97	8.97
WUAU22881	PAPER,LTR 250SH 65#,FU	1	PK	8.97	8.97
WUAU22781	PAPER,LTR 250SH 65#,FLG	1	PK	8.97	8.97
WUAU22531	PAPER,RECY 500SH24/60#,YW	1	RM	6.94	6.94
WUAU22651	PAPER,RECY500SH24/60#,FOE	1	RM	8.05	8.05
WUAU21031	PAPER,500SH,24LB,FPK	1	RM	8.05	8.05
WUAU22583	PAPER,ASTRBRIGHT TERR,GN	1	RM	16.32	16.32
WUAU21951	PAPER,ASTROBRIGHT OUT,ORC	1	PK	8.97	8.97
WUAU22671	PAPER,RECY 500SH24/60#,PE	1	RM	8.05	8.05
MYP84200	PAPER,MY COPY,8.5X14,20#,98BRITE	1	CT	69.89	69.89

- Please See Next Page for Continuation -

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested  
888-WB-MASON

CITY CLERK&APOS;S OFFICE--RM 118  
ATTN: LINDA  
4 SUMMER STREET  
RM 118  
HAVERHILL, MA 01830

## Remittance Section

**Customer Number:** C1016545  
**Invoice Number:** 129161269  
**Reference Number:** 129161269  
**Invoice Date:** 10/09/2015  
**Terms:** CC  
**Total Due:** \$264.99

Amount Enclosed \$

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101



C1016545I29161269I291612690000000264994



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

(Page 2)  
Customer Number: C1016545  
Invoice Number: I29161269  
Reference Number: I29161269  
Invoice Date: 10/09/2015

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
- Continued On From Previous Page -					

SUBTOTAL: 264.99  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 264.99



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested  
888-WB-MASON www.wbmason.com

CITY OF HAVERHILL  
4 SUMMER STREET  
HAVERHILL, MA 01830

**Delivery Address**  
City Of Haverhill  
ATTN.: ORLANDO  
4 Summer St. Room 104  
1st floor  
Haverhill, MA 01830

(Page 1)  
**PM(P)**  
**Invoice Number:** I33205664  
Customer Number: C1016545  
Reference Number: I33205664  
Invoice Date: 03/22/2016  
Due Date: 04/21/2016  
Order Date: 03/21/2016  
Order Number: S035898487  
Order Method: PHONE

W.B. Mason Federal ID #: 04-2455641

## Important Messages

Please send all remittance coupons with your payment to our REMITTANCE ADDRESS:

**W.B. Mason Co., Inc.**  
**PO BOX 981101**  
**Boston, MA 02298-1101**

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
HEWC8767WN	INKCART,#96 21MIL BLK-800	2	EA	36.99	73.98

**SUBTOTAL:** 73.98  
**TAX & BOTTLE DEPOSITS TOTAL:** 0.00  
**ORDER TOTAL:** 73.98

Postage  
machine

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested  
888-WB-MASON

CITY OF HAVERHILL  
4 SUMMER STREET  
HAVERHILL, MA 01830

## Remittance Section

Customer Number: C1016545  
Invoice Number: I33205664  
Reference Number: I33205664  
Invoice Date: 03/22/2016  
Terms: Net 30  
Total Due: \$73.98

Amount Enclosed \$

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101



C1016545I33205664I332056640000000073988



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested

888-WB-MASON www.wbmason.com

CITY OF HAVERHILL  
4 SUMMER STREET  
HAVERHILL, MA 01830

Delivery Address	Invoice Number:	133305537
City Of Haverhill	Customer Number:	C1016545
ATTN.: ORLANDO PACHECO	Reference Number:	133305537
4 Summer St. Room 104	Invoice Date:	03/25/2016
1st floor	Due Date:	04/24/2016
Haverhill, MA 01830	Order Date:	03/23/2016
	Order Number:	S035991355
	Order Method:	PHONE

W.B. Mason Federal ID #: 04-2455641

## Important Messages

Please send all remittance coupons with your payment to our REMITTANCE ADDRESS:

**W.B. Mason Co., Inc.**  
**PO BOX 981101**  
**Boston, MA 02298-1101**

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
WBM21200	PAPER,XERO/DUP,WE,LTR,20#	40	CT	23.83	953.20

Paper

SUBTOTAL: 953.20  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 953.20

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

Address Service Requested  
888-WB-MASON

CITY OF HAVERHILL  
4 SUMMER STREET  
HAVERHILL, MA 01830

### Remittance Section

Customer Number:	C1016545
Invoice Number:	133305537
Reference Number:	133305537
Invoice Date:	03/25/2016
Terms:	Net 30
Total Due:	\$953.20

Amount Enclosed \$ \_\_\_\_\_

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101



C1016545I33305537I333055370000000953206



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested  
888-WB-MASON www.wbmason.com

CITY OF HAVERHILL/ASSESSORS OFFICE  
ATTN: SUSAN POWELL  
4 SUMMER ST ROOM 115  
HAVERHILL, MA 01830  
HAVERHILL, MA 01830

**Delivery Address**  
City of Haverhill/Assessors  
Office  
ATTN: SUSAN POWELL  
4 Summer St Room 115  
Haverhill, Ma 01830  
Haverhill, MA 01830

(Page 1)  
PM(P)  
**Invoice Number:** I33133537  
**Customer Number:** C1016545  
**Reference Number:** I33133537  
**Invoice Date:** 03/18/2016  
**Due Date:** 04/17/2016  
**Order Date:** 03/17/2016  
**Order Number:** S035806302  
**Order Method:** WEB

### Important Messages

Please send all remittance coupons with your payment to our REMITTANCE ADDRESS:

**W.B. Mason Co., Inc.**  
**PO BOX 981101**  
**Boston, MA 02298-1101**

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
BOSSTCRP211514	STAPLE,F/B8,1/4IN,5M/BX(00718) qua90120	2	BX	1.39	2.78
BOSB8RCFC	STAPLER,B8 FLAT CLNCH,BK staplers	4	EA	23.10	92.40
QUA90120	ENV,#10 WNDW WHT 500BX window envelopes	6	BX	7.53	45.18
UNV35715	ROLL,ADD/CALC2.25,12/PK(35715) adding machine rolls	1	PK	2.75	2.75
AVE5260	LABEL,ADD,W/P,2-5/8X1,750 labels	4	PK	6.05	24.20
PAP3030131	PENCIL,#2LEAD,DISP**DOZEN** mechanical pencils	2	DZ	2.42	4.84
PAP6160187	PEN,BP,CMFRTMT,FINE,PT,BLUE pens	1	DZ	5.06	5.06
UNV28062	NOTE,1.5X2 RCYC,12/PK,WV sticky notes	1	PK	5.95	5.95

- Please See Next Page for Continuation -

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301  
Address Service Requested  
888-WB-MASON

CITY OF HAVERHILL/ASSESSORS OFFICE  
ATTN: SUSAN POWELL  
4 SUMMER ST ROOM 115  
HAVERHILL, MA 01830  
HAVERHILL, MA 01830

### Remittance Section

**Customer Number:** C1016545  
**Invoice Number:** I33133537  
**Reference Number:** I33133537  
**Invoice Date:** 03/18/2016  
**Terms:** Net 30  
**Total Due:** \$212.68

Amount Enclosed \$

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101



C1016545I33133537I331335370000000212680



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

(Page 2)

Customer Number:	C1016545
Invoice Number:	133133537
Reference Number:	133133537
Invoice Date:	03/18/2016

ITEM NUMBER	DESCRIPTION	QTY	U/M	UNIT PRICE	EXT PRICE
- Continued On From Previous Page -					
AAG791800G	PLANNER,MO,6-7/8X8-3/4,JAN-DEC,REC,GN [2016] <i>monthly planner</i>	1	EA	6.88	6.88
WLJ36344B	BNDR,DURBLE VIEW 2 IN,BK <i>binders</i>	2	EA	11.32	22.64

SUBTOTAL:	212.68
TAX & BOTTLE DEPOSITS TOTAL:	0.00
ORDER TOTAL:	212.68



**U.S. SECURITY ASSOCIATES, INC.**  
**DBA: ADVANCE SECURITY**  
 200 Mansell Court, 5th Floor, Roswell, GA 30076

*PO 19037*

INVOICE #	INVOICE PERIOD	INVOICE DATE
1319825	06/24/2016 Thru 06/30/2016	06/30/2016
TERMS		DUE DATE
Net 10 Days		07/10/2016
CLIENT PO #		CLIENT #
		20867

Invoice To: 20867  
 1718 1 AB 0.399 E0016X 10026 D1790718334 S2 P3361024 0001:0002



HAVERHILL PUBLIC LIBRARY  
 CAROL VERNY  
 99 MAIN ST  
 HAVERHILL MA 01830-5092

Service At:

HAVERHILL PUBLIC LIBRARY  
 99 MAIN ST.  
 HAVERHILL, MA 01830

DESCRIPTION	TYPE	HRS/QTY	RATE	CHARGE
Security Officer	REG	25.00	14.93	373.25
INVOICE TOTAL				373.25

\*\* SEE ATTACHED HOURS DETAIL REPORT \*\*

For Invoice Inquiries Please Contact: 1-844-668-8727  
 or email [clientservices@ussecuritassociates.com](mailto:clientservices@ussecuritassociates.com)

**Please Remit To:**

U.S. SECURITY ASSOCIATES, INC.  
 P.O. BOX 931703  
 ATLANTA, GEORGIA 31193-1703

CLIENT NUMBER	20867
INVOICE NO.	1319825
INVOICE AMOUNT	\$373.25



**U.S. SECURITY ASSOCIATES, INC.**  
**DBA: ADVANCE SECURITY**  
 200 Mansell Court, 5th Floor, Roswell, GA 30076



INVOICE #	INVOICE PERIOD	INVOICE DATE
1319825	06/24/2016 Thru 06/30/2016	06/30/2016
TERMS		DUE DATE
Net 10 Days		07/10/2016
CLIENT PO #		CLIENT #
		20867

Invoice To: 20867  
 1718 1 AB 0.399 E0016X I0027 D1790718334 S2 P3361024 0002:0002



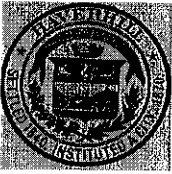
HAVERHILL PUBLIC LIBRARY  
 CAROL VERNY  
 99 MAIN ST  
 HAVERHILL MA 01830-5092

Service At:

HAVERHILL PUBLIC LIBRARY  
 99 MAIN ST.  
 HAVERHILL, MA 01830

DATE	DESCRIPTION	OFFICER NAME	IN	OUT	TYPE	HRS/QTY	RATE	CHARGE
06/24/16	Security Officer	DUCHENE, NORMAN	12:00	17:00	REG	5.00	14.93	74.65
06/25/16	Security Officer	DUCHENE, NORMAN	12:00	17:00	REG	5.00	14.93	74.65
06/27/16	Security Officer	DUCHENE, NORMAN	16:00	21:00	REG	5.00	14.93	74.65
06/28/16	Security Officer	DUCHENE, NORMAN	16:00	21:00	REG	5.00	14.93	74.65
06/30/16	Security Officer	DUCHENE, NORMAN	16:00	21:00	REG	5.00	14.93	74.65
TOTAL						25.00		373.25





DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

16.3

ORDERED:

THAT the sum of **\$170,000.00** be transferred from the General Fund, *Reserve for Capital Projects* to the following Capital Account –*Replace Lockers at Consentino School*.

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 19, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Transfer for replacement of Consentino lockers

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find the estimate and the order for \$170,000.00, to be transferred from the General Fund, Reserve for Capital Projects, to the following Capital Account for the replacement of the lockers at the Consentino School.

I recommend approval.

Very truly yours,

*James J. Fiorentini (JF)*  
James J. Fiorentini, Mayor

JJF/lyf

**J. SALLESE & SONS, INC.**  
**5 Crescent Ave Unit 12**  
**Woburn, MA 01801**

Quotation 3885

DATE: 08/19/2016 11:55 AM

TO: Orlando Pacheco  
City of Haverhill Purchasing  
FROM: Michael Sallesse  
J.Sallesse & Sons Inc

Phone: 978-420-3606  
purchasing@cityofhaverhill.com  
Phone: 781-246-3508 x7107  
Fax: 781-246-2402

RE: Consentino School lockers

Quote:

Option 1 - Supply, assemble deliver and install (962) new Vanguard model -single tier lockers, with a three point latch design. No locks, all necessary trim panels and false front fillers. Price includes all removal and disposal of the existing lockers and scrap metal. This will do all the corridor lockers.  
Total cost \$165,000.00

For 962 master model 1525 hanging padlocks with 6 master keys, please add \$5,000.00

Pricing is per state contract DYS 2009-008.

After viewing the lockers more closely it is our best professional judgement that the lockers are not cost effective to fix, there is too much labor involved at prevailing wage, and parts needed. The existing locks are 85% broken in the whole school and are about 40+ years old. All the existing metal trim surrounding the lockers is falling off and is a hazard, as are some of the doors and frames.

Please call with any questions.

Please allow 6-8 weeks for the material to ship from the factory.



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

1604

ORDERED:

That the Mayor being and is hereby authorized on behalf of the City of Haverhill to accept a deed from Perl's Way, LLC to the City for certain real property located on Rosemont Street containing 1.01 acres of land in total, a copy of which is attached hereto and incorporated herein along with a plan entitled "Modified Definitive Plan, Perls Way, Haverhill, MA 01830, Applicant: Perl's Way, LLC, P.O. Box 5415, Bradford, MA 01835, Date: December 20, 2013, Scale: 1" = 50'". Said deed is being conveyed relative to the requirements of a Special Permit issued by the Haverhill City Council under Haverhill City Code Chapter 255, Section 94 regarding Cluster Residential Developments and an Order of Conditions issued by the Haverhill Conservation Commission.




# Haverhill

Economic Development and Planning  
Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

[rmoores@cityofhaverhill.com](mailto:rmoores@cityofhaverhill.com)

[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: Council President John A. Michitson and Haverhill City Councilors  
FROM: Robert E. Moore, Jr., Environmental Health Technician   
DATE: August 19, 2016  
RE: Open Space Acceptance – Rosemont Street (“Perls Way”)  
Parcel IDs: 636-1-10A and 636-1-10A-2

## BACKGROUND

The City Council approved the construction of Perls Way through the issuance of a special permit under the City’s Cluster Residential Development Ordinance in 2012. The approval allowed for the construction of 6 homes on 15.5 acres. While enhancing the development potential of this parcel, the “clustering” of the residential lots allowed for a significant portion of this acreage to be protected as open space. The Ordinance requires that this open space be either protected in a “natural state or developed for open space recreational purposes only, such as a tot lot, park, playground, playfield, golf course, conservation area, etc.”

The Conservation Commission supported the issuance of this special permit with an opinion that the project provided improved potential for public access to Little River. The Commission subsequently issued an Order of Conditions approving this project in August of 2012. The Commission recently issued a Certificate of Compliance for this project, finding the work under the Order to be complete, with the condition that the applicant completes this land transfer to the City.

The subject parcels represent two of the three open space parcels created by this project. The third parcel (Parcel ID: 636-1-10A-3, 2.45 acres) was deeded to the Essex County Greenbelt Association in 2014, along with two abutting parcels (Parcel ID: 636-1-12-3C, 1.024 acres and Parcel ID: 651-610-18, 39.100 acres) that were created from the developer’s other residential projects in the area. The developer advised the Council of the Greenbelt acquisitions and the subject City transfer in 2014 to demonstrate compliance with the Special Permit requirements prior to the Council’s acceptance of Perls Way as a public street. In total the developer has protected about 45 acres of open space along Little River, while constructing eight new single-family homes on the developable portions of the land.

## RECOMMENDATION

**The Conservation Commission recommends and supports the City’s acceptance of the subject parcels.**

### QUITCLAIM DEED

Perl's Way LLC., a Massachusetts Limited Liability Company with a usual place of business in Bradford, Massachusetts

For consideration paid and in full consideration of One (\$1.00) Dollar,

Grant to the City of Haverhill, a municipal corporation, acting by and through its Conservation Commission to be under its care, custody, and control for conservation purposes, pursuant to the provisions of Massachusetts general laws Chapter 40 Section 8C, as it may hereafter be amended, and of Article 97 of the Amendments to the Massachusetts Constitution, with a usual place of business at 4 Summer Street, Haverhill, MA 01830

with QUITCLAIM COVENANTS,

the vacant parcels of land located on and off of Rosemont Street, in Haverhill, Essex County, Massachusetts, being shown as "OPEN SPACE 1" and "OPEN SPACE 2" on Plan of Land entitled "Modified Definitive Plan, Perl's Way, Haverhill, MA 01830" drawn by Williams and Sparanges, recorded with the Essex South District Registry of Deeds in Plan Book 441, Plan 66, to which Plan reference is hereby made for a more particular description of said parcels.

Subject to all matters of record and as shown on said Plan.

Subject to the perpetual, nonexclusive, right and easement for LOT 1, as shown on the above referenced Plan, along, upon, under and across the area of land located on said Perl's Way shown as "Electric & Utility Easement" on a Plan entitled "Sketch Plan in Haverhill, MA" recorded with the Essex South District Registry of Deeds in Book 31918 Page 431, to locate, relocate, erect, construct, reconstruct, lay, dig up, operate, maintain, replace, repair, change the location of, and extend or remove one or more sewer service pipes to connect to the sewer main located in Perl's Way.

Said OPEN SPACE is conveyed subject to the restriction that said OPEN SPACE shall be kept in an open or natural state and not built upon for residential use or developed for accessory uses such as parking or roadway. This restriction shall also be enforceable by the City of Haverhill pursuant to its Zoning Ordinance, as the same may be amended or varied. This restriction shall be ongoing.

Subject to and with the benefit of a Petition For Special Permit recorded with said Registry in Book 31505 Page 397.

Subject to and with the benefit of a Notice of Decision recorded with said Registry in Book 31505 Page 399.

A portion of said OPEN SPACE may be subject to a Conservation Restriction recorded with said Registry in Book 30404 Page 434 as affected and/or amended by an Order of Conditions recorded with said Registry in Book 31681 Page 455.

Being a portion of the premises conveyed to it by deed of Gordon Duffy and Stephen Duffy, Co-Executors of the Estate of Joseph G. Duffy, by deed dated September 19, 2012 and recorded in the Essex South District registry of deeds in Book 31738 Page 535.

This is a transfer in the ordinary course of business of the Grantor limited liability company.

In witness Whereof Perl's Way LLC has caused these presents to be signed, acknowledged and delivered in its name and behalf by Stephen P. Defeo, its Manager, hereto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

Perl's Way LLC

By: \_\_\_\_\_

Stephen P. Defeo  
Its Manager

COMMONWEALTH OF MASSACHUSETTS

Essex County

On this \_\_\_\_ day of \_\_\_\_\_, 2016, before me, the undersigned Notary Public, personally appeared Stephen P. Defeo, proved to me through satisfactory evidence of identification, which was my personal knowledge, to be the person whose name is signed on the preceding or attached document and acknowledged to me that he signed it voluntarily for its stated purpose as Manager for Perl's Way LLC, a limited liability company.

---

Notary Public:

My Commission Expires:



6. The results of the study indicate that the use of the proposed model can significantly reduce the time and cost of the design process. The model can be used by designers to quickly and accurately predict the performance of a system, which can help them to make better design decisions. The model can also be used to optimize the design of a system, which can help to reduce the time and cost of the design process. The model can be used by designers to quickly and accurately predict the performance of a system, which can help them to make better design decisions. The model can also be used to optimize the design of a system, which can help to reduce the time and cost of the design process.

20-14



DOCUMENT 20-H

18.1

# CITY OF HAVERHILL

In Municipal Council August 9 2016

ORDERED:  
XXXXXXXXXX

Municipal Ordinance

Chapter 240

## An Ordinance Relating to Parking (98 Temple Street No. 2—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
<u>Temple Street No.2</u>	No Parking	24Hours
In front of No. 98, #2 Temple Street (except for 1-24 hour handicapped parking space at No. 98, #2		

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

July 27, 2016

John A. Michitson, Council President  
& City Councilors  
City Hall—Room 204  
City of Haverhill

**RE: 98, #2, Temple Street—DELETE—Handicap Parking Space**

Dear Council President Michitson & Councilors:

As per your request dated 7/27/16, and as requested by Councilor Michael McGonagle in the attached communication dated 7/20/16, I am submitting the Municipal Ordinance that will delete the handicap parking at No. 98, No. 2, Temple Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

WP/lw

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

July 27, 2016

TO: Mr. William Pillsbury, Jr.  
Planning & Economic Development Director

RE: **Delete Handicap Ordinance – 98 Temple Street (No. 2)**

Dear Mr. Pillsbury:

At the City Council meeting held on July 27, 2016 the following item was placed on the agenda by Councillor McGonagle:

Doc. # 82-J – Request for removal of a handicap parking space at 98 Temple St (No 2).

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Police Officer Lance Powell

**CITY COUNCIL**

JOHN A. MICHITSON

*PRESIDENT*

MELINDA E. BARRETT

*VICE PRESIDENT*

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



Backup

19.9

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

[citycnci@cityofhaverhill.com](mailto:citycnci@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

July 20, 2016

TO: Mr. President and Members of the City Council

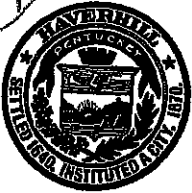
Councillor Michael McGonagle requests the removal of a handicap parking space at 98 Temple Street #2 as it is no longer needed.

  
City Councillor Michael McGonagle

<b>Name of Street Location</b>	<b>Regulation</b>	<b>Hours/Days</b>
In front of 98 Temple Street (No. 2), except for 1 24-hour handicapped parking space at No. 98 (No. 2) [Added 6-17-2014 by Doc. 12-I]	No parking	24 hours
Tenth Avenue [Added 3-27-1990 by Doc. 34-D; repealed 9-22-1992 by Doc. 54-I]		
Thorndike Street [Added 3-26-2013 by Doc. 32-B]		
In front of 9 Thorndike Street, except for one 24-hour handicapped parking space at 9 Thorndike Street	No parking	24 hours
Tremont Street [Added 7-8-2008 by Doc. 20-J]		
In front of 1 Tremont street, except for one 24-hour handicap parking space at 1 Tremont Street [Added 2-4-2014 by Doc. 12-B]	No parking	24 hours
In front of 7A Tremont Street, except for 1 24-hour handicapped parking space at No. 7A	No parking	24 hours
Truman Avenue [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		
Easterly side of Truman Avenue from point of Nettleton Avenue, a distance of ±365 feet to Riverside Avenue, per attached plan <sup>15</sup>	No parking	—
In front of 24 Truman Street [Added 12-3-1996 by Doc. 18-Q]	No parking	—
Van Buren Street [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		

15. Editor's Note: Said plan is on file in the office of the City Clerk.

28-I



DOCUMENT 28-I

AUG 23

18.2

# CITY OF HAVERHILL

In Municipal Council

August 9 2016

## ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2-D of 2015 is deleted in its entirety and insert in its place the following:

EFFECTIVE 7/1/16 (For current employees as of 7/1/10)

	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 26.58	\$ 27.63	\$ 28.93
Chief Pumping Station Operator	\$ 22.22	\$ 24.68	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.84	\$ 24.80	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 23.12	\$ 24.08	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 23.12	\$ 24.08	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 22.50	\$ 23.39	
Class II Water Treatment Plant Operator	\$ 19.34	\$ 20.22	
Class I Water Treatment Plant Operator	\$ 17.77	\$ 20.63	
Maintenance Man/Operator	\$ 17.57	\$ 20.46	
Custodian/Operator	\$ 17.57	\$ 20.46	
Electrician/Carpenter	\$ 27.20	\$ 28.42	
Laboratory Technician (No Certification)	\$ 20.28	\$ 21.11	
Laboratory Technician (Grade IV Full with TCH)	\$ 23.84	\$ 24.80	
Laboratory Technician (Grade IV In training or without TCH)	\$ 23.12	\$ 24.08	
Laboratory Technician (Grade III Full with TCH)	\$ 23.12	\$ 24.08	
Laboratory Technician (Grade III In training or without TCH)	\$ 22.50	\$ 23.39	
Maintenance Man	\$ 15.73	\$ 18.10	
Custodian	\$ 14.43	\$ 16.85	

EFFECTIVE 7/1/16 (For new hires after 7/1/10)

	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 25.81	\$ 26.82	\$ 28.09
Chief Pumping Station Operator	\$ 21.57	\$ 23.95	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.15	\$ 24.08	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.45	\$ 23.38	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.45	\$ 23.38	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.84	\$ 22.71	
Class II Water Treatment Plant Operator	\$ 18.77	\$ 19.63	
Class I Water Treatment Plant Operator	\$ 17.25	\$ 20.02	
Maintenance Man/Operator	\$ 17.06	\$ 19.86	
Custodian/Operator	\$ 17.06	\$ 19.86	
Electrician/Carpenter	\$ 25.81	\$ 26.82	
Laboratory Technician (No Certification)	\$ 19.70	\$ 20.49	
Laboratory Technician (Grade IV Full with TCH)	\$ 23.15	\$ 24.08	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.45	\$ 23.38	
Laboratory Technician (Grade III Full with TCH)	\$ 22.45	\$ 23.38	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.84	\$ 22.71	
Maintenance Man	\$ 15.28	\$ 17.58	
Custodian	\$ 14.02	\$ 16.35	

Approved as to legality:

  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

BACKUP  
REFERENCE  
17.1



DOCUMENT 2-D

# CITY OF HAVERHILL

In Municipal Council February 10 2015

~~ORDERED~~

MUNICIPAL ORDINANCE  
N ORDINANCE RELATING TO SALARIES

CHAPTER  
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 82-F of 2013 is hereby amended as follows:

EFFECTIVE 7/1/14 (For current employees as of 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 25.74	\$ 26.76	\$ 28.01
Chief Pumping Station Operator	\$ 21.52	\$ 23.89	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.08	\$ 24.01	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.39	\$ 23.31	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.39	\$ 23.31	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.78	\$ 22.64	
Class II Water Treatment Plant Operator	\$ 18.73	\$ 19.58	
Class I Water Treatment Plant Operator	\$ 17.20	\$ 19.98	
Maintenance Man/Operator	\$ 17.01	\$ 19.81	
Custodian/Operator	\$ 17.01	\$ 19.81	
Electrician/Carpenter	\$ 26.34	\$ 27.52	\$ 28.68
Laboratory Technician (No Certification)	\$ 19.64	\$ 20.44	
Laboratory Technician (Grade IV Full with TCH)	\$ 23.08	\$ 24.01	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.39	\$ 23.31	
Laboratory Technician (Grade III Full with TCH)	\$ 22.39	\$ 23.31	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.78	\$ 22.64	
Maintenance Man	\$ 15.24	\$ 17.53	
Custodian	\$ 13.98	\$ 16.31	

EFFECTIVE 7/1/14 (For new hires after 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 24.99	\$ 25.97	\$ 27.20
Chief Pumping Station Operator	\$ 20.89	\$ 23.19	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.41	\$ 23.31	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.14	\$ 21.98	
Class II Water Treatment Plant Operator	\$ 18.18	\$ 19.01	
Class I Water Treatment Plant Operator	\$ 16.71	\$ 19.39	
Maintenance Man/Operator	\$ 16.51	\$ 19.23	
Custodian/Operator	\$ 16.51	\$ 19.23	
Electrician/Carpenter	\$ 24.99	\$ 25.97	
Laboratory Technician (No Certification)	\$ 19.07	\$ 19.84	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.41	\$ 23.31	
Laboratory Technician (Grade IV In training or without TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III Full with TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.14	\$ 21.98	
Maintenance Man	\$ 14.80	\$ 17.02	
Custodian	\$ 13.57	\$ 15.83	

EFFECTIVE 7/1/15 (For current employees as of 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 26.13	\$ 27.16	\$ 28.43
Chief Pumping Station Operator	\$ 21.84	\$ 24.25	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.43	\$ 24.38	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.73	\$ 23.66	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.73	\$ 23.66	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 22.11	\$ 22.98	





# CITY OF HAVERHILL

## ORDERED

Class II Water Treatment Plant Operator	\$ 19.01	\$ 19.87	
Class I Water Treatment Plant Operator	\$ 17.46	\$ 20.27	
Maintenance Man/Operator	\$ 17.27	\$ 20.11	
Wardens/Operator	\$ 17.27	\$ 20.11	
Electrician/Carpenter	\$ 26.73	\$ 27.93	\$ 29.11
Laboratory Technician (No Certification)	\$ 19.93	\$ 20.75	
Laboratory Technician (Grade IV Full with TCH)	\$ 23.43	\$ 24.38	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.73	\$ 23.66	
Laboratory Technician (Grade III Full with TCH)	\$ 22.73	\$ 23.66	
Laboratory Technician (Grade III In training or without TCH)	\$ 22.11	\$ 22.98	
Maintenance Man	\$ 15.46	\$ 17.79	
Wardens	\$ 14.19	\$ 16.56	

EFFECTIVE 7/1/15 (For new hires after 7/1/10)

	Step 1	Step 2	Step 3
Class II Water Treatment Plant Operator	\$ 25.36	\$ 26.36	\$ 27.61
Chief Pumping Station Operator	\$ 21.20	\$ 23.54	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.75	\$ 23.66	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.07	\$ 22.97	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.07	\$ 22.97	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.46	\$ 22.31	
Class II Water Treatment Plant Operator	\$ 18.45	\$ 19.30	
Class I Water Treatment Plant Operator	\$ 16.96	\$ 19.68	
Maintenance Man/Operator	\$ 16.76	\$ 19.52	
Wardens/Operator	\$ 16.76	\$ 19.52	
Electrician/Carpenter	\$ 25.36	\$ 26.36	
Laboratory Technician (No Certification)	\$ 19.36	\$ 20.14	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.75	\$ 23.66	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.07	\$ 22.97	
Laboratory Technician (Grade III Full with TCH)	\$ 22.07	\$ 22.97	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.46	\$ 22.31	
Maintenance Man	\$ 15.02	\$ 17.28	
Wardens	\$ 13.77	\$ 16.07	

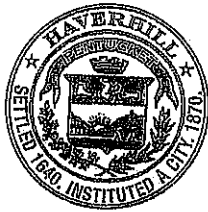
Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 5, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Attached is an MOA between the City of Haverhill and the Water Purification Group, Teamsters  
Local 170. The Ordinance is enclosed and I recommend approval.

Very truly yours,

*James J. Fiorentini (d8vd)*

**James J. Fiorentini**  
Mayor

JJF/ah



DOCUMENT 28-J

**CITY OF HAVERHILL**

In Municipal Council August 9 2016

**ORDERED:**

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
CITIZEN CENTER

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2-F of 2015 is deleted in its entirety and insert in its place the following:

**EFFECTIVE 7/1/2016 1.75%**

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
Program Coordinator	\$ 733.34	\$ 755.33	\$ 777.98	\$ 798.01	\$ 825.36	\$ 850.10	
Principal Account Clerk/Dispatcher	\$ 632.42	\$ 651.00	\$ 670.16	\$ 689.88	\$ 710.18	\$ 731.13	\$ 774.70
Principal Account Clerk	\$ 583.90	\$ 602.17	\$ 618.70	\$ 636.97	\$ 655.67	\$ 674.97	\$ 712.21
Bldg Maintenance Craft/Custodian	\$ 18.20	\$ 18.75	\$ 19.32				
Activities/Volunteer	\$ 15.96	\$ 16.45					
Driver	\$ 9.73	\$ 10.01					
Meal on Wheels Driver	\$ 10.42	\$ 10.73					
Driver (Veterans)	\$ 11.81	\$ 12.16					
Shine Coordinator	\$ 12.14	\$ 12.50					

Approved as to legality:

  
City Solicitor

PLACED ON FILE FOR AT LEAST 10 days  
Attest:

\_\_\_\_\_  
City Clerk



DOCUMENT 2-F

# CITY OF HAVERHILL

In Municipal Council June 2 2015

## ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
CITIZEN CENTER

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11-1 of 2014 is deleted in its entirety and insert in its place the following:

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
<b>EFFECTIVE 7/1/2014 1.5%</b>							
Program Coordinator	\$ 710.07	\$ 731.37	\$ 753.30	\$ 772.69	\$ 799.18	\$ 823.13	
Principal Account Clerk/Dispatcher	\$ 612.36	\$ 630.35	\$ 648.90	\$ 668.00	\$ 687.65	\$ 707.94	\$ 750.12
Principal Account Clerk	\$ 565.38	\$ 583.06	\$ 599.07	\$ 616.77	\$ 634.87	\$ 653.55	\$ 689.62
Bldg Maintenance Craft/Custodian	\$ 17.62	\$ 18.15	\$ 18.71				
Activities/Volunteer	\$ 15.45	\$ 15.92					
Driver	\$ 9.42	\$ 9.70					
Meal on Wheels Driver	\$ 10.09	\$ 10.39					
Driver (Veterans)	\$ 11.43	\$ 11.78					
Shine Coordinator	\$ 11.75	\$ 12.11					

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
<b>EFFECTIVE 7/1/2015 1.5%</b>							
Program Coordinator	\$ 720.72	\$ 742.34	\$ 764.60	\$ 784.28	\$ 811.16	\$ 835.48	
Principal Account Clerk/Dispatcher	\$ 621.55	\$ 639.80	\$ 658.64	\$ 678.02	\$ 697.97	\$ 718.56	\$ 761.38
Principal Account Clerk	\$ 573.86	\$ 591.81	\$ 608.06	\$ 626.02	\$ 644.39	\$ 663.36	\$ 699.96
Bldg Maintenance Craft/Custodian	\$ 17.88	\$ 18.43	\$ 18.99				
Activities/Volunteer	\$ 15.69	\$ 16.16					
Driver	\$ 9.56	\$ 9.84					
Meal on Wheels Driver	\$ 10.24	\$ 10.54					
Driver (Veterans)	\$ 11.61	\$ 11.95					
Shine Coordinator	\$ 11.93	\$ 12.29					

Approved as to legality:

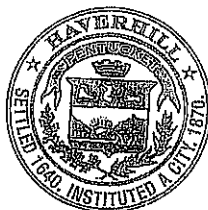
  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 5, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a MOA between the City of Haverhill and the Teamsters Citizen Center Group. The Ordinance is enclosed and I recommend approval.

Very truly yours,

*James J. Fiorentini (Encl)*  
James J. Fiorentini  
Mayor

JJF/ah

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DOCUMENT 92

**CITY OF HAVERHILL**

In Municipal Council August 9 2016

18.4

~~ORDERED~~**MUNICIPAL ORDINANCE****CHAPTER 250****AN ORDINANCE RELATING TO WATER**

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 250, as amended, is hereby further amended by deleting Article VI Water Use restriction in its entirety and in place thereof inserting the following:

**"ARTICLE VI Water Use Restriction****§ 250-22 Authority.**

This article is adopted by the City under its police powers to protect public health and welfare and its powers under MGL c. 40 § 21 et seq. and implements the City's authority to regulate water use pursuant to MGL c. 41, § 69B. This article also implements the City's authority under MGL c. 40, § 41A, conditioned upon a declaration of water supply emergency issued by the Commonwealth of Massachusetts Department of Environmental Protection (MassDEP).

**§ 250-23 Purpose.**

The purpose of this article is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water

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Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the City or by the Department of Environmental Protection.

**§ 250-24 Definitions.**

As used in this article, the following terms shall have the meanings indicated:

Agriculture shall mean farming in all its branches as defined at M.G.L. c. 128, § 1A.

Automatic sprinkler system shall mean any system for watering vegetation other than a hand-held hose or a bucket.

Nonessential outdoor water use shall mean those uses that are not required:

1. for health or safety reasons;
2. by regulation;
3. for the production of food and fiber;
4. for the maintenance of livestock; or
5. to meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees and greens, and limited fairway watering, or irrigation by plant nurseries or agricultural operations as necessary to maintain stock or establish new plantings, wash equipment to prevent damage and/or maintain performance, pest management and plant cooling).

Person shall mean any individual, corporation, trust, partnership or association, or other entity.

State of Water Supply Emergency shall mean a state of water supply emergency declared by the Department of Environmental Protection under MGL c. 21G, § 15 through 17.

State of Water Supply Conservation shall mean a State of Water Supply Conservation declared by the City pursuant to § 250-25 of this article.

Supply Capacity shall mean a specific relationship between a reservoir's level and storage capacity expressed in percent.

Water Consumers shall mean all public and private users of the City's public water system, irrespective of any person's responsibility for billing purposes for water used at any particular facility.

**§ 250-25 Declaration of State of Water Supply Conservation.**

The City, through its Water Division, may declare a State of Water Supply Conservation upon a determination by the Director or Deputy Director of Public Works that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water

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consumers and to ensure compliance with the City's obligation under the Water Management Act. Public notice of a State of Water Supply Conservation shall be given under § 250-27 of this article before it may be enforced.

**§ 250-25A Method of Determining a State of Water Supply Conservation.**

The City, through its Water Division, shall monitor the state of water supply. The City shall implement water conservation measures in stages based on trigger levels as set forth below.

<b>Drought Status</b>	<b>Trigger Level</b>	<b>Trigger Action</b>
Watch	5% reduction in Kenoza Lake supply capacity	Notice may be issued to all water consumers of the drought watch condition in accordance with § 250-27.
Warning	10% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the drought warning status in accordance with § 250-27. All water consumers may be requested to enact water conservation measures as described in § 250-26 on a voluntary basis.
Emergency	20% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the drought emergency status in accordance with § 250-27. All water consumers shall be required to comply with mandatory water conservation measures as described in § 250-26.
Critical	35% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the critical drought status in accordance with § 250-27. All water consumers shall be required to comply with mandatory water conservation measures as described in § 250-26 in addition to those additional measures enacted to preserve the public water supply.

**§ 250-26 Restricted Nonessential Outdoor Water Uses.**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements, as determined by the Director or Deputy Director of Public Works, shall be included in the public notice required under § 250-27.



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- A. Odd/even day outdoor watering. Outdoor watering by water users with odd numbered addresses is restricted to odd numbered days. Outdoor watering by water users with even numbered addresses is restricted to even numbered days.
- B. Outdoor watering ban. Outdoor watering is prohibited.
- C. Outdoor watering hours. Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.
- D. Automatic sprinkler use. The ~~use of automatic~~ irrigation of lawns via sprinklers or automated irrigation systems is prohibited.
- E. All other nonessential outdoor water use not specifically mentioned above as approved by City Council.

**§ 250-26A Exceptions to Nonessential Outdoor Water Use.**

- A. Irrigation of public parks and recreation fields by automatic sprinkler before 7 AM and after 7 PM;
- B. Irrigation with harvested and stored storm water runoff;
- C. Water use for the purposes of agriculture;
- D. To meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees and greens, and limited fairway watering, or irrigation by plant nurseries or agricultural operations as necessary to maintain stock or establish new plantings, wash equipment to prevent damage and/or maintain performance, pest management and plant cooling).

The following outdoor water uses are subject to review and approval by the City, through its Water Division:

- E. Irrigation to establish replanted or re-sodded lawn or plantings during the months of May and September;
- F. Irrigation of newly planted lawns (seeded or sodded) in the current calendar year for homes or businesses newly constructed in the previous twelve months;
- G. Irrigation of gardens, flowers and ornamental plants by means of hand-held hose or drip irrigation systems and;
- H. Irrigation of established lawns by means of a hand-held hose only.

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**§ 250-27 Public notification of State of Water Supply Conservation; Notification of MassDEP.**

Notification of any provisions, restrictions, requirements or conditions imposed by the City as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the City, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restriction imposed under this section shall not be effective until such notification is provided, but no later than 48 hours after the declaration of a State of Water Supply Conservation. The City may also notify the public using other means determined to be appropriate. Notification may also include email, web sites, public service announcements on local media or other such means.

Submittal of MassDEP's form "Notification of Water Use Restriction" shall be provided to the Massachusetts Department of Environmental Protection per MassDEP regulations (310 CMR 22.15(8)).

**§ 250-28 Termination of State of Water Supply Conservation; notice.**

A State of Water Supply Conservation may be terminated by the Director or Deputy Director of Public Works of the Water Division upon a determination that the water supply shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by § 250-27 for notice of its imposition.

**§ 250-29 State of Water Supply Emergency; compliance with MassDEP orders.**

Upon notification to the public that a declaration of a State of Water Supply Emergency has been issued by the Department of Environmental Protection, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the Department intended to bring about an end to the state of emergency.

Notification of any provisions, restrictions, requirements or conditions imposed by the declaration of a State of Water Supply Emergency shall be published in a newspaper of general circulation within the City, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Emergency. Any restriction imposed under this section shall not be effective until such notification is provided, but no later than 48 hours after the declaration of a State of Water Supply Emergency. The City may also notify the public using other means determined to be appropriate. Notification may also include email, Web sites, public service announcements on local media or other such means.

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 5, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Amended Ordinance Related to Water Use Restriction

Attached is the amended ordinance related to Water Use Restriction. The current Article VI authorizes the City to impose water use restrictions during periods of drought or other circumstances that may create a state of water supply conservation or emergency. The City's Water Management Act Permit issued by the Massachusetts Department of Environmental Protection (MassDEP) requires the City to implement an outdoor water restriction program that specifies thresholds at which water restrictions would be imposed based on climatic conditions and water levels in the reservoirs. The proposed changes satisfy MassDEP's requirements.

The thresholds in the revised ordinance were developed based on historical lake levels and trigger actions we feel are appropriate for the water supply situation. The actions range from public notification and voluntary conservation to various levels of water use restrictions up to an outdoor watering ban.

The ordinance is attached and I recommend approval.

Very truly yours,

*James J. Fiorentini* (dshd)  
James J. Fiorentini, Mayor

JJF/ah

92  
**§ 250-29A Termination of State of Water Supply Emergency; Compliance with MassDEP orders.**

Upon notification to the City that the declaration of a State of Water Supply Emergency has been terminated by the Department of Environmental Protection, the public will be notified of the termination in the same manner as is required by § 250-29 for notice of its imposition.

**§ 250-30 Violations and penalties.**

Any person violating this article shall be liable to the City in the amount listed below:

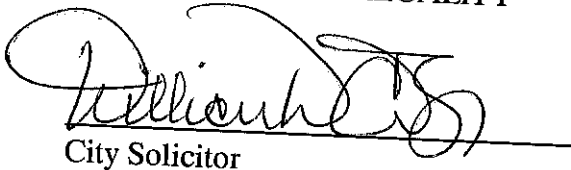
1. First violation: Warning
2. Second violation: \$50.00
3. Third and subsequent violations: \$100.00 and may be subject to termination of water service.

which shall inure to the City for such uses as the Director or Deputy Director of Public Works may direct. Each day of violation shall constitute a separate offense. Fines shall be recovered by indictment, or by complaint before the District Court, or by noncriminal disposition in accordance with MGL c. 40, § 21D. For purposes of non-criminal disposition, the enforcing person shall be any police officer of the City or the Director or Deputy Director of Public Works or their designee. If a State of Water Supply Emergency has been declared the Water Division may, in accordance with G.L. c. 40, § 41A, shut off the water at the meter or the curb stop.

**§ 250-30A Severability**

The invalidity of any portion or provision of this by-law shall not invalidate any other portion or provision thereof.

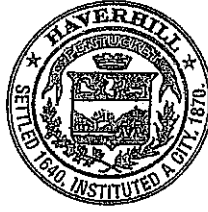
APPROVED AS TO LEGALITY

  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.CO  
WWW.CI.HAVERHILL.MA.US

August 19, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Proposed amendments to Chapter 250 of the City Code – Water Use Restriction

Dear Mr. President and Members of the Haverhill City Council:

Attached, please see proposed amendments to Chapter 250, Article VI of the City Code – Water Use Restriction, which would amend Agenda Item 17.2 from the August 9, 2016 City Council meeting when the original ordinance was placed on file for 10 days. Attached, please see a letter from Robert Ward, Deputy Director of the Department of Public Works, regarding the proposed motion to amend the ordinance.

I recommend approval.

Very truly yours,

*James J. Fiorentini (ds)*

James J. Fiorentini, Mayor

JJF/lyf



# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
[rward@haverhillwater.com](mailto:rward@haverhillwater.com)

Date: August 19, 2016

To: John A. Michitson, City Council President  
and Members of the City Council

From: Robert E. Ward *REW*  
Deputy DPW Director

Subject: Proposed Amendments to Chapter 250 of the City Code – Water Use Restriction

As you know at the August 9<sup>th</sup> meeting the City Council placed on file for ten days a proposed City Council Document (Agenda Item 17.2) to amend Chapter 250, Article VI of the City Code. After further review of the proposed ordinance since that meeting further changes are recommended.

Attached is a proposed motion to amend the previously submitted document. The changes include language to clarify “nonessential” outdoor water use, providing flexibility to require more stringent conservation measures during a drought emergency situation, and changing park and recreation irrigation from exempt to exempt subject to review and approval.

If you need additional information, please call me at extension 2382 or via e-mail at [rward@haverhillwater.com](mailto:rward@haverhillwater.com).

Enclosure

Cc: James J. Fiorentini, Mayor  
William Cox, City Solicitor  
Michael Stankovich, Director of Public Works  
John D'Aoust, WTP Facility Manager

# **MOTION: That the document be amended as follows:**

## **ARTICLE VI Water Use Restriction**

### **§ 250-22 Authority.**

This article is adopted by the City under its police powers to protect public health and welfare and its powers under MGL c. 40 § 21 et seq. and implements the City's authority to regulate water use pursuant to MGL c. 41, § 69B. This article also implements the City's authority under MGL c. 40, § 41A, conditioned upon a declaration of water supply emergency issued by the Commonwealth of Massachusetts Department of Environmental Protection (MassDEP).

### **§ 250-23 Purpose.**

The purpose of this article is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the City or by the Department of Environmental Protection.

### **§ 250-24 Definitions.**

As used in this article, the following terms shall have the meanings indicated:

Agriculture shall mean farming in all its branches as defined at M.G.L. c. 128, § 1A.

Automatic sprinkler system shall mean any system for watering vegetation other than a hand-held hose or a bucket.

Nonessential outdoor water use shall mean those uses that are not required:

1. for health or safety reasons;
2. by regulation;
3. for the production of food and fiber;
4. for the maintenance of livestock; or
5. to meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees and greens, and limited fairway watering, or irrigation by plant nurseries or agricultural operations as necessary to maintain stock or establish new plantings, wash equipment to prevent damage and/or maintain performance, pest management and plant cooling).

Person shall mean any individual, corporation, trust, partnership or association, or other entity.

State of Water Supply Emergency shall mean a state of water supply emergency declared by the Department of Environmental Protection under MGL c. 21G, § 15 through 17.

State of Water Supply Conservation shall mean a State of Water Supply Conservation declared by the City pursuant to § 250-25 of this article.

*Amendments*

Supply Capacity shall mean a specific relationship between a reservoir's level and storage capacity expressed in percent.

Water Consumers shall mean all public and private users of the City's public water system, irrespective of any person's responsibility for billing purposes for water used at any particular facility.

**§ 250-25 Declaration of State of Water Supply Conservation.**

The City, through its Water Division, may declare a State of Water Supply Conservation upon a determination by the Director or Deputy Director of Public Works that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers and to ensure compliance with the City's obligation under the Water Management Act. Public notice of a State of Water Supply Conservation shall be given under § 250-27 of this article before it may be enforced.

**§ 250-25A Method of Determining a State of Water Supply Conservation.**

The City, through its Water Division, shall monitor the state of water supply. The City shall implement water conservation measures in stages based on trigger levels as set forth below.

<b>Drought Status</b>	<b>Trigger Level</b>	<b>Trigger Action</b>
Watch	5% reduction in Kenoza Lake supply capacity	Notice may be issued to all water consumers of the drought watch condition in accordance with § 250-27.
Warning	10% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the drought warning status in accordance with § 250-27. All water consumers may be requested to enact water conservation measures as described in § 250-26 on a voluntary basis.
Emergency	20% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the drought emergency status in accordance with § 250-27. All water consumers shall be required to comply with mandatory water conservation measures as described in § 250-26. All water consumers shall also be required to comply with any additional mandatory water conservation measures as may be mandated by the city through its Water Division.
Critical	35% reduction in Kenoza Lake supply capacity	Notice shall be issued to all water consumers of the critical drought status in accordance with § 250-27. All water consumers shall be required to comply with mandatory water conservation measures as described in § 250-26 in addition to those additional measures enacted to preserve the public water supply.

**§ 250-26 Restricted Nonessential Outdoor Water Uses.**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements, as determined by the Director or Deputy Director of Public Works, shall be included in the public notice required under § 250-27.



- Appendments
- A. ~~Odd/even~~ Nonessential outdoor water use days ~~outdoor watering~~. Nonessential ~~Outdoor watering~~ use ~~by water users with odd-numbered addresses is restricted to odd-numbered~~ is permitted only on the days per week specified in the State of Water Supply Conservation or State of Water Supply Emergency and public notice thereof. ~~Outdoor watering by water users with even-numbered addresses is restricted to even-numbered days.~~
  - B. Nonessential ~~Outdoor watering~~ use ban. Nonessential ~~Outdoor watering~~ use is prohibited at all times.
  - C. Nonessential ~~Outdoor watering~~ use hours. Nonessential ~~Outdoor watering~~ use is permitted only during ~~daily~~ the hourly periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.
  - D. Automatic sprinkler use. The use of automatic irrigation of lawns via sprinklers or ~~automated~~ automatic irrigation systems is prohibited.
  - E. All other nonessential outdoor water use not specifically mentioned above as ~~approved by City Council~~ specified in the State of Water Supply Conservation or State of Water Supply Emergency and public notice thereof.

**§ 250-26A Exceptions to Nonessential Outdoor Water Use.**

Unless the drought status reaches emergency or critical, as certified by the Water Division and the Director of Public Works or Deputy Director of Public Works, then the following items may be exempted as nonessential outdoor water use.

- ~~A. Irrigation of public parks and recreation fields by automatic sprinkler before 9 AM and after 5 PM;~~
- B.A. Irrigation with harvested and stored storm water runoff;
- C.B. Water use for the purposes of agriculture;
- D.C. To meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees and greens, and limited fairway watering, or irrigation by plant nurseries or agricultural operations as necessary to maintain stock or establish new plantings, wash equipment to prevent damage and/or maintain performance, pest management and plant cooling).

The following outdoor water uses are subject to review and approval by the City, through its Water Division:

- D. Irrigation of public parks and recreation fields by automatic sprinkler before 7 AM and after 7 PM;
- E. Irrigation to establish replanted or re-sodded lawn or plantings during the months of May and September;
- F. Irrigation of newly planted lawns (seeded or sodded) in the current calendar year for homes or businesses newly constructed in the previous twelve months;
- G. Irrigation of gardens, flowers and ornamental plants by means of hand-held hose or drip irrigation systems and;

H. Irrigation of established lawns by means of a hand-held hose only.

*Amended*

**§ 250-27 Public notification of State of Water Supply Conservation; Notification of MassDEP.**

Notification of any provisions, restrictions, requirements or conditions imposed by the City as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the City, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restriction imposed under this section shall not be effective until such notification is provided, but no later than 48 hours after the declaration of a State of Water Supply Conservation. The City may also notify the public using other means determined to be appropriate. Notification may also include email, Web sites, public service announcements on local media or other such means.

Submittal of MassDEP's form "Notification of Water Use Restriction" shall be provided to the Massachusetts Department of Environmental Protection per MassDEP regulations (310 CMR 22.15(8)).

**§ 250-28 Termination of State of Water Supply Conservation; notice.**

A State of Water Supply Conservation may be terminated by the Director or Deputy Director of Public Works of the Water Division upon a determination that the water supply shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by § 250-27 for notice of its imposition.

**§ 250-29 State of Water Supply Emergency; compliance with MassDEP orders.**

Upon notification to the public that a declaration of a State of Water Supply Emergency has been issued by the Department of Environmental Protection, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the Department intended to bring about an end to the state of emergency.

Notification of any provisions, restrictions, requirements or conditions imposed by the declaration of a State of Water Supply Emergency shall be published in a newspaper of general circulation within the City, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Emergency. Any restriction imposed under this section shall not be effective until such notification is provided, but no later than 48 hours after the declaration of a State of Water Supply Emergency. The City may also notify the public using other means determined to be appropriate. Notification may also include email, Web sites, public service announcements on local media or other such means.

**§ 250-29A Termination of State of Water Supply Emergency; Compliance with MassDEP orders.**

Upon notification to the City that the declaration of a State of Water Supply Emergency has been terminated by the Department of Environmental Protection, the public will be notified of the termination in the same manner as is required by § 250-29 for notice of its imposition.

**§ 250-30 Violations and penalties.**

Any person violating this article shall be liable to the City in the amount listed below:

A. First violation: Warning

B. Second violation: \$50.00

C. Third and subsequent violations: \$100.00 and may be subject to termination of water service.

*Amendments* | ~~which~~ Fines shall inure to the City for such uses as the Director or Deputy Director of Public Works may direct. Each day of violation shall constitute a separate offense. Fines shall be recovered by indictment, or by complaint before the District Court, or by noncriminal disposition in accordance with MGL c. 40, § 21D. For purposes of non-criminal disposition, the enforcing person shall be any police officer of the City or the Director or Deputy Director of Public Works or their designee. If a State of Water Supply Emergency has been declared the Water Division may, in accordance with G.L. c. 40, § 41A, shut off the water at the meter or the curb stop.

**§ 250-30A Severability**

The invalidity of any portion or provision of this by-law shall not invalidate any other portion or provision thereof.

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
 MELINDA E. BARRETT  
*VICE PRESIDENT*  
 ANDRES X. VARGAS  
 MICHAEL S. MCGONAGLE  
 JOSEPH J. BEVILACQUA  
 COLIN F. LEPAGE  
 MARY ELLEN DALY O'BRIEN  
 WILLIAM J. MACEK  
 THOMAS J. SULLIVAN



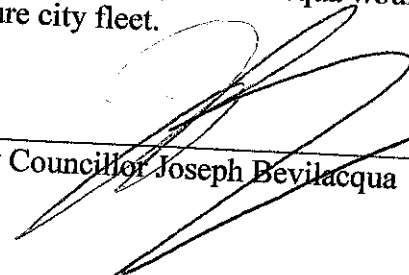
**CITY OF HAVERHILL**  
 HAVERHILL, MASSACHUSETTS 01830-5843

1815  
 CITY HALL, ROOM 204  
 4 SUMMER STREET  
 TELEPHONE: 978 374-2328  
 FACSIMILE: 978 374-2329  
 www.ci.haverhill.ma.us  
 citycndl@cityofhaverhill.com

July 12, 2016

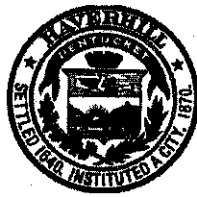
TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua would like to request a discussion regarding electric vehicles for future city fleet.

  
 City Councillor Joseph Bevilacqua

IN CITY COUNCIL: July 26 2016  
 POSTPONED TO AUGUST 23 2016  
 Attest:

\_\_\_\_\_  
 City Clerk



19.6

**CITY OF HAVERHILL**  
ASSESSORS OFFICE – ROOM 115  
Phone: 978-374-2316 Fax: 978-374-2319  
Assessors@cityofhaverhill.com

August 5, 2016

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,  
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the  
City Council a copy of the report submitted to the  
Auditor showing a summary of the above abated  
amounts for that month.

Attached herewith is the report for the month of  
July as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA  
Assessor

Day	2016 MVE	2015 MVE	2014 MVE	2016 REAL ESTATE	2015 REAL ESTATE	2016 BOAT	2015 BOAT	2016 PERSONAL PROPERTY	2015 PERSONAL PROP	2014 BOAT	2005 MVE UNCOL	2006 MVE UNCOL	2007 MVE UNCOL	2003 UNCL PERS PROP	1999 UNCL PERS PROP
1															
2															
3															
4															
5	#14317-\$2193.41														
6															
7	#14344-\$1847.79														
8															
9															
10															
11		#14387-\$605.61													
12	#14400-\$3038.14														
13															
14			14437-\$240.20												
15	#14451-\$595.00														
16															
17															
18	#14463-\$1068.54														
19															
20	#14489-\$3723.84														
21															
22															
23															
24															
25	#14528-\$4299.37														
26															
27	#14557-\$2147.07	#14534-\$1039.58													
28															
29															
30															
31															
Refunds															
Rec by															
Collector															
Totals	19,853.16	1,945.29	240.20			\$3.00	\$3.00			\$3.00					

To the Auditor of Accounts:  
This is to certify that the statements as shown above, amounting in the aggregate  
have been CANCELLATION ABATEMENT ABATEMENT

Twenty Two Thousand Seventeen Dollars & Sixty Five (\$22,017.65)

BOARD OF ASSESSORS,

By

*[Signature]*  
Chairman

**CITY COUNCIL**

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VICE PRESIDENT  
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MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

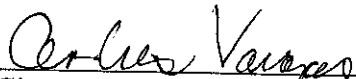
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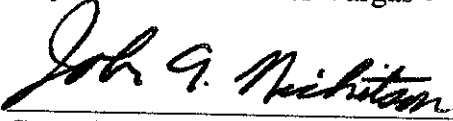
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4 SUMMER STREET  
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www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

August 16, 2016

TO: Members of the City Council

Councillor Andres Vargas and President Michitson request a discussion on "Startup In a Day Pledge".

  
City Councillor Andres Vargas

  
Council President John A. Michitson

**CITY COUNCIL**

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**CITY OF HAVERHILL**  
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August 18, 2016

TO: Mr. President and Members of the City Council

Councillor Mary Ellen Daly O'Brien would like to have the Merrimack Valley Nurse's Association and Massachusetts Nurse's Association update the Council on their concerns regarding quality care in our local hospital.

  
City Councillor Mary Ellen Daly O'Brien



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**CITY OF HAVERHILL**  
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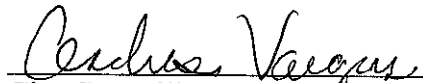

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August 16, 2016

TO: Mr. President and Members of the City Council

Councillor Andres Vargas requests to introduce Keith Boucher of Urban Kindness to discuss  
"Pop-Up" City Halls.

  
City Councillor Andres Vargas 

## CITY COUNCIL

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August 16, 2016

Mr. President and Members of the City Council

Councillor Joseph Bevilacqua requests a discussion regarding street closing notifications.

  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

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*VICE PRESIDENT*

ANDRES X. VARGAS

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[citycncd@cityofhaverhill.com](mailto:citycncd@cityofhaverhill.com)

August 17, 2016

TO: Mr. President and Members of the City Council

Councillor Colin LePage would like to present an update on the removal of double utility poles in Haverhill.

Colin LePage  
City Councillor Colin LePage *sc*

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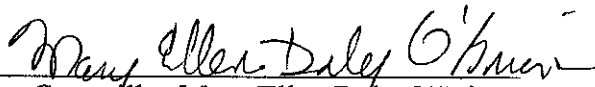
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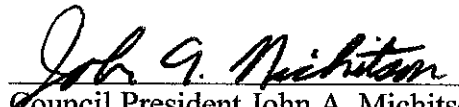
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August 16, 2016

TO: Members of the City Council

Councillor Mary Ellen Daly O'Brien and President Michitson request to introduce Ronald MacLeod to discuss traffic safety issues on the streets of the North Ave. neighborhood.

  
City Councillor Mary Ellen Daly O'Brien

  
Council President John A. Michitson

**CITY COUNCIL**

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August 16, 2016

Mr. President and Members of the City Council

Councillor Joseph Bevilacqua requests a discussion regarding remote access calling reliability.

  
City Councillor Joseph Bevilacqua

## CITY COUNCIL

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## CITY OF HAVERHILL

### HAVERHILL, MASSACHUSETTS 01830-5843 DOCUMENTS REFERRED TO COMMITTEE STUDY

	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16
26E	City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16
69	Communication from John Guerin, Chair, submitting findings & recommendations of Salary Survey Commission	A & F	6/7/16
61-W	Communication from Councillor Macek requesting to introduce Roger Lemire, to discuss limited access to downtown for residents during major downtown events & to present an alternative plan	Public Safety	7/12/16
82	Communication from Councillors Vargas, Barrett, & Macek requesting discussion on city-Wide design review	Planning & Development	7/12/16
	Application for Permit for Amusements, Public Shows and Exhibitions	A & F	7/26/16